



# St. John's Episcopal Church

## THE SEVENTH SUNDAY OF EASTER HOLY EUCHARIST RITE II MAY 29, 2022 10:00 AM

### Tower Bells

### Voluntary

*Lift up your heads*

Alexandre Guilmant

## The Liturgy of the Word

### Entrance Hymn 215 (*Standing*)

*See the Conqueror mounts in triumph*

### The Opening Acclamation

*Priest:* Alleluia. Christ is risen.

*People:* **The Lord is risen indeed. Alleluia.**

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymn of Praise 417, v. 1

*This is the feast of victory for our God*

*The cantor and congregation sing the Antiphon; the choir sings the verse.*

*Antiphon*

This is the feast of vic-tory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. *Antiphon*

## **The Collect for the Seventh Sunday of Easter**

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

## **The First Reading Revelation 22:12-14, 16-17, 20-21** (*Seated*)

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

*Reader:* The Word of the Lord.

*People:* **Thanks be to God.**

## **Sequence Hymn 214** (*Standing*)

*Hail the day that sees him rise*

## **The Holy Gospel John 17:20-26** (*Standing*)

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## **Children's Chapel**

*Pre-K through 3<sup>rd</sup> grade children may gather on the church steps for a children's homily and then process out to Children's Chapel. They will return during the Peace.*

## **The Sermon** (*Seated*)

The Reverend William B. Trexler, DMin

## **The Nicene Creed** (*Said by all, standing*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy

Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**The Prayers of the People** (*Kneeling or standing*)

*Leader:* In peace, we pray to you, Lord God. (*Silence*)

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For Joe, our President; Ron, our Governor; and John, our mayor. For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; Charlie, our Bishop Coadjutor-elect; Abi and Bill, our priests; Lonnie, our next rector; Joe, our deacon; John and Caroline, our missionaries to Ecuador; and Juan Carlos, our companion parish priest;;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, remembering Julia Livingston, Nancy Middleton, Kathy, Linda, Elaine Yaeger, Haylee, David Loyd, Tyler, Marta, Leslie Johnson, and all those affected by the Covid-19 pandemic.

We pray for those serving in the Armed Forces and their families, for the people of Ukraine and Russia, and for all who face the peril of war and civil unrest. Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

(*Silence*)

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

O Judge of the nations, during this Memorial Day weekend, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines.

*The Priest concludes with a Collect.*

**The Peace** *(Standing)*

*Priest:* The peace of the Lord be always with you.

*People:* **And also with you.**

*Then the Clergy and People may greet one another in the name of the Lord.*

## The Holy Communion

**Offertory**

*A hymn of glory let us sing*

English ballad melody

*If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.*

**Presentation Hymn** *(Sung by all, standing)*

*Lasst uns erfreuen*

Praise God, from whom all blessings flow:  
Praise him, all creatures here below. Alleluia, Alleluia.  
Praise him above, ye heavenly hosts:  
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia.  
Alleluia, Alleluia, Alleluia.

**The Great Thanksgiving-Eucharistic Prayer A** *(Standing)*

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus S 125**

*Holy, holy, holy*

Richard Proulx

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

*(The congregation may kneel or remain standing.)*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Priest and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

### **The Lord's Prayer** (*Said by all, kneeling*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

#### **Fraction Anthem** (*Sung by all*)

*Christ our Passover*

Jeffrey Rickard

*The choir and congregation sing the refrain; the choir sings the verse*

The musical score is written in G major (one sharp) and 4/4 time. It consists of three staves. The first staff is labeled 'Congregational Refrain' and begins with a treble clef, a key signature of one sharp, and a 4/4 time signature. It starts with a triplet of eighth notes (G4, A4, B4) followed by quarter notes G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7. The lyrics 'Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for' are written below. The second staff continues with a treble clef, a key signature of one sharp, and a 4/4 time signature. It starts with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7. The lyrics 'us; There - fore let us keep the feast, Al - le - lu - ia,' are written below. The third staff continues with a treble clef, a key signature of one sharp, and a 4/4 time signature. It starts with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7. The lyrics 'Al - le - lu - ia, Al - le - lu - ia!' are written below. The piece ends with a double bar line.

Choir: Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia!

**Invitation to Communion:** *All baptized Christians are invited to Holy Communion. Approach the altar in a double line in the center aisle. Stand or kneel at the railing and receive the bread in your hand. The Christian tradition teaches that Christ is fully received in one kind. You may wish to receive the wine from the common cup, or you may allow the Eucharistic Minister to intinct your wafer in the common cup. If you would like to receive a blessing, please cross your arms over your chest, and the server will know that you would prefer to be blessed rather than to receive.*

### **Communion Hymns 328, 483**

**Postcommunion Prayer** *(Said by all, kneeling)*

*Priest:* Let us pray.

*People:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following rite is offered:*

*Priest:* In the name of this congregation, I send you forth to... bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

*People:* **We who are many are one body, because we all share one bread, one cup.**

**The Blessing**

**Closing Hymn 450** *(Standing)*

*All hail the power of Jesus' Name!*

**The Dismissal**

*Deacon:* Let us go forth into the world rejoicing in the power of the Spirit.  
Alleluia, alleluia.

*People:* **Thanks be to God. Alleluia, alleluia.**

**Voluntary**

*Deo Gracias*

Percy Whitlock

**Tower Bells**

+ + +

**Flower Dedications**

*In thanksgiving for Abi Moon, Mahaska Whitley, Cricket Mannheimer, Betsy Calhoun, and Fran Doxsee: those who tirelessly make my St. John's experience wonderful, by Marianne Bryant*

*In memory of Kate Holman, by her children and grandchildren*

*In thanksgiving for Adam Archer, by Helen Haines*

*To make a digital offering, use your phone's camera to scan here:*

