



# St. John's Episcopal Church

MAUNDY THURSDAY  
HOLY EUCHARIST  
RITE II  
APRIL 14, 2022  
7:00 PM

## The Liturgy of the Word

**Entrance Hymn 480** (*All stand*)

*When Jesus left his Father's throne*

### The Opening Acclamation

*Priest:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures forever.**

**The Collect for Purity** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Kyrie S 86**

*Kyrie eleison*

David Hurd

Kyrie eleison. Kyrie eleison. Kyrie eleison.  
Christe eleison. Christe eleison. Christe eleison.  
Kyrie eleison. Kyrie eleison. Kyrie eleison.

### The Collect for Maundy Thursday

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The First Reading Exodus 12:1-4, 11-14 (*Seated*)

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall

destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Psalm 116:1, 10-17**

Plainsong

*The first verse is sung by the choir, the remaining verses are sung by all.*



- 1 I love the LORD, because he has heard the voice of my supplication,\*  
because he has inclined his ear to me whenever I called / upon him.
- 10 How shall I repay the / LORD\*  
for all the good things he / has done for me?
- 11 I will lift up the cup of sal/vation\*  
and call upon the Name / of the LORD.
- 12 I will fulfill my vows to the / LORD\*  
in the presence of all / his people.
- 13 Precious in the sight of the / LORD\*  
is the death of / his servants.
- 14 O LORD, I am your / servant;\*  
I am your servant and the child of your handmaid;  
you have freed / me from my bonds.
- 15 I will offer you the sacrifice of thanks/giving\*  
and call upon the Name / of the LORD.
- 16 I will fulfill my vows to the / LORD\*  
in the presence of all / his people,
- 17 In the courts of the / LORD'S house,\*  
in the midst of you, O / Jerusalem.

**The Second Reading 1 Corinthians 11:23-26** (*Seated*)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

**Sequence Hymn 577** (*Standing*)

*God is love and where true love is*

**The Holy Gospel John 13:1-17, 31b-35** (*Standing*)

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, lord Christ.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, lord Christ.**

**The Sermon** (*Seated*)

The Reverend John C. Coleman

### **At The Foot Washing**

*Priest:* Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry. Therefore, we the clergy, invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*(All are invited to come forward to have their feet washed by the clergy.)*

### **Anthems at the Footwashing** (*Sung by the choir*)

#### **Confession of Sin and Absolution** (*Kneeling*)

*Deacon:* Let us confess our sins against God and our neighbor.

*All:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest offers absolution of sin.*

### **The Peace** (*Standing*)

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Clergy and People may greet one another in the name of the Lord.*

# The Holy Communion

Offertory

*Ave verum*

Colin Mawby

*If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.*

**Presentation Hymn 143, v. 1**

*Erbalt uns, Herr*

The glory of these forty days we celebrate with songs of praise;  
for Christ, through whom all things were made, himself has fasted and has prayed.

**The Great Thanksgiving-Eucharistic Prayer D** *(Standing)*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus S 124** *(Sung by all)*

David Hurd

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*(The congregation may kneel or remain standing.)*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Priest and People:*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our Presiding Bishop; John, our Bishop; Abi and Bill, our priests; Joe, our deacon; Chris, our seminarian; Pat, preparing to become a deacon; John and Caroline, our missionaries to Ecuador; Juan Carlos, our companion parish priest; the diocesan bishop candidates, and the St. John's rector search committee; and all who minister in your Church. Remember all your people, and those who seek your truth.

Remember the people of Ukraine and Russia, and all who face the peril of war and civil unrest.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

**The Lord's Prayer** (*Said by all, kneeling*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

**The Breaking of the Bread**

Lamb of God, you take away the sins of the world: have mercy on us.  
 Lamb of God, you take away the sins of the world: have mercy on us.  
 Lamb of God, you take away the sins of the world: grant us peace.

**Invitation to Communion:** *All baptized Christians are invited to Holy Communion. Approach the altar in a double line in the center aisle. Stand or kneel at the railing and receive the bread in your hand. The Christian tradition teaches that Christ is fully received in one kind. You may wish to receive the wine from the common cup, or you may allow the Eucharistic Minister to intinct your wafer in the common cup. If you would like to receive a blessing, please cross your arms over your chest, and the server will know that you would prefer to be blessed rather than to receive.*

**Communion Hymns 329, 315, 171**

**Postcommunion Prayer** (*Said by all, kneeling*)

*Priest:* Let us pray.

*People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Stripping of the Altar** (*Seated*)

*All ornaments are removed from the altar and surrounding area in preparation for the solemn observance of Good Friday.*

**Psalm 22**

Plainsong, Tone IV.1

*The cantor will sing the verses; congregation and choir will sing the refrain.*

They di - vide my gar - ments a - mong them;

they cast lots for my cloth - ing.

**The Gethsemane Watch**

*Please depart in silence or retire to the Carter Chapel for the Gethsemane Watch. The Watch recalls Jesus' night of prayer in the Garden of Gethsemane before his arrest, when he asked his disciples to stay awake with him. All are invited to pray for one hour of the all-night watch. A security officer is on-site at all times. The Watch will continue in the Carter Chapel until noon on Good Friday.*

+ + +

*To make a digital offering, use your phone's camera to scan here:*

