

THE ELEVENTH SUNDAY AFTER PENTECOST HOLY EUCHARIST RITE II AUGUST 8, 2021 10:00 AM

Voluntary

"If with all your hearts" from Elijah

Felix Mendelssohn

The Bach Parley String Academy Faculty

The Liturgy of the Word

Entrance Hymn 412

Earth and all stars

Earth and all stars, loud rushing planets, sing to the Lord a new song!

O victory, loud shouting army, sing to the Lord a new song!

Refrain: He has done marvelous things.

I, too, will praise him with a new song!

Hail, wind, and rain, loud blowing snowstorms, sing to the Lord a new song! Flowers and trees, loud rustling dry leaves, sing to the Lord a new song! Refrain

Trumpet and pipes, loud clashing cymbals, sing to the Lord a new song! Harp, lute, and lyre, loud humming cellos, sing to the Lord a new song! Refrain

Engines and steel, loud pounding hammers, sing to the Lord a new song! Limestone and beams, loud building workers, sing to the Lord a new song! Refrain

Classrooms and labs, loud boiling test tubes, sing to the Lord a new song! Athlete and band, loud cheering people, sing to the Lord a new song! Refrain

Knowledge and truth, loud sounding wisdom, sing to the Lord a new song!

Daughter and son, loud praying members, sing to the Lord a new song!

Refrain

The Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Collect for the Eleventh Sunday after Pentecost

Priest: The Lord be with you.
People: And also with you.

Priest: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading Ephesians 4:25-5:2 (Seated)

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader: The Word of the Lord. People: Thanks be to God.

Sequence Hymn 593 (Standing)

Lord make us servants of your peace

The Holy Gospel John 6:35, 41-51 (Standing)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, I have come down from heaven?" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Priest: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Children's Homily

Pre-K through 3rd grade children may gather on the church steps for a children's homily and then process out to Children's Chapel. They will return during the Peace.

The Sermon (Seated)

The Reverend Abigail W. Moon

The Nicene Creed (Said by all, standing)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (Kneeling or standing)

Leader: In peace, we pray to you, Lord God. (Silence)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joe, our President; Ron, our Governor; and John, our mayor. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; Abi and Wallace, our priests; Joe, our deacon; Chris, our seminarian; Pat, preparing to become a deacon; John and Caroline, our missionaries to Ecuador; and Juan Carlos, our companion parish priest;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering Julia Livingston, Ann Macmillan, Lila Poston, Robert Morales, Betzi Welch, Richard, Charlie Keyser, Bobby Bowden, Stanton Beazley, Barbara Gustafson, and all those affected by the Covid-19 pandemic.

We pray for those serving in the Armed Forces and their families, and for all who face the peril of war and civil unrest. Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, remembering June Leslie Sandy and Charley Brooke Redding, baptized last week. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, remembering Ron Boeth and Susan Petrizzo, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Priest concludes with a Collect.

Confession of Sin and Absolution

Priest: Let us confess our sins against God and our neighbor.

All: Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen. The Priest offers absolution of sin.

The Peace (Standing)

Priest: The peace of the Lord be always with you.

People: And also with you.

Then the Clergy and People may greet one another in the name of the Lord.

The Holy Communion

Offertory

My heart ever faithful

J. S. Bach

If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.

Presentation Hymn (Sung by all, standing)

Praise God, from whom all blessings flow

The Great Thanksgiving-Eucharistic Prayer A

Priest: The Lord be with you.
People: And also with you.
Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125 Holy, holy, holy Richard Proulx

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died. Christ is risen. Christ will come again.

The Lord's Prayer (Said by all)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Invitation to Communion: All baptized people are welcome to receive the consecrated bread of the Eucharist. Please come forward to the priest to receive. Please receive the bread (a wafer) in the palm of your hand. Please know that the Episcopal Church maintains that the full blessing of the Eucharist is available in only one element. Gluten-free wafers are available upon request. Those not receiving the bread are invited to receive a blessing, indicated by crossing your arms in front of your chest.

Communion Music

"Medidtation" from Thais

Jules Massenet

Hymns 336, 334

Postcommunion Prayer (Said by all)

Priest: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following rite is offered:

Priest: In the name of this congregation, I send you forth to... bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People: We who are many are one body, because we all share one bread, one cup.

The Blessing

The Dismissal

Deacon: Go in peace to love and serve the Lord.

People: Thanks be to God.

Voluntary

Fugue in B minor, BWV 579

J. S. Bach

Flower Dedications

In celebration of the 50th wedding anniversary of Phil & Betty Ashler

In memory of Frank H. Carter on his 77th birthday, by Linda D. Carter.

In thanksgiving for Bill Bazzel, Jr., by Helen Haines

To make a digital offering, use your phone's camera to scan here:

