



St. John's Episcopal Church

THE FOURTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST
RITE II
JUNE 20, 2021
10:00 AM

Voluntary

Fantasia in C major, BWV 570

J. S. Bach

The Liturgy of the Word

Entrance Hymn 429

I'll praise my Maker while I've breath

I'll praise my Maker while I've breath,
and when my voice is lost in death,
praise shall employ my nobler powers.
My days of praise shall ne'er be past
while life, and thought, and being last,
Or immortality endures.

How happy they whose hopes rely
on Israel's God, who made the sky
and earth and seas with all their train;
whose truth for ever stands secure,
who saves the oppressed, and feeds the poor.
And none shall find his promise vain.

The Lord pours eyesight on the blind;
the Lord supports the fainting mind
and sends the laboring conscience peace.
He helps the stranger in distress,
the widowed and the fatherless,
and grants the prisoner sweet release.

I'll praise him while he lends me breath;
and when my voice is lost in death,
praise shall employ my nobler powers.
My days of praise shall ne'er be past
while life and thought and being last,
or immortality endures.

The Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect for the Fourth Sunday after Pentecost

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading 2 Corinthians 6:1-13 (*Seated*)

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 608

Eternal Father, strong to save

Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd’st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea.

O Christ, whose voice the waters heard
and hushed their raging at thy word,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea.

Most Holy Spirit, who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,

and give, for wild confusion, peace:
O hear us when we cry to thee
for those in peril on the sea.

O Trinity of love and power,
thy children shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to thee
glad hymns of praise from land and sea.

The Holy Gospel Mark 4:35-41 *(Standing)*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Children's Homily

Pre-K through 3rd grade children may gather on the church steps for a children's homily and then process out to Children's Chapel. They will return during the Peace.

The Sermon *(Seated)*

The Reverend Abigail W. Moon

The Nicene Creed *(Said by all, standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Standing or kneeling)*

Leader: In peace, we pray to you, Lord God. *(Silence)*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joe, our President; Ron, our Governor; and John, our mayor. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; Dave, Abi, and Wallace, our priests; Joe, our deacon; Chris, our seminarian; Sabrina, our urban missionary; Pat, preparing to become a deacon; and Juan Carlos, our companion parish priest;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering Julia Livingston, Ann Macmillan, Lila Poston, Sam Rogers, Sr., Taylor Littleton, Ron Yravedra, and all those affected by the Covid-19 pandemic.

We pray for those serving in the Armed Forces and their families, and for all who face the peril of war and civil unrest. Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, remembering our fathers and all who have nurtured us. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering Anne Cawthon Booth, that they may have a place in your eternal kingdom. *(Silence)*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Priest concludes with a Collect.

Confession of Sin and Absolution

Deacon: Let us confess our sins against God and our neighbor.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Priest offers absolution of sin.

The Peace *(Standing)*

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Then the Clergy and People may greet one another in the name of the Lord.

The Holy Communion

Offertory

For the beauty of the earth

John Rutter

If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.

Presentation Hymn *(Standing)*

Praise God, from whom all blessings flow

The Great Thanksgiving-Eucharistic Prayer A

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125

Holy, holy, holy

Richard Proulx

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

The Lord's Prayer *(Said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Invitation to Communion: *All baptized people are welcome to receive the consecrated bread of the Eucharist. Please come forward to the priest to receive. Please receive the bread (a wafer) in the palm of your hand. Please know that the Episcopal Church maintains that the full blessing of the Eucharist is available in only one element. Gluten-free wafers are available upon request. Those not receiving the bread are invited to receive a blessing, indicated by crossing your arms in front of your chest.*

Communion Hymns 558, 567

Postcommunion Prayer *(Said by all)*

Priest: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 432

O praise ye the Lord!

O praise ye the Lord!
Praise him in the height;
rejoice in his word,
ye angels of light;
ye heavens, adore him
by whom ye were made,
and worship before him,
in brightness arrayed.

O praise ye the Lord!
Praise him upon earth,
in tuneful accord,
all ye of new birth;
praise him who hath brought you
his grace from above,
praise him who hath taught you
to sing of his love.

O praise ye the Lord!
All things that give sound;
each jubilant chord
re-echo around;
loud organs, his glory
forth tell in deep tone,
and sweet harp, the story
of what he hath done.

O praise ye the Lord!
Thanksgiving and song
to him be outpoured

all ages along!
For love in creation,
for heaven restored,
for grace of salvation,
O praise ye the Lord!

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary

Fugue in A minor, BWV 551

J. S. Bach

Flower Dedications

*In celebration of Betty Kane's and Lucy Littleton's birthday,
with love from their children and grandchildren*

In loving memory of Julian Proctor, Sr., by his children

To make a digital offering, use your phone's camera to scan here:

