

Cantor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Cantor: It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord;

for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

The Liturgy of the Word

Priest: Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Israel's Deliverance at the Red Sea Exodus 14:10-31; 15:20-21 (*Seated*)

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. The Lord will fight for you, and you have only to keep still.' Then the Lord said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the Lord, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.' The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the

Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: 'Sing to the Lord, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

The Song of Moses

Tone VIIIg

The refrain is first sung by the choir; the congregation and choir sing the refrain thereafter.

The choir will sing the verses.

Refrain



I will sing to the Lord, for he is lofty and uplifted; the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; the Lord has become my Savior.

This is my God and I will praise him, the God of my people and I will exalt him.
The Lord is a mighty warrior; Yahweh is his Name. *Refrain*

The chariots of Pharaoh and his army has he hurled into the sea;
the finest of those who bear armor have been drowned in the Red Sea.
The fathomless deep has overwhelmed them; they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods?
who is like you, glorious in holiness, awesome in renown, and worker of wonders? *Refrain*

You stretched forth your right hand; the earth swallowed them up.
With your constant love you led the people you redeemed;
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them on the mount of your possession,
The resting-place you have made for yourself, O Lord, the sanctuary,
O Lord, that your hand has established. The Lord shall reign for ever and for ever. *Refrain*

The Collect (*Seated*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The Valley of the Dry Bones Ezekiel 37:1-14 (*Seated*)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in

them. Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

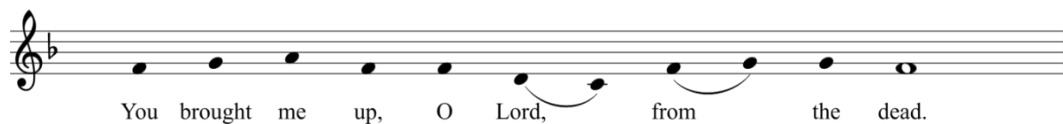
Psalm 30

Tone VI

The refrain is first sung by the choir; the congregation and choir sing the refrain thereafter.

The choir will sing the verses.

Refrain



I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me. O Lord my God, I cried out to you, and you restored me to health. You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave. *Refrain*

Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness. For his wrath endures but the twinkling of an eye, his favor for a lifetime. Weeping may spend the night, but joy comes in the morning. *Refrain*

You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy. Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever. *Refrain*

The Collect

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

The Gathering of God's People Zephaniah 3:14-20 (Seated)

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgements against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in our midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth when I restore your fortunes before your eyes, says the Lord.

Psalm 98

Tone VI

The refrain is first sung by the choir; the congregation and choir sing the refrain thereafter.

The choir will sing the verses.

Refrain



Shout with joy to the Lord, all you lands; lift up your voice, re-joyce, and sing.

Sing to the Lord a new song, for he has done marvelous things.
With his right hand and his holy arm has he won for himself the victory.

The Lord has made known his victory; his righteousness has he openly shown in the sight of the nations. He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God. *Refrain*

Sing to the Lord with the harp, with the harp and the voice of song.
With trumpets and the sound of the horn shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, the lands and those who dwell therein.
Let the rivers clap their hands, and let the hills ring out with joy before the Lord,
when he comes to judge the earth. *Refrain*

The Collect

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

The Easter Acclamation *(Repeated three times, standing)*

Priest: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Please extinguish candles.

Canticle

Christ our Passover

Jeffrey H. Rickard

Congregation Refrain

Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for us; There - fore let us keep the feast, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

The Collect for Easter Day

Priest: The Lord be with you.

All: **And also with you.**

Priest: Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Epistle Romans 6:3-11 (*Seated*)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Priest: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 200 (*Standing*)

Come, ye faithful, raise the strain

1. Come, ye faithful, raise the strain
of triumphant gladness;
God hath brought forth Israel
into joy from sadness;
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
led them with unmoistened foot
through the Red Sea waters.

2. 'Tis the spring of souls today;
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

3. Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesus' resurrection.

4. Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal
hold thee as a mortal;
but today amidst thine own,
thou didst stand, bestowing
that thy peace which evermore
passeth human knowing.

The Holy Gospel Luke 24:1-12 (*Standing*)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest: The Gospel of the Lord.

People: Praise to you, lord Christ.

Holy Baptism

Hymn 296 *(Standing)*

We know that Christ is raised

- | | |
|--|---|
| 1. We know that Christ is raised and dies no more.
Embraced by death he broke its fearful hold;
and our despair he turned to blazing joy.
Alleluia! | 3. The Father's splendor clothes the Son with life.
The Spirit's power shakes the church of God.
Baptized we live with God the Three in One.
Alleluia! |
| 2. We share by water in his saving death.
Reborn, we share with him an Easter life
as living members of a living Christ.
Alleluia! | 4. A new creation comes to life and grows
as Christ's new body takes on flesh and blood.
The universe restored and whole will sing:
Alleluia! Amen. |

Presentation and Examination of the Candidates

Carter Annmarie Josey, Eleanor Nicole Servos, Juliet Michelle Servos,
Shayna Lian Singer, Annabelle Gwendolyn Speed, John Alfred Speed, Margaret James Weber

The Baptismal Covenant

Priest: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Prayers for the Candidates

Priest: Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader: Deliver them, O Lord, from the way of sin and death.

People: **Lord, hear our prayer**

Leader: Open their hearts to your grace and truth.

People: **Lord, hear our prayer**

Leader: Fill them with your holy and life-giving Spirit.

People: **Lord, hear our prayer**

Leader: Keep them in the faith and communion of your holy Church.

People: **Lord, hear our prayer**

Leader: Teach them to love others in the power of the Spirit.

People: **Lord, hear our prayer**

Leader: Send them into the world in witness to your love.

People: **Lord, hear our prayer**

Leader: Bring them to the fullness of your peace and glory.

People: **Lord, hear our prayer**

Priest: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving Over the Water

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us give thanks to the Lord.

People: **It is right to give him thanks and praise.**

The Baptismal Liturgy continues on p. 306 in The Book of Common Prayer

The Baptisms

Anthem

You have put on Christ

H. Hughes

Welcoming of the Baptized

Priest: Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace *(Standing)*

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Then the Clergy and People may greet one another in the name of the Lord.

The Holy Communion

Offertory

Now the green blade riseth

arr. Larry J. Long

Text: Hymn 204

If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.

Presentation Hymn (*Sung by all, standing*)

Lasst uns erfreuen

Praise God, from whom all blessings flow;
Praise him, all creatures here below. Alleluia, alleluia.
Praise him above, ye heavenly hosts:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia.

The Great Thanksgiving-Eucharistic Prayer A (*Standing*)

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125 (*Sung by all*)

Holy, holy, holy

Richard Proulx

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

(The congregation may kneel or remain standing.)

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask

through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer *(Said by all, kneeling)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Fraction Anthem

Christ our Passover

Jeffrey H. Rickard

The choir and congregation sing the refrain; the choir sings the verse.

Congregation Refrain

Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for
us; There - fore let us keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Choir: Not with the old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth. Alleluia!

Invitation to Communion: *All baptized Christians are invited to Holy Communion. Approach the altar in a double line in the center aisle. Stand or kneel at the railing and receive the bread in your hand. The Christian tradition teaches that Christ is fully received in one kind. You may wish to receive the wine from the common cup, or you may allow the Eucharistic Minister to intinct your wafer in the common cup. If you would like to receive a blessing, please cross your arms over your chest, and the server will know that you would prefer to be blessed rather than to receive.*

Communion Music

Hymns

183, 177, 187, 174

Anthem

A repeating alleluia

C. Hampton

The congregation and the choir sing the alleluia.

Al - le - lu - ia, al le lu - ia, al le -
lu - ia, al - le - lu - ia.

Postcommunion Prayer *(Said by all, kneeling)*

Priest: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn 207 *(Standing)*

Jesus Christ is risen today

1. Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!

2. Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

3. But the pains which he endured, Alleluia!
our salvation have procured. Alleluia!
Now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!

4. Sing we to our God above, Alleluia!
praise eternal as God's love. Alleluia!
Praise our God, ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

The Dismissal

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia.**

Voluntary

Tower Bells

+ + +

Following the service, the congregation is invited to a festive reception in Alfriend Hall.

Easter Lilies have been given in loving memory of

Alvin and Annie Frazier

Arthur Giles Kennerly, Jr. by his family

Briley Harris

Buddy and June Strauss, by Charley and Leslie Redding

Caroline Gorimani Mhlanga

Charley Bob, Barbara and Robby Redding, by Charley and Leslie Redding

Dabney Rochelle Proctor Jerrett

Danna McDaniel

Dean Rhodes

Debbie Kilts

Dorothy Mims

Douglas Fields

Edna and Richard Rubado, by Sue Harms and family

Edward Leo and Mary Ellen Proctor and son, Charles Proctor

Edwin Austen, by Carol Newman

Elizabeth Messer, by Jim and Laurye Messer

Elliot Messer, by Jim and Laurye Messer

Ervin and Clara McAdams

Frank H. Carter, by Linda D. Carter

Gene Pagel, my love

George and Virginia Austeruhl, by Carol Newman

Gladys and George Hargrave
 Henrietta Shasteen
 Herbert and Lucille Jones
 Irv Ebaugh
 Ivor & Peggy King, Alta Briede, George Briede, Patti Paul, Georgia Mae, Bertha, Annie, and Queenie
 by Jim, Maureen, Steve and Paul Briede
 Jack Kane, Sr. and Lucy Williams Littleton, by Betty Kane
 John and Florence Cundreshock, James and Catherine Rallis, Nancy Dominy, Tony Ditucci, Arthur and
 Ann Irvine, by Mary Irvine
 John Flack
 John Servos
 Juanita Sanders Roddenberry
 Julie Zarate by Darla Marsters
 Laxon Gorimani
 Majesty Becton Strickland
 Margaret Moor Reynolds by her family
 Martha A. Fields by her family
 Marvin Strickland by Jim and Laurye Messer
 Mary Ann Lewis, with love from your family and friends
 Mary Jane and Francis M. Pfost
 Mr. Alfred O. Bragg III, by Gene and Susan Adams
 Mr. and Mrs. Alfred O. Bragg, Jr. by Gene and Susan Adams
 Mr. And Mrs. Ralph Lee Kilts
 Mr. Daniel R. Barrow, Sr. by Mr. and Mrs. Daniel R. Barrow, Jr.
 My parents, by Linda D. Carter
 Naftel Gorimani
 Norman Hagen
 Omar L. and Sarah N. Adams, by Gene, Read, and Susan Adams.
 Our brother-in-law Dr. Stephen C. Trawick, by the Gosselins
 Our parents and friends, by "Toots" and John Thomas
 Our parents and grandparents, by Tom and Cathy Bishop
 Our parents Bud and Carolyn Edmisten, by the Edmisten Family, Sandy Miller and Pamela McWilliams
 Our parents, by Danny and Mary Shuler
 Our parents, by James and Susan Walton
 Our parents, by Virginia and Earle Perkins
 Our parents, Gordon and Laura Long and Williams and Frances Dean, by John and Teresa Dean
 Our parents, Julian and Sarah Proctor and LeRoy and Mary Call Collins
 Our parents, Gail McDanal, Jim & Gail Salsgiver, and siblings Mark & Celeste Salsgiver, by Erik &
 Melanie Salsgiver
 Pat Kiger
 Paul Harris
 Peggy Flack
 Peggy Herndon
 Peter Mitchell from his family: Bart, Holly, Drew, and Melanie
 Phillip Sanders
 RADM Phil Ashler, Elise Ashler and Jane Ashler, Kenneth and Margaret Winstead, by Phil and Betty
 Ashler
 Ralph and Lousie Ketcham and Dianne Heckenlively
 Raymond Hart given by his wife, Frances and daughters, Mary Jane and Kathryn
 Roger and Marjorie Collar, by Linda Abraham
 Ronald Lewis, by Alvin Lee
 Rosetta and Emerson Tully, by Martin and Susan Proctor
 Sara Moor Davies, by her family
 Sarah and Julian Proctor and Sarah Proctor Crowder, by Martin and Susan Proctor

Steve and Helen C. Edwards, by Ashley Edwards and Kim Hinckley
Susan Barbara Franz, by Marc, Kelly, Grace, and Kate Reichelderfer
The Neill and Haines families
William Eppes Proctor

Easter Lilies have been given in thanksgiving for

Angie Wylie for her anonymous servant-hood for Altar Guild, by Dina and Skip Foster
Barbara Gustafson, by Josie and Jimmy Gustafson
Brody Allen and Maggie James Weber
Dave and Judy Watson
Elizabeth and Michael Garcia
Family and friends, by Chuck and Pam Shields.
George E. Lewis II, with love from his children and family
Giles, Shelby, Dan, Ella B., and Audrey by B.B.
Gray, Amelia, and Parks Munroe by Lisa Council
Kimberly Strickland Roddenberry
Lily, Emma, James, Harriet, and Carolyn, by Melissa Devereaux
Mary Frances, Matthew, and Will Foster, by Dina and Skip Foster
Megan and Bryant Weber, Lina Blake Gwynn, and Clifton Gwynn
My precious grandchildren Cardina and Tiago Jordan, by Pamela McWilliams
Our children and grandchildren, by Doug and Cindy Sessions
Our children and grandchildren, by Martin and Susan Proctor
Our children: Ben, Eleanor, and Wesley, by Stephen and Patricia C. Peters
Ramsay, Mary Byrd, Melissa, and Holly Sims, with love from Cameron and Collins
The birth of Eleanor Elizabeth Edge, by Jim and Anne Clendinen
The friendship of Gay and Haywood Henderson and family, by Ginger Owings

Music donations have been given in loving memory of

Alfred Boyce Devereaux, Jr. by his family
Alison Tomme
Audrey V. Wilson
Emmett and Hattie Garrett
Everett and Elizabeth Drinnon, and Sid and Laurice Jackson
Father Harry Douglas, by LiAnne Douglas
Frank and Audrey McNamara
Herman and Mildred Gaber
Kate and Bill Holman
Lorriann Corry, by Jack Corry
Lynwood Arnold, by Laura, Amanda, and Mia
Mary Hagen
Our parents
Our parents and Sandra's brother, Woody
Our parents, Bill and Mary Ella Sessions and Jim and Jimmie Lee Coram, by Doug and Cindy Sessions
Our parents, by Judy and Dave Watson
Pearl by Laurye
Ron Davis by Jean, Mary-Margaret, Jon, Kate, Nick, and Charlie

Music donations have been given in thanksgiving for

Amanda and Jordan Baumann
Anne, John, Clay, and Jack by Martha Gene Wigginton
Betsy Calhoun
Carter Ann Josey on her baptism day, by her family
Charlie and Addy, by Laura, Amanda, and Mia
Family and friends, by Chuck and Pam Shields.

In thanksgiving for Bill and Hamlet, by Mary Irvine
Jackson, Alison, Rachel, and Lev, by Susannah Lyle
Marian and Walter Moore, by Jim and Betty Lou Joanos
Mary Call and Palmer Proctor and all of our family at Saint John's.
Mary Call and Palmer Proctor with love from their 13 grandchildren
My children: Trevin and Lexi Blount, by Elizabeth Blount
My grandson, Lucas Reeves Taylor, by Katherine Reeves
My grandsons, by Linda D. Carter
Our caring and responsive St. John's family
Our children by Rob and Ashley Sniffen
Our children and grandchildren
Our children and grandchildren, by Phil and Betty Ashler
Our children and grandchildren, by Virginia and Earle Perkins

+ + +

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