

THE DAY OF PENTECOST:
WHITSUNDAY
MORNING PRAYER
RITE II
MAY 31, 2020
10:00 AM

Voluntary

Toccata on Veni Creator

Maurice Duruflé

Entrance Hymn 225, vv. 1-2 (*Sung by all*)

Hail thee, festival day!

Refrain: Hail thee, festival day! blest day that art hallowed forever,
day when the Holy Ghost shone in the world with God's grace.

Lo, in the likeness of fire, on those who await his appearing,
he whom the Lord foretold suddenly, swiftly descends: *Refrain*

Forth from the Father he comes with sevenfold mystical offering,
pouring on all human souls infinite riches of God: *Refrain*

The Opening Acclamation

Priest: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Priest: There is one Body and one Spirit;

People: **There is one hope in God's call to us;**

Priest: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

The Collect for The Day of Pentecost

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Song of Praise

Christ our Passover

Jeffrey Rickard

The cantor and congregation sing the refrain; the cantor sings the verse.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three staves. The first staff is labeled 'Congregation Refrain' and begins with a '3' above the staff, indicating a triplet. The lyrics under the first staff are: 'Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for'. The second staff begins at measure 8 and has lyrics: 'us; There - fore let us keep the feast, Al - le - lu - ia,'. The third staff begins at measure 13 and has lyrics: 'Al - le - lu - ia, Al - le - lu - ia!'. The music features various note values including quarter, eighth, and half notes, with some notes beamed together in triplets.

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Cantor: Not with old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth. Alleluia.

The First Lesson Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn 516, vv. 1-2 (*Sung by all*)

Come down, O Love divine

Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.

The Second Lesson John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Children's Homily

The Sermon

The Reverend David C. Killeen

Priest: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Renewal of Baptismal Vows

Priest: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Priest: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

The Priest concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

In the course of the silence after each bidding, prayers may be offered silently or aloud, at home or in the Facebook Live chat screen

I ask your prayers for God's people throughout the world; for our Bishops, John, Charles, and Dorsey; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble, remembering Julia Livingston, Stephen Mitchell, Kay McNab, Doug Fields, Stacie Arrington, Savannah, David and Rebecca Miller, Debbie Flack, Steve Sklute, and those with Coronavirus.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

Remembering Leon Sims, Chris Dearing, and Jim Salsgiver, I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. We give thanks for those working on the St. John's renovations, and pray that we may have grace to glorify Christ in our own day.

Silence

Loving God, you call us into relationship with you and with one another. You give us friends and family to be with us on life's journey. We thank you for godparents who pray for us, listen to us, help us make good choices, and show us more about Jesus. Bless them on their journey of faith, and encourage them in their prayers for the children of every age they promised to support.

Silence

The Priest concludes with the following collect:

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

The Lord's Prayer *(Said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Offertory

Canticle to the Spirit
Sarah Wolff, soprano

Eleanor Daly

You can make your offering to God a few different ways:

1. *You can text your gift by texting STJOHNS to 732-56*
2. *You can go to the St. John's website and click on the Donate button on the top-right of the homepage.*
3. *You can mail your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301.*
4. *If you bank online, set up St. John's as a vendor with your bank for quick, easy, online payments.*

The General Thanksgiving *(Said by all)*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

The Blessing

Closing Hymn 511 *(Sung by all)*

Holy Spirit, ever living

Holy Spirit, ever living as the Church's very life;
Holy Spirit, ever striving through her in a ceaseless strife;
Holy Spirit, ever forming in the Church the mind of Christ;
thee we praise with endless worship for thy fruits and gifts unpriced.

Holy Spirit, ever working through the Church's ministry;
quickening, strengthening and absolving, setting captive sinners free;
Holy Spirit, ever binding age to age, and soul to soul,
in a fellowship unending thee we worship and extol.

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. **Alleluia, alleluia.**

People: **Thanks be to God. Alleluia, alleluia.**

Voluntary

Komm, Gott schöpfer, heiliger Geist, BWV 631

J. S. Bach

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Flower dedications

In thanksgiving for Adam Archer on his birthday, and for my godson, William F. Bazzell, Jr., by Helen Haines