



St. John's Episcopal Church

THE FIRST SUNDAY IN LENT HOLY EUCHARIST RITE II MARCH 6, 2022 10:00 AM

Voluntary

Vater unser in Himmelreich, BWV 737

J. S. Bach

The Liturgy of the Word

Entrance Hymn 149

Eternal Lord of love, behold your church

The Opening Acclamation

Priest: This is the day which the Lord has made.

People: **Let us rejoice and be glad in it.**

The congregation may kneel, and may remain kneeling through the Collect of the Day.

The Ten Commandments

Hear the commandments which God's people were given through Moses.

You shall have no other gods but me.

You shall not make yourself idols;

You shall not worship them or serve them.

You shall not take the name of the Lord your God in vain.

Remember the Sabbath day and keep it holy.

Spirit of God, search our hearts.

Honour your father and your mother.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness.

You shall not covet anything which belongs to your neighbour.

Spirit of God, search our hearts.

Hymn of Praise

I have decided to follow Jesus

Indian folk melody

I have decided to follow Jesus, (3x)

No turning back (2x)

The world behind me, the cross before me (3x),

No turning back (2x)

Confession of Sin and Absolution

Deacon: Jesus said: "There is joy among the angels of God over one sinner who repents. Come to me all who labor and are heavy laden and I will give you rest."

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

Silence

Let us confess our sins.

Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.

The Absolution is declared by the presiding priest.

The Collect for The First Sunday in Lent

Priest: The peace of Christ rule in our hearts.

People: **The word of Christ dwell in us richly.**

Priest: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading Deuteronomy 26:1-11 *(Seated)*

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader: Hear what the Spirit is saying to the Church.

People: **Thanks be to God.**

Sequence Hymn 529

In Christ there is no East or West

The Holy Gospel Luke 4:1-13 *(Standing)*

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Children's Chapel

Pre-K through 3rd grade children may gather on the church steps for a children's homily and then process out to Children's Chapel. They will return during the Peace.

The Sermon (*Seated*)

Caroline Allen

The Nicene Creed (*Said by all, standing*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Priest: Let us pray for the Church and for the world, giving thanks for God's goodness.

The Prayers of the People (*Kneeling or standing*)

Heavenly Father, you have promised to hear when we pray in the name of your Son. Therefore in confidence and trust we pray for the Church, remembering Michael, our Presiding Bishop; John, our Bishop; Abi and Bill our priests; Joe, our deacon; Chris, our seminarian; Pat, preparing to become a deacon; John and Caroline, our missionaries to Ecuador; Juan Carlos, our companion parish priest; the diocesan bishop search committee, and the St. John's rector search committee;

Father, remembering our companion parish San Pedro Apóstol in Zorrilla, Cuba, enliven the Church for its mission

that we may be salt of the earth and light to the world.

Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

Creator of all, lead us and every people into ways of justice and peace

that we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

We pray for our nation, state and community, remembering Joe, our president; Ron, our governor; and John, our mayor. God of truth, inspire with your wisdom those whose decisions affect the lives of others

that all may act with integrity and courage.

We pray for those in need, remembering Julia Livingston, Marian, Helen Horton, Aurora, Juan Carlos, Chandler Trudeau, Bill McDaniel, Michael Mogohan, Mary Shannahan, and all those affected by the Covid-19 pandemic. God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

Make us willing agents of your compassion.

Strengthen us as we share in making people whole.

We remember with thanksgiving Don Pelletier and all those who have died in the faith of Christ, and those whose faith is known to you alone.

Father, into your hands we commend them.

We pray for ourselves and our ministries, either silently or aloud.

Silence.

Lord, you have called us to serve you.

Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.

The Peace (*Standing*)

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Then the Clergy and People may greet one another in the name of the Lord. During the exchange of the Peace, we ask that people show signs of peace that do not involve physical contact.

The Holy Communion

Offertory

Psalm 23

Srul Irving Glick

If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.

Presentation Hymn

Holy Manna

Love astounding, love confounding limits fearful minds impose.
Love renewing, love pursuing every heart until it knows
love's transforming, healing goodness, love's abiding gentle grace,
love's endurance, love's assurance, love's consoling, strong embrace.

Love receiving, love believing, we rejoice with thanks and song,
faith regaining, hope proclaiming; love has taught us, we belong
safe within love's tender keeping, safe from fear's persistent call.
Love defending, love unending, love of God enfolding all.

The Great Thanksgiving (*Standing*)

Priest: The Lord is here.

People: **God's Spirit is with us.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**
Priest: Let us give thanks to the Lord our God.
People: **It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature, who though tempted in every way as we are, yet did not sin; through him therefore we may triumph over sin and grow in grace. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Sanctus

Traditional Spanish

Santo, santo, santo, mi corazón te adora!
Mi corazón te sabe decir: santo eres Señor.

Holy, holy, holy, my heart, my heart adores you!
My heart is glad to say the words: you are holy, Lord.

(The congregation may kneel or remain standing)

All glory and thanksgiving to you, holy Father; on the night before he died your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Priest and People:

**Glory to you, Lord Christ; your death we show forth;
your resurrection we proclaim; your coming we await;
Amen! Come Lord Jesus.**

Therefore loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ our great high priest.

Send your Holy Spirit that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise.

Priest and People:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

Silence may be kept.

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer *(Said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is

in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem (*Sung by all*)

Eat this bread

Jacques Berthier

All: Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread; drink this cup; trust in me and you will not thirst.
Choir: I am the bread of life, the true bread sent from the Father.
All: Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread; drink this cup; trust in me and you will not thirst.

Invitation to Communion: *All baptized Christians are invited to Holy Communion. Approach the altar in a double line in the center aisle. Stand or kneel at the railing and receive the bread in your hand. The Christian tradition teaches that Christ is fully received in one kind. You may wish to receive the wine from the common cup, or you may allow the Eucharistic Minister to intinct your wafer in the common cup. If you would like to receive a blessing, please cross your arms over your chest, and the server will know that you would prefer to be blessed rather than to receive.*

Communion Hymns 142, 150

Postcommunion Prayer (*Kneeling*)

Priest: Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.

People: **Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name.**

The Blessing

Closing Hymn 143

The glory of these forty days

The Dismissal

Deacon: Go now in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary

Jesu, meine Freude, BWV 610

J. S. Bach

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To make a digital offering, use your phone's camera to scan here:

