



# St. John's Episcopal Church

THE NINETEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST  
RITE II  
OCTOBER 3, 2021  
10:00 AM

Voluntary

*Amazing grace*  
Susana Frade, guitar

Traditional

## The Liturgy of the Word

**Entrance Hymn 657, vv.1-2** (*Sung by the choir*)

*Love divine, all loves excelling*

### The Opening Acclamation

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

**The Collect for Purity** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Collect for the Nineteenth Sunday after Pentecost

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Reading Hebrews 1:1-4; 2:5-12 (*Seated*)

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little

while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **Sequence Hymn 593, vv. 1-2**

*Lord, make us servants of your peace*

*(Standing, sung by the choir)*

### **The Holy Gospel Mark 10:2-16 (Standing)**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People:* **Glory to you, Lord Christ.**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

### **Children's Homily**

*Children will stay in their pews for the children's homily.*

### **The Sermon (Seated)**

The Reverend Abigail W. Moon

### **The Nicene Creed (Said by all, standing)**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People** (*Kneeling or standing*)

*Leader:* In peace, we pray to you, Lord God. (*Silence*)

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For Joe, our President; Ron, our Governor; and John, our mayor. For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; Abi, our priest; Joe, our deacon; Chris, our seminarian; Pat, preparing to become a deacon; John and Caroline, our missionaries to Ecuador; Juan Carlos, our companion parish priest; and the St. John's rector search committee;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, remembering Julia Livingston, Ann Macmillan, Lila Poston, Roberta Lewis, Coleson Early, Amy Ray, Ella, Betzi Welch, Christopher Peluso, Benjamin B. Lewis and family, and all those affected by the Covid-19 pandemic.

We pray for those serving in the Armed Forces and their families, and for all who face the peril of war and civil unrest. Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

**And praise your Name for ever and ever.**

Remembering Chesterfield Smith, Jr. and John Yeager, we pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Priest concludes with a Collect.*

## **Confession of Sin and Absolution**

*Deacon:* Let us confess our sins against God and our neighbor.

*All:* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Priest offers absolution of sin.*

## **The Peace** (*Standing*)

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Clergy and People may greet one another in the name of the Lord.*

# The Holy Communion

**Offertory**

*Zapateo Cubano*

Anonymous

*If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.*

**Presentation Hymn** (*Standing; sung by the choir*)

*Wareham*

Be present at our table Lord, be here and ev'ry where adored.  
From thine all bounteous hand our food, may we receive with gratitude.

## The Great Thanksgiving-Eucharistic Prayer A

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S 129**

*Holy, holy, holy*

Robert Powell

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Priest and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

### **The Lord's Prayer** *(Said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Priest:* Alleluia. Christ our Passover is sacrificed for us;

*All:* **Therefore let us keep the feast. Alleluia.**

**Invitation to Communion:** *All baptized people are welcome to receive the consecrated bread of the Eucharist. Please come forward to the priest to receive. Please receive the bread (a wafer) in the palm of your hand. Please know that the Episcopal Church maintains that the full blessing of the Eucharist is available in only one element. Gluten-free wafers are available upon request. Those not receiving the bread are invited to receive a blessing, indicated by crossing your arms in front of your chest.*

### **Communion Music**

**Voluntary**

*Prelude in D minor*

J. S. Bach

**Hymn 458** *(Sung by the choir)*

### **Postcommunion Prayer** *(Said by all)*

*Priest:* Let us pray.

*People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following rite is offered:*

*Priest:* In the name of this congregation, I send you forth to... bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we all share one bread, one cup.**

### **The Blessing**

**Closing Hymn 397, vv. 1-2** *(Standing, sung by the choir)*

*Now thank we all our God*

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### **The Dismissal**

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

**Voluntary**

*Now thank we all our God*

J.S. Bach/Virgil Fox

*To make a digital offering, use your phone's camera to scan here:*

