



St. John's Episcopal Church

THE SIXTH SUNDAY OF EASTER HOLY EUCHARIST RITE II MAY 22, 2022 10:00 AM

Tower Bells

Voluntary

Sarabande in G minor

Carl Bohm

Forester Shelton, violin; Shayna Singer, keyboard

The Liturgy of the Word

Entrance Hymn 518 *(Standing)*

Christ is made the sure foundation

The Opening Acclamation

Priest: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise 417, v. 1

This is the feast of victory for our God

The cantor and congregation sing the Antiphon; the choir sings the verse.

Antiphon

This is the feast of vic-tory for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Choir: Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. *Antiphon*

The Collect for the Sixth Sunday of Easter

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading Revelation 21:10, 22-22:5 *(Seated)*

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 405 *(Standing)*

All things bright and beautiful

The Holy Gospel John 14:23-29 *(Standing)*

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glorify to you, Lord Christ.**

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Children’s Chapel

Pre-K through 3rd grade children may gather on the church steps for a children’s homily and then process out to Children’s Chapel. They will return during the Peace.

The Sermon *(Seated)*

Madeline Sgan
Mary Shelton
Sibley Shippen

The Nicene Creed *(Said by all, standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Kneeling or standing)*

Leader: In peace, we pray to you, Lord God. *(Silence)*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joe, our President; Ron, our Governor; and John, our mayor. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; Charlie, our Bishop Coadjutor-elect Abi and Bill, our priests; Lonnie, our next rector; Joe, our deacon; John and Caroline, our missionaries to Ecuador; and Juan Carlos, our companion parish priest;;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering Julia Livingston, Nancy Middleton, Paul Sawyer, Kathy, Linda, Elaine Yaege, Haylee, David Loyd, and all those affected by the Covid-19 pandemic.

We pray for those serving in the Armed Forces and their families, for the people of Ukraine and Russia, and for all who face the peril of war and civil unrest. Hear us, Lord;

For your mercy is great.

Remembering our graduates, we thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.

Remembering Charles Anderson and Ginny Pristas, we pray for all who have died, that they may have a place in your eternal kingdom.

(Silence)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Priest concludes with a Collect.

The Peace *(Standing)*

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Then the Clergy and People may greet one another in the name of the Lord.

The Holy Communion

Offertory

The Boy Paganini Fantasia

Carl Bohm

If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.

Presentation Hymn *(Sung by all, standing)*

Lasst uns erfreuen

Praise God, from whom all blessings flow:
Praise him, all creatures here below. Alleluia, Alleluia.
Praise him above, ye heavenly hosts:
Praise Father, Son, and Holy Ghost. Alleluia, Alleluia.
Alleluia, Alleluia, Alleluia.

The Great Thanksgiving-Eucharistic Prayer A *(Standing)*

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125

Holy, holy, holy

Richard Proulx

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

(The congregation may kneel or remain standing.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer (*Said by all, kneeling*)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem (*Sung by all*)

Christ our Passover

Jeffrey Rickard

The choir and congregation sing the refrain; the choir sings the verse

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of three staves. The first staff is labeled 'Congregation Refrain' and begins with a treble clef, a key signature of one sharp, and a 3-measure rest. The melody for the refrain is: Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for us; There - fore let us keep the feast, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

Choir: Not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth. Alleluia!

Invitation to Communion: *All baptized Christians are invited to Holy Communion. Approach the altar in a double line in the center aisle. Stand or kneel at the railing and receive the bread in your hand. The Christian tradition teaches that Christ is fully received in one kind. You may wish to receive the wine from the common cup, or you may allow the Eucharistic Minister to intinct your wafer in the common cup. If you would like to receive a blessing, please cross your arms over your chest, and the server will know that you would prefer to be blessed rather than to receive.*

Communion Hymns 490, 513, 705

Postcommunion Prayer *(Said by all, kneeling)*

Priest: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following rite is offered:

Priest: In the name of this congregation, I send you forth to... bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

The Blessing

Closing Hymn 400, vv. 1, 4-5, 7 *(Standing)*

All creatures of our God and King

The Dismissal

Priest: Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia, alleluia.

People: **Thanks be to God. Alleluia, alleluia.**

Voluntary

Tower Bells

+ + +

To make a digital offering, use your phone's camera to scan here:



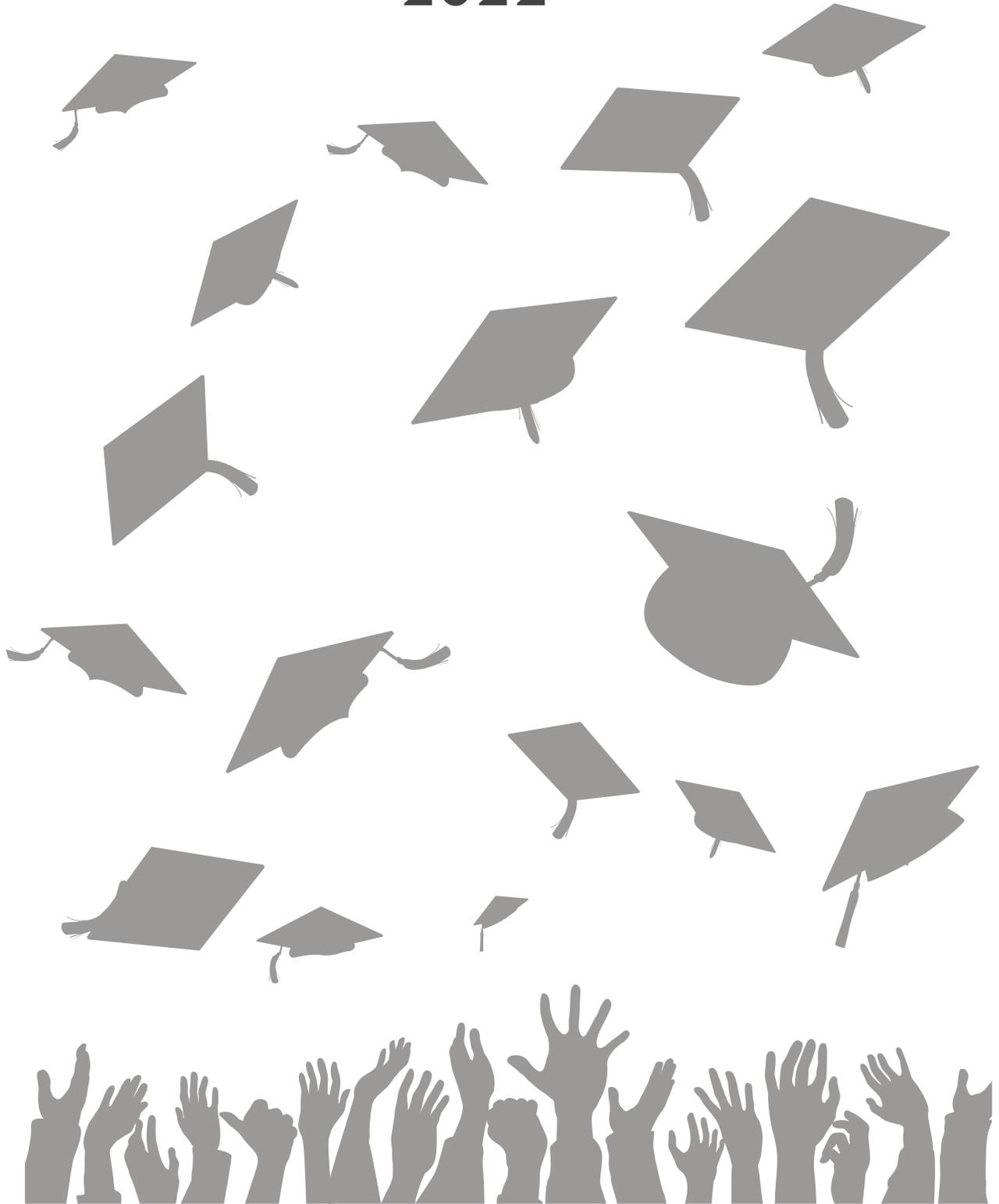


St. John's

Episcopal Church

BACCALAUREATE SUNDAY

2022





**ELIJAH LEVINE
LEON HIGH SCHOOL**

Eli is the son of Jennifer Hinson and the step-son of Chuck Hinson.

Eli will graduate from Leon High School with honors and will attend the Florida State University.

He is a member of Capital City Rowing and has been coxswain for both the men's and women's teams since 2019.

Eli is an avid professional sports fan (especially the Tampa Bay Lightning) and plans to study Sports Management while at FSU.



**CAROLINE MARTELL
MACLAY SCHOOL**

Caroline is the daughter of Danny and Cheryl Martell.

She was baptized at St. Mark's Episcopal Church in Palm Beach Gardens and confirmed here at St. John's. Caroline spent two summers at Life for Youth Camp in South Florida, participated in B.E.A.T. Week for multiple years and volunteered for countless organizations while in middle and high school.

Caroline was an active dancer from the age of 3 until 16, an active participant and leader of Dance Marathon and worked summers and after school at a local restaurant here in Tallahassee.

Caroline will be attending the University of Florida in the Fall, pursuing a degree in Criminology/Sociology with plans for law school after college.



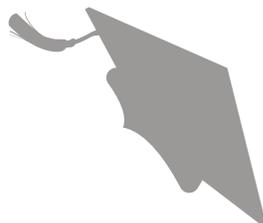
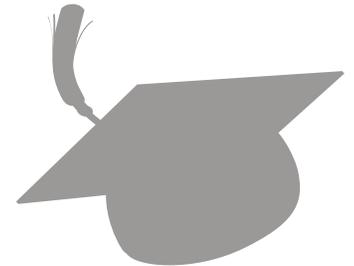
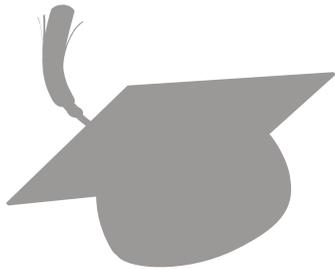
**SARA MASON CARDMAN
MACLAY SCHOOL**

Sara Mason is the daughter of David and Courtney Cardman.

She was confirmed at St. John's. She has attended B.E.A.T. Week and other St. John's events.

Her school activities include membership of National Honor Society, and outside of school she enjoys an internship with a local interior designer.

Sara Mason is graduating from Maclay School and will be attending the University of Georgia in the Fall, majoring in business.





**WILSON MCCALL
CHILES HIGH SCHOOL**

Wilson is the son of Mallory and Mike McCall.

He was baptized and confirmed at St. John's and has served as an acolyte.

At Chiles, Wilson was a member of the National Honor Society, spent four years on the tennis team, and played one year of soccer. Off campus, he is employed by Coosh's Bayou Rouge.

Wilson will be attending The University of Central Florida in the Fall, pursuing a degree in Nursing.



**SMITH MERRILL
MACLAY SCHOOL**

Smith is the son of Jeff and Sara Merrill.

Smith was confirmed at St. John's and served many years as an acolyte. He has attended VBS and Camp Weed retreats.

During his tenure at Maclay, Smith has served on the student council and played on the tennis team. Smith enjoys fishing in the gulf. He has a special connection with animals, especially those from the sea.

He will be attending Beacon College in Leesburg, Florida this fall where he plans on using his passion to study anthrozoology.



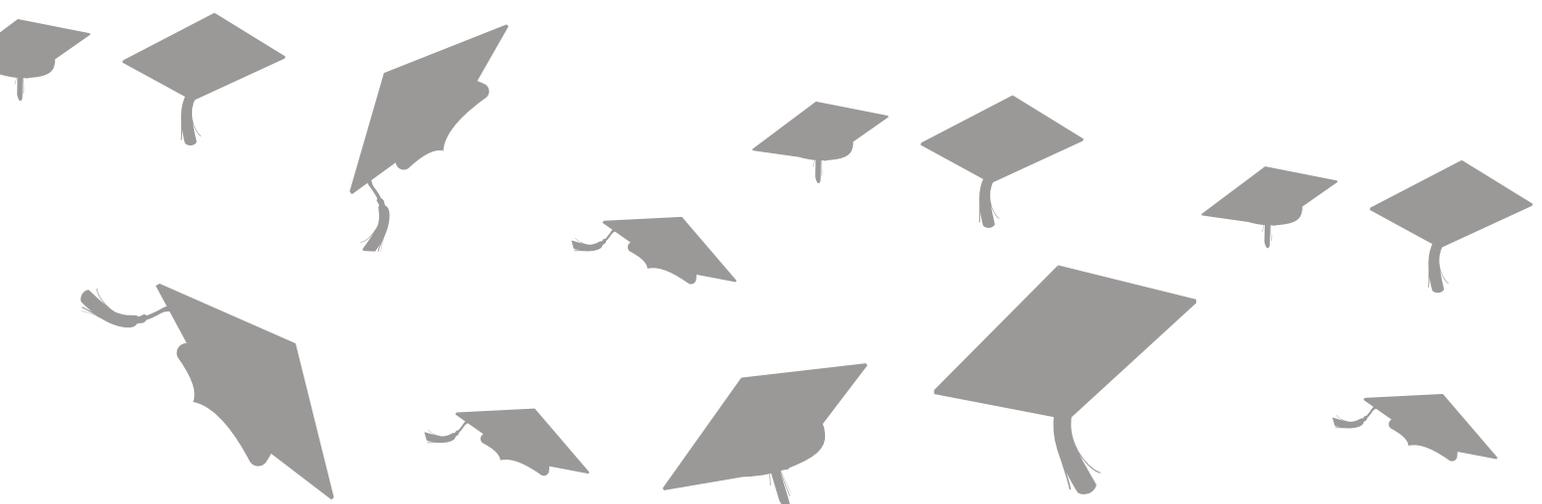
**KAITLYN OKLEJA
LINCOLN HIGH SCHOOL**

Kaitlyn is the daughter of Hillary Haythorn.

She was baptized at St. John's and enjoyed many summers volunteering at VBS and a trip to Camp Weed one summer.

Kaitlyn joined Lincoln's NJROTC program her freshman year and quickly became passionate about the program and service. Kaitlyn completed all four years in NJROTC in addition to enjoying her high school time with her friends and travelling with her mother.

Kaitlyn intends to enlist in the military after graduation and pursue an education in Psychology.





**MADELINE SGAN
LEON HIGH SCHOOL**

Madeline is the daughter of Dr. Stephen and Megan Sgan.

She was baptized and confirmed at St. John's, and has been an active member for over ten years. She was a member of the Youth Commission and Global Philanthropy Leaders. Additionally, Madeline has participated in B.E.A.T. Week, Happening, and other service activities over the years, and went on two youth mission trips to Ecuador.

At Leon, she has held membership in the Leon High School Student Government Association for three years where she held the Community Service Committee Head cabinet position her senior year, and spearheaded the 2021 Leon Cancer Fundraiser, successfully raising over \$45,000 for the TMH Cancer Center. Some other school activities include serving on the Dance Marathon Executive Board and serving through Interact Club and Anchor Club. Madeline is a three-year varsity player on the Leon Lady Lions Soccer Team.

Madeline is top ten in her class and will be graduating Summa Cum Laude. Madeline will be attending the University of Florida in the Fall.



**MARY SHELTON
LEON HIGH SCHOOL**

Mary is the daughter of Susan and Dayne Shelton.

She was baptized at St. John's in Bainbridge, GA and confirmed here at St. John's Tallahassee.

Mary has been involved in many of the youth programs St. John's has to offer since moving to Tallahassee the summer of 2015, including acolyting, B.E.A.T. week, GPL, and going on the youth mission trip to Ecuador.

Mary will be graduating Cum Laude from Leon High School as a member of the National Honors Society, top 50 in the class, and a 4 letter varsity athlete.

Mary thoroughly enjoys exercise through means of weight lifting, rowing, and swimming. When she isn't at school or working out, she can be found either at the city pools working as a lifeguard or lounging at home or Lucky Goat reading a good book.

Mary will be attending Louisiana State University in the fall and plans to study Kinesiology with a future emphasis on Athletic Training. Geaux Tigers!



**SIBLEY SHIPPEN
LEON HIGH SCHOOL**

Sibley is the daughter of Sara Beth and Bo Shippen.

She was baptized as an infant with water from the Jordan River. She attended Holy Comforter Episcopal School and is now graduating with Honors from Leon High School.

Sibley has been an active member of the St. John's youth group throughout her high school years. She has served on mission in Ecuador twice, she has participated in B.E.A.T. week, and worked with Global Philanthropy Leaders to help provide micro loans to entrepreneurs starting small businesses.

Sibley's school activities focus largely on chorus; she has been a member of Capital Singers, Madrigals, and Mane Event, all well respected, auditioned choruses or ensembles at Leon High School. Sibley is the Treasurer for Leon's Anchor Club, a captain on the Leon Swim Team, and Vice President for Children's Home Society Teen Board.

Sibley is looking forward to starting FSU in the Fall in their Study Abroad program in London.





**MUNROE WADSWORTH
LEON HIGH SCHOOL**

Munroe is the son of Murray and Britt Wadsworth.

He was baptized and confirmed at St. John's, attended vacation bible school, and has been a community volunteer at Second Harvest of the Big Bend.

Munroe was awarded membership as a Paladin at Camp Rockmont in North Carolina and is an Eagle Scout member of Troop 109. Munroe's Eagle Scout project was performed for the benefit of the St. Francis Wildlife Foundation, during which he led a team of scouts in the construction of a wildlife enclosure for wounded and recovering animals.

While at Leon, Munroe dual enrolled in the Leon-Lively work-study program where he successfully acquired numerous disciplines in the field of welding. Munroe enjoys the outdoors and all things at St. Teresa Beach.

Munroe will attend Lively full-time this fall in his pursuit of a career in welding.