

# EASTER DAY

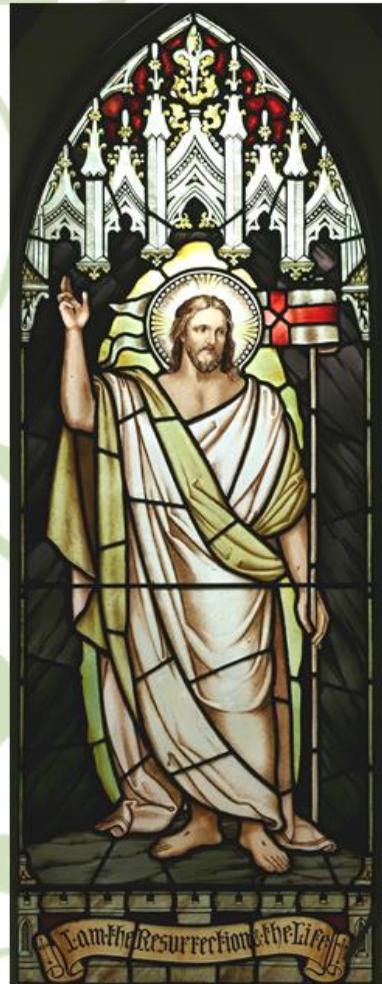
## THE SUNDAY OF THE RESURRECTION

APRIL 17, 2022

HOLY EUCHARIST

RITE II

9:00 & 11:15 A.M.



ST. JOHN'S EPISCOPAL CHURCH  
TALLAHASSEE, FL



# *Greetings from the Interim Rector*

## **EASTER DAY 2022**

I am so glad that you have chosen to worship with us today. I hope you will encounter God powerfully in Word, Sacrament and in the faces and lives of those around you. On this joy-filled day, we proclaim the Good News that God raised his Son from death to eternal life, and hear the promise that we, too, will one day share in Christ's resurrection.

Our parish is guided and empowered by the Holy Spirit, and we have a clear mission: to love and serve Christ and our neighbors in Tallahassee and the world. St. John's is unified by five core values that have guided our parish since 1829:

### **WORSHIP**

*Worship is at the center of all that we do. We value powerful liturgy rooted in Episcopal tradition, preaching that brings God's Word alive with clarity and conviction, and an exceptional music program.*

### **COMPASSION**

*We are committed to compassionately serving our local and global neighbors, especially through our pastoral care and outreach ministries. Whether it's caring for those in need in Tallahassee or embarking on international mission trips, we are passionate about selfless service in Christ's name.*

### **OPENNESS**

*We are firm at the core and open at the edges, which means that we adhere closely to the core teachings of Holy Scripture and Episcopal tradition, while meeting all persons wherever they are on their spiritual journey. We are an inclusive church that seeks to embrace all of God's people.*

### **COMMUNITY**

*Daily worship, a bustling café, and meeting spaces open to the public—we are a downtown church that joyfully extends hospitality to our members and the community.*

### **STEWARDSHIP**

*Since 1829, we have valued faithful stewardship of the time, talent and treasure with which God has blessed us. We seek to be good stewards not just for our own benefit, but also for the wellbeing of generations to come, that future members of St. John's will share in our faith and love God and their neighbors.*

Whether you are a long-time member, an occasional visitor, or a guest, please know that wherever you are on your spiritual journey, you are welcome at St. John's. I invite you to join our church community for one of the upcoming events, listed below.

I wish you and your loved ones a blessed and joyful Easter season!

The Rev. Abigail W. Moon  
Interim Rector

---

### **WEEKLY YOGA**

MONDAYS AT 5:30 PM | THURSDAYS AT 6 PM

Free meditative & flow classes; open to all. Presented by The Front Porch: A Spiritual Life Center.

### **BEING WITH FLOWERS**

SATURDAY, APRIL 30 | 9 AM TO 12 PM

A morning of beauty, contemplation, and flower arranging. Presented by The Front Porch.

### **TOWER BELL TUESDAYS**

TUESDAYS IN MAY | 12 PM

Lunchtime concerts enjoyed from St. John's garden spaces, followed by mini tours of the bell tower.

### **GODPARENT SUNDAY**

SUNDAY, JUNE 5 | 10 AM

Invite your godparents or godchildren to join us in worship and renewing your baptismal covenant.

### **YOUTH B.E.A.T. WEEK**

WEEK OF JUNE 6-10

Teens take part in community service projects while Being Extraordinary Around Iallahassee.

### **NEW MEMBERS' CLASS**

SUNDAY, JUNE 12 | 3:30 PM

Join clergy and staff to learn about St. John's and the Episcopal tradition. Classes held quarterly.

### **SUMMER CHOIR CAMP**

WEEK OF JUNE 20-24

Ensemble singing, music theory, and vocal coaching from professional singers. Rising 2nd-7th grades.



Scan this QR code or visit our church calendar at [saint-john.org](http://saint-john.org) for details about the events listed above.

## THE HOLY EUCHARIST: RITE II

*We invite you to prepare for the service in quiet meditation and prayer.*

*A hearing loop system is installed in the church. Set your hearing aid to tele-coil or "T" telephone mode to make use of the hearing loop system. If your hearing aid does not have this capability wireless headsets are available at the north tower entrance or from a greeter.*

### Tower Bells

#### Voluntary

*Saraband for the morning of Easter*

Herbert Howells

## The Entrance Rite

### Entrance Hymn 175 (*All stand*)

*Hail thee, festival day!*

*Refrain:* Hail thee, festival day!  
Blest day that art hallowed forever,  
Day whereon Christ arose,  
Breaking the kingdom of death.

- |  |  |
|--|--|
| 1 Lo, the fair beauty of earth,<br>from the death of the winter arising!<br>Every good gift of the year<br>Now with its master returns. <i>Refrain</i>     | 5 God the creator, the Lord,<br>who rulest the earth and the heavens,<br>guard us from harm without,<br>cleanse us from evil within: <i>Refrain</i>      |
| 2 He who was nailed to the cross is<br>Lord and the ruler of nature<br>All things created on earth<br>Sing to the glory of God. <i>Refrain</i>             | 6 Jesus the health of the world,<br>enlighten our minds, thou Redeemer,<br>Son of the Father supreme,<br>Only begotten of God: <i>Refrain</i>            |
| 3 Daily the loveliness grows,<br>adorned with the glory of blossom;<br>heaven her gates unbars,<br>flinging her increase of light: <i>Refrain</i>          | 7 Spirit of life and of power,<br>now flow in us, fount of our being,<br>light that doest lighten all,<br>life that in all dost abide: <i>Refrain</i>    |
| 4 Rise from the grave now,<br>O Lord, who art author of life and creation.<br>Treading the pathway of death,<br>Life thou bestowest on all: <i>Refrain</i> | 8 Praise to the Giver of good!<br>Thou Love who art author of concord,<br>Pour out thy balm on our souls,<br>Order our ways in thy peace: <i>Refrain</i> |

## The Opening Acclamation

*Priest:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn of Praise 417, v. 1

*This is the feast of victory for our God*

*The choir and congregation sing the Antiphon; the choir sings the verse.*

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir: Worthy is Christ, the Lamb who was slain, whose blood set us free to be the people of God.

*Antiphon*

## The Collect for Easter Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# The Liturgy of the Word

## The First Lesson Isaiah 65:17-25 *(Seated)*

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## Psalm 118:14-17, 22-23

Peter R. Hallock

*The antiphon is first sung by the choir; the congregation and choir sing the antiphon thereafter. The choir will sing the verses.*

ANTIPHON

Organ:                      Everyone:



On this day the Lord has act-ed,  
we will re-joice and be glad in it.

© 1987 by Ionian Arts, Inc. Reprinted by permission

The LORD is my strength and my song,  
and he has become my salvation.  
There is a sound of exultation and victory  
in the tents of the righteous:

ANTIPHON

“The right hand of the LORD has triumphed!  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!”  
I shall not die, but live,  
and declare the works of the LORD.

ANTIPHON

The same stone which the builders rejected  
has become the chief cornerstone.  
This is the LORD’S doing,  
and it is marvelous in our eyes.

ANTIPHON

## **The Second Lesson 1 Corinthians 15:19-26** *(Seated)*

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## **Sequence Hymn 180** *(Standing)*

*He is risen*

- |  |   |
|--|---|
| 1 He is risen, he is risen!<br>Tell it out with joyful voice:<br>He has burst his three days’ prison;<br>Let the whole wide earth rejoice:<br>Death is conquered, we are free,<br>Christ has won the victory.  | 3 Come, with high and holy hymning,<br>Hail our Lord’s triumphant day;<br>Not one dark-some cloud is dimming<br>Yonder glorious morning ray,<br>Breaking o’er the purple east,<br>Symbol of our Easter feast. |
| 2 Come, ye sad and fearful-hearted,<br>With glad smile and radiant brow!<br>Death’s long shadows have departed;<br>Jesus’ woes are over now,<br>And the passion that he bore—<br>Sin and pain can vex no more. | 4 He is risen, he is risen!<br>He hath opened heaven’s gate:<br>We are free from sin’s dark prison,<br>Risen to a holier state;<br>And a brighter Easter beam<br>On our longing eyes shall stream.            |

## **The Gospel John 20:1-18** *(Standing)*

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **Children's Homily and Chapel** *(9:00am service only)*

*Pre-K through Third Grade children may gather on the church steps for a children's homily and then process out to Children's Chapel. They will return during the Peace.*

## **The Sermon** *(Seated)*

The Reverend Abigail W. Moon

## **The Nicene Creed** *(Said by all, standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally

begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People** *(Standing or kneeling)*

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God. *(Silence)*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For Joe, our President; Ron, our Governor; and John, our mayor. For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For our companion parish, San Pedro Apóstol in Zorrilla, Cuba. For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; Abi and Bill, our priests; Joe, our deacon; Chris, our seminarian; Pat, preparing to become a deacon; John and Caroline, our missionaries to Ecuador; Juan Carlos, our companion parish priest; the diocesan bishop candidates; the St. John's rector search committee; and for all bishops and other ministers.

**For all who serve God in his Church.**

We thank you for those baptized at the Great Vigil of Easter.

For the special needs and concerns of this congregation, and all those affected by the Covid-19 pandemic.

We pray for those serving in the Armed Forces and their families, for the people of Ukraine and Russia, and for all who face the peril of war and civil unrest. Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially for the visitors and newcomers worshipping with us today. We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

*The Priest concludes with a Collect.*

### **The Peace** *(Standing)*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Clergy and People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **Offertory**

*Now the green blade rises*

arr. Larry J. Long

Text: Hymn 204

*If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.*

### **Presentation Hymn** *(Standing)*

*Lasst uns erfreuen*

Praise God, from whom all blessings flow:  
Praise him, all creatures here below. Alleluia, alleluia.  
Praise him above, ye heavenly hosts:  
Praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia.

## The Great Thanksgiving - Eucharistic Prayer A

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

### Sanctus S 125

*Holy, holy, holy*

Richard Proulx

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

*(The congregation may kneel or remain standing.)*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Priest and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

### **The Lord's Prayer** (*Said by all, kneeling*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

#### **Fraction Anthem**

*Christ our Passover*

Jeffrey H. Rickard

*The choir and congregation sing the refrain; the choir sings the verse.*

Congregation  
Refrain

Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for

us; There - fore let us keep the feast, Al - le - lu - ia,

Al - le - lu - ia, Al - le - lu - ia!

Choir: Not with the old leaven, the leaven of malice and evil,  
but with the unleavened bread of sincerity and truth. Alleluia!

#### **Invitation to Communion**

*All baptized Christians are invited to Holy Communion. Approach the altar in a double line in the center aisle. Stand or kneel at the railing and receive the bread in your hand. The Christian tradition teaches that Christ is fully received in one kind. You may wish to receive the wine from the common cup, or you may allow the Eucharistic Minister to intinct your wafer in the common cup. If you would like to receive a blessing, please cross your arms over your chest, and the server will know that you would prefer to be blessed rather than to receive.*

## Communion Hymns 192, 179, 199, 205

**Anthem** (*Sung by all*)

*A repeating alleluia*

C. Hampton

Al - le - lu - ia, \_\_\_\_\_ al le lu - ia, \_\_\_\_\_ al le -

5  
lu - ia, al - le - lu \_\_\_\_\_ ia.

### Postcommunion Prayer (*Said by all, kneeling*)

*Priest:* Let us pray.

*People:* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### The Blessing

*Priest:* May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People:* **Amen.**

*Priest:* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People:* **Amen.**

*Priest:* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People:* **Amen.**

*Priest:* And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People:* **Amen.**

## Closing Hymn 207 *(Standing)*

*Jesus Christ is risen today*

- |   |  |
|---|--|
| 1 Jesus Christ is risen today, Alleluia!<br>Our triumphant holy day, Alleluia!<br>Who did once upon the cross, Alleluia!<br>Suffer to redeem our loss, Alleluia!                  | 3 But the pains which he endured, Alleluia!<br>Our salvation have procured, Alleluia!<br>Now above the sky he's King, Alleluia!<br>Where the angels ever sing. Alleluia! |
| 2 Hymns of praise then let us sing, Alleluia!<br>Unto Christ, our heavenly King, Alleluia!<br>Who endured the cross and grave, Alleluia!<br>Sinners to redeem and save, Alleluia! | 4 Sing we to our God above, Alleluia!<br>Praise eternal as his love, Alleluia!<br>Praise him, all ye heavenly host, Alleluia!<br>Father, Son, and Holy Ghost. Alleluia!  |

## The Dismissal

*Deacon:* Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

## Voluntary

*Fantasy on Easter Hymn*

William Harris

## Tower Bells

+ + +

*Following the service, the congregation is invited to a festive reception in Alfriend Hall.*

## **Easter Lilies have been given in loving memory of**

Alvin and Annie Frazier

Arthur Giles Kennerly, Jr. by his family

Briley Harris

Buddy and June Strauss, by Charley and Leslie Redding

Caroline Gorimani Mhlanga

Charley Bob, Barbara and Robby Redding, by Charley and Leslie Redding

Dabney Rochelle Proctor Jerrett

Danna McDaniel

Dean Rhodes

Debbie Kilts

Dorothy Mims

Douglas Fields

Edna and Richard Rubado, by Sue Harms and family

Edward Leo and Mary Ellen Proctor and son, Charles Proctor

Edwin Austen, by Carol Newman

Elizabeth Messer, by Jim and Laurye Messer

Elliot Messer, by Jim and Laurye Messer  
Ervin and Clara McAdams  
Frank H. Carter, by Linda D. Carter  
Gene Pagel, my love  
George and Virginia Austeruhl, by Carol Newman  
Gladys and George Hargrave  
Henrietta Shasteen  
Herbert and Lucille Jones  
Irv Ebaugh  
Ivor & Peggy King, Alta Briede, George Briede, Patti Paul, Georgia Mae, Bertha, Annie, and  
Queenie by Jim, Maureen, Steve and Paul Briede  
Jack Kane, Sr. and Lucy Williams Littleton, by Betty Kane  
John and Florence Cundreshock, James and Catherine Rallis, Nancy Dominy, Tony Ditucci,  
Arthur and Ann Irvine, by Mary Irvine  
John Flack  
John Servos  
Juanita Sanders Roddenberry  
Julie Zarate by Darla Marsters  
Laxon Gorimani  
Majesty Becton Strickland  
Margaret Moor Reynolds by her family  
Martha A. Fields by her family  
Marvin Strickland by Jim and Laurye Messer  
Mary Ann Lewis, with love from your family and friends  
Mary Jane and Francis M. Pfost  
Mr. Alfred O. Bragg III, by Gene and Susan Adams  
Mr. and Mrs. Alfred O. Bragg, Jr. by Gene and Susan Adams  
Mr. And Mrs. Ralph Lee Kilts  
Mr. Daniel R. Barrow, Sr. by Mr. and Mrs. Daniel R. Barrow, Jr.  
My parents, by Linda D. Carter  
Naftel Gorimani  
Norman Hagen  
Omar L. and Sarah N. Adams, by Gene, Read, and Susan Adams.  
Our brother-in-law Dr. Stephen C. Trawick, by the Gosselins  
Our parents and friends, by "Toots" and John Thomas  
Our parents and grandparents, by Tom and Cathy Bishop  
Our parents Bud and Carolyn Edmisten, by the Edmisten Family, Sandy Miller and Pamela  
McWilliams  
Our parents, by Danny and Mary Shuler  
Our parents, by James and Susan Walton  
Our parents, by Virginia and Earle Perkins  
Our parents, Gordon and Laura Long and Williams and Frances Dean, by John and Teresa Dean  
Our parents, Julian and Sarah Proctor and LeRoy and Mary Call Collins

Our parents, Gail McDanal, Jim & Gail Salsgiver, and siblings Mark & Celeste Salsgiver, by Erik & Melanie Salsgiver  
Pat Kiger  
Paul Harris  
Peggy Flack  
Peggy Herndon  
Peter Mitchell from his family: Bart, Holly, Drew, and Melanie  
Phillip Sanders  
RADM Phil Ashler, Elise Ashler and Jane Ashler, Kenneth and Margaret Winstead, by Phil and Betty Ashler  
Ralph and Lousie Ketcham and Dianne Heckenlively  
Raymond Hart given by his wife, Frances and daughters, Mary Jane and Kathryn  
Roger and Marjorie Collar, by Linda Abraham  
Ronald Lewis, by Alvin Lee  
Rosetta and Emerson Tully, by Martin and Susan Proctor  
Sara Moor Davies, by her family  
Sarah and Julian Proctor and Sarah Proctor Crowder, by Martin and Susan Proctor  
Steve and Helen C. Edwards, by Ashley Edwards and Kim Hinckley  
Susan Barbara Franz, by Marc, Kelly, Grace, and Kate Reichelderfer  
The Neill and Haines families  
William Eppes Proctor

### **Easter Lilies have been given in thanksgiving for**

Angie Wylie for her anonymous servant-hood for Altar Guild, by Dina and Skip Foster  
Barbara Gustafson, by Josie and Jimmy Gustafson  
Brody Allen and Maggie James Weber  
    Dave and Judy Watson  
    Elizabeth and Michael Garcia  
    Family and friends, by Chuck and Pam Shields.  
    George E. Lewis II, with love from his children and family  
    Giles, Shelby, Dan, Ella B., and Audrey by B.B.  
    Gray, Amelia, and Parks Munroe by Lisa Council  
    Kimberly Strickland Roddenberry  
    Lily, Emma, James, Harriet, and Carolyn, by Melissa Devereaux  
    Mary Frances, Matthew, and Will Foster, by Dina and Skip Foster  
    Megan and Bryant Weber, Lina Blake Gwynn, and Clifton Gwynn  
    My precious grandchildren Cardina and Tiago Jordan, by Pamela McWilliams  
    Our children and grandchildren, by Doug and Cindy Sessions  
    Our children and grandchildren, by Martin and Susan Proctor  
    Our children: Ben, Eleanor, and Wesley, by Stephen and Patricia C. Peters  
    Ramsay, Mary Byrd, Melissa, and Holly Sims, with love from Cameron and Collins  
    The birth of Eleanor Elizabeth Edge, by Jim and Anne Clendinen  
    The friendship of Gay and Haywood Henderson and family, by Ginger Owings

**Music donations have been given in loving memory of**

Alfred Boyce Devereaux, Jr. by his family

Alison Tomme

Audrey V. Wilson

Emmett and Hattie Garrett

Everett and Elizabeth Drinnon, and Sid and Laurice Jackson

Father Harry Douglas, by LiAnne Douglas

Frank and Audrey McNamara

Herman and Mildred Gaber

Kate and Bill Holman

Lorriann Corry, by Jack Corry

Lynwood Arnold, by Laura, Amanda, and Mia

Mary Hagen

Our parents

Our parents and Sandra's brother, Woody

Our parents, Bill and Mary Ella Sessions and Jim and Jimmie Lee Coram, by Doug and Cindy Sessions

Our parents, by Judy and Dave Watson

Pearl by Laurye

Ron Davis by Jean, Mary-Margaret, Jon, Kate, Nick, and Charlie

**Music donations have been given in thanksgiving for**

Amanda and Jordan Baumann

Anne, John, Clay, and Jack by Martha Gene Wigginton

Betsy Calhoun

Carter Ann Josey on her baptism day, by her family

Charlie and Addy, by Laura, Amanda, and Mia

Family and friends, by Chuck and Pam Shields.

In thanksgiving for Bill and Hamlet, by Mary Irvine

Jackson, Alison, Rachel, and Lev, by Susannah Lyle

Marian and Walter Moore, by Jim and Betty Lou Joanos

Mary Call and Palmer Proctor and all of our family at Saint John's.

Mary Call and Palmer Proctor with love from their 13 grandchildren

My children: Trevin and Lexi Blount, by Elizabeth Blount

My grandson, Lucas Reeves Taylor, by Katherine Reeves

My grandsons, by Linda D. Carter

Our caring and responsive St. John's family

Our children by Rob and Ashley Sniffen

Our children and grandchildren

Our children and grandchildren, by Phil and Betty Ashler

Our children and grandchildren, by Virginia and Earle Perkins

*To make a digital offering, use your phone's camera to scan here:*



ST. JOHN'S EPISCOPAL CHURCH

The Reverend Abigail W. Moon, *Interim Rector*

The Right Reverend William B. Trexler, DMin, *Interim Priest Associate*

The Reverend Deacon Joseph H. Bakker, *Deacon*

THE EPISCOPAL DIOCESE OF FLORIDA

The Right Reverend Samuel Johnson Howard, *Bishop of Florida*



**St. John's**

Episcopal Church

211 North Monroe Street

Tallahassee, Florida 32301

850.222.2636

[saint-john.org](http://saint-john.org)