



# St. John's Episcopal Church

THE SUNDAY OF THE PASSION:  
PALM SUNDAY  
HOLY EUCHARIST  
RITE II  
APRIL 10, 2022  
10:00 AM

## **The Liturgy of the Palms** *The Congregation gathers in Eve Henry Garden.*

### **The Opening Acclamation** *(Standing)*

*Priest:* Blessed is the King who comes in the name of the Lord.

*People:* **Peace in heaven and glory in the highest.**

### **The Collect**

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### **The Reading** **Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

### **The Blessing of the Palms**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and

follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Priest:* Blessed is he who comes in the name of the Lord.

*People:* **Hosanna in the highest.**

*Priest:* Let us go forth in peace.

*People:* **In the name of Christ. Amen.**

### **The Procession**

*During the procession, the tower bells will peal. The congregation remains standing until the first reading.*

### **Entrance Hymn 154**

*All glory, laud, and honor*

## **The Liturgy of the Word**

### **The Collect for Palm Sunday**

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The First Reading Philippians 2:5-11** *(Seated)*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

### **Sequence Hymn 172** *(Standing)*

*Were you there when they crucified my Lord?*

### **The Holy Gospel Luke 23:1-49** *(Sung)*

*The congregation is then seated until the verse which mentions the arrival at the place that is called The Skull.*

*Cantor:* The Passion of our Lord Jesus Christ according to Luke.

Then the assembly rose as a body and brought Jesus to Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching them throughout all Judea, from Galilee where he began even to this place.” When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then they put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to

them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.” Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?” Two others also, who were criminals, were led away to be put to death with him.

*(Please stand)*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.” It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commit my spirit.” Having said this, he breathed his last. *(Silence is kept)* When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

### **Children’s Chapel**

*Pre-K through 3<sup>rd</sup> grade children will process out to Children’s Chapel. They will return during the Peace.*

### **The Sermon** *(Seated)*

The Reverend Abigail W. Moon

*On Palm Sunday, the Nicene Creed and the Confession are omitted.*

### **The Prayers of the People, Form IV** *(Kneeling or standing)*

*Leader:* Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

### **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for the people of Ukraine and Russia, and for all who face the

peril of war and civil and unrest. Lord, in your mercy,

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy,

**Hear our prayer.**

Remembering Julia Livingston, Kathryn, Shari Arrington, Chandler Trudeau, Phil Anderson, Deanna, Mitchell, Eve, Mark, Beth, and all those affected by the Covid-19 pandemic, comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

**Hear our prayer.**

We pray for Carson Frank, baptized last week, and for Carter Annmarie Josey, Eleanor Nicole Servos, Juliet Michelle Servos, Shayna Lian Singer, Annabelle Gwendolyn Speed, John Alfred Speed, and Margaret James Weber, preparing to be baptized at the Easter Vigil. Lord, in your mercy,

**Hear our prayer.**

We commend to your mercy Alvin Lee and all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy,

**Hear our prayer.**

*The Priest adds a concluding prayer.*

### **The Peace** *(Standing)*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Clergy and People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **Offertory**

*Adoramus te, Christe*

Quirino Gasparini

*If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.*

### **Presentation Hymn 143, v. 1** *(Sung by all, standing)*

*The glory of these forty days*

The glory of these forty days we celebrate with songs of praise;  
for Christ, through whom all things were made, himself has fasted and has prayed.

### **The Great Thanksgiving-Eucharistic Prayer A** *(Standing)*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator

of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S 124** (*Sung by all*)

*Holy, holy, holy*

David Hurd

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*(The congregation may kneel or remain standing.)*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Priest and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

**Fraction Anthem S 161** (*Sung by all*)

David Hurd

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

**Invitation to Communion:** *All baptized Christians are invited to Holy Communion. Approach the altar in a double line in the center aisle. Stand or kneel at the railing and receive the bread in your hand. The Christian tradition teaches that Christ is fully received in one kind. You may wish to receive the wine from the common cup, or you may allow the Eucharistic Minister to intinct your wafer in the common cup. If you would like to receive a blessing, please cross your arms over your chest, and the server will know that you would prefer to be blessed rather than to receive.*

### **Communion Hymns 158, 170, 458**

#### **Postcommunion Prayer** *(Said by all, kneeling)*

*Priest:* Let us pray.

*People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following rite is offered:*

*Priest:* In the name of this congregation, I send you forth to... bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we all share one bread, one cup.**

#### **The Blessing**

**Closing Hymn 168, vv. 1-3** *(Standing)*

*O sacred head, sore wounded*

#### **The Dismissal**

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

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*To make a digital offering, use your phone's camera to scan here:*

