



# St. John's Episcopal Church

## THE SECOND SUNDAY OF ADVENT HOLY EUCHARIST RITE II DECEMBER 6, 2020 10:00 AM

**Voluntary**

*Creator of the stars of night*

Richard Warner

**Entrance Hymn 74, vv. 1-2** (*Sung by the choir*)

*Blest be the King whose coming*

Blest be the King whose coming is in the name of God!  
For him let doors be opened, no hearts against him barred!  
Not robed in royal splendor, in power and pomp, comes he;  
but clad as are the poorest, such his humility!

Blest be the King whose coming is in the name of God!  
By those who truly listen his voice is truly heard;  
pity the proud and haughty, who have not learned to heed  
the Christ who is the Promise, who has atonement made.

### **The Opening Acclamation**

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

### **The Collect for the Second Sunday of Advent**

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

### **The First Lesson 2 Peter 3:8-15a** (*Seated*)

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way,

what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Sequence Hymn 65** (*Sung by the choir; standing*)

*Prepare the way, O Zion*

Prepare the way, O Zion, your Christ is drawing near!  
Let every hill and valley a level way appear.  
Greet One who comes in glory, foretold in sacred story.  
Oh blest is Christ that came in God's most holy name.

He brings God's rule, O Zion; he comes from heaven above.  
His rule is peace and freedom, and justice, truth, and love.  
Lift high your praise resounding, for grace and joy abounding.  
Oh blest is Christ that came in God's most holy name.

Fling wide your gates, O Zion; your Savior's rule embrace.  
His tidings of salvation proclaim in every place.  
All lands will bow before him, their voices will adore him.  
Oh blest is Christ that came in God's most holy name.

**The Holy Gospel Mark 1:1-8** (*Standing*)

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight,'" John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Children's Homily**

**The Sermon** (*Seated*)

The Reverend Abigail W. Moon

**The Prayers of the People** (*Kneeling or standing*)

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; John, Charles, and Dorsey, our Bishops; Dave, Abi, and Wallace, our priests; Joe, our deacon; Chris, our seminarian; Sabrina, our urban missionary; Pat, preparing to become a deacon; and Juan Carlos, our companion parish priest; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; for Donald, our president; Joe, our president-elect; Ron, our governor; John, our mayor; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

Remembering James Douglas Barfield, I ask your prayers for the departed. Pray for those who have died.

*Silence*

I ask your prayers for Julia Livingston, Ann Macmillan, Grady Enlow, Darwin Klug, Paula, Corinna Strayer, Michael J. Guadagnoli, Elizabeth Bennett, Jimmy Spellman, and all those affected by the Covid-19 pandemic.

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The celebrant adds a concluding collect.*

### **Confession of Sin and Absolution**

*Deacon:* Let us confess our sins against God and our neighbor.

*All:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

*The Priest offers absolution of sins.*

### **The Peace**

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

### **Offertory**

*There's a voice in the wilderness crying*

Henry Hugh Bancroft

*We encourage you to place your offerings in the offertory plates at the exits of the church if you are worshipping with us in person.*

*If you are worshipping with us online, you can text your gift by texting STJOHNS to 732-56. You can go to the St. John's website and click on the Give Now button on the top-right of the homepage. You can mail your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, set up St. John's as a vendor with your bank for quick, easy, online payments.*

## The Great Thanksgiving-Eucharistic Prayer B

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus S 130

*Holy, holy, holy*

Franz Schubert

Holy, holy, holy Lord, God of power and might, (2x)

heaven and earth are full, full of your glory.

Hosanna in the highest. (2x)

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (2x)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Priest and People:*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Priest:* Alleluia. Christ our Passover is sacrificed for us.

*All:* **Therefore let us keep the feast. Alleluia.**

**Invitation to Communion:** *All baptized people are welcome to receive the consecrated bread of the Eucharist. Please come forward to the priest to receive. Please receive the bread (a wafer) in the palm of your hand. Please know that the Episcopal Church maintains that the full blessing of the Eucharist is available in only one element. Gluten-free wafers are available upon request. Those not receiving the bread are invited to receive a blessing, indicated by crossing your arms in front of your chest.*

### **Postcommunion Prayer** *(Said by all, kneeling)*

*Priest:* Let us pray.

*People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **Closing Hymn 76, vv.1-2** *(Sung by the choir; standing)*

*On Jordan's bank the Baptist's cry*

On Jordan's bank the Baptist's cry  
announces that the Lord is nigh;  
awake and hearken, for he brings  
glad tidings of the King of kings.

Then cleansed be every breast from sin;  
make straight the way for God within,  
and let each heart prepare a home  
where such a mighty guest may come.

### **The Dismissal**

*Deacon:* Go in peace to love and serve the Lord.

*People:* Thanks be to God.

### **Voluntary**

*The day is surely drawing near*

PJ Janson

### **Tower Bells**

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### **Flower dedications**

*In thanksgiving for Jeff Haines and Bill Bazzel, Sr. on their birthdays, by Helen Haines*

*In memory of Jean Benson, by Tom Benson and Jenan Benson*