



St. John's Episcopal Church

THE FIRST SUNDAY AFTER PENTECOST:
TRINITY SUNDAY
HOLY EUCHARIST
RITE II
JUNE 12, 2022
10:00 AM

Tower Bells

Voluntary

Fantasy on St. Patrick's Breastplate

C. V. Stanford

The Liturgy of the Word

Entrance Hymn 362 (*All stand*)

Holy, holy, holy! Lord God Almighty

The Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise (*Sung first by the choir then sung two times by all*)

Gondo/Bell



Come all you peo-ple, come and praise your Ma-ker, Come all you peo-ple, come and praise your Ma-ker,



Come all you peo-ple, come and praise your Ma-ker, Come now and wor-ship the Lord.

The Collect for Trinity Sunday

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity:

Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The First Reading **Romans 5:1-5** (*Seated*)

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 371 (*Standing*)

Thou whose almighty word

The Holy Gospel **John 16:12-15** (*Standing*)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Children's Chapel

Pre-K through 3rd grade children may gather on the church steps for a children's homily and then process out to Children's Chapel. They will return during the Peace.

The Sermon (*Seated*)

The Reverend William B. Trexler, DMin

The Nicene Creed (*Said by all, standing*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (*Standing or kneeling*)

Leader: In peace, we pray to you, Lord God. (*Silence*)

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joe, our President; Ron, our Governor; and John, our mayor. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; Charlie, our the Bishop Coadjutor-elect; Abi and Bill, our priests; Lonnie, our next rector; Joe, our deacon; John and Caroline, our missionaries to Ecuador; and Juan Carlos, our companion parish priest;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering Julia Livingston, Nancy Middleton, Marta, Leslie Johnson, James Conable, Elizabeth Woodsmall, Rosalie, and all those affected by the Covid-19 pandemic.

We pray for those serving in the Armed Forces and their families, for the people of Ukraine and Russia, and for all who face the peril of war and civil unrest. Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all who participated in Youth B.E.A.T. Week of Service, and for all the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.

Remembering Ted Monica, we pray for all who have died, that they may have a place in your eternal kingdom.

(Silence)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Priest concludes with a Collect.

Confession of Sin and Absolution

Priest: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Priest offers absolution of sins.

The Peace *(Standing)*

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Then the Clergy and People may greet one another in the name of the Lord.

The Holy Communion

Offertory

Above him stood the Seraphim
Emilie O'Connor and Shayna Singer, sopranos

Richard Dering

If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.

Presentation Hymn 432, v. 4 *(Sung by all, standing)*

O praise ye the Lord!

O praise ye the Lord! Thanksgiving and song to him be outpoured all ages along!
For love in creation, for heaven restored, for grace of salvation, O praise ye the Lord!

The Great Thanksgiving-Eucharistic Prayer A *(Standing)*

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Land of Rest

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

(The congregation may kneel or remain standing.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer *(Said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem *(Sung by all)*

Jamaican folk melody

Let us talents and tongues employ, reaching out with a shout of joy.
Bread is broken, the wine is poured, Christ is spoken and seen and heard.

Refrain: Jesus lives again, earth can breathe again, pass the Word around; loaves abound!

Christ is able to make us one. At the table he sets the tone,
Teaching people to live to bless, love in word and in deed express. *Refrain*

Invitation to Communion: *All baptized Christians are invited to Holy Communion. Approach the altar in a double line in the center aisle. Stand or kneel at the railing and receive the bread in your hand. The Christian tradition teaches that Christ is fully received in one kind. You may wish to receive the wine from the common cup, or you may allow the Eucharistic Minister to intinct your wafer in the common cup. If you would like to receive a blessing, please cross your arms over your chest, and the server will know that you would prefer to be blessed rather than to receive.*

Communion Hymns **367, 421, 512**

Postcommunion Prayer *(Said by all, kneeling)*

Priest: Let us pray.

People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following rite is offered:

Priest: In the name of this congregation, I send you forth to... bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

The Blessing

Closing Hymn 423 *(Standing)*

Immortal, invisible, God only wise

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary

Nun lasst uns Gott dem Herren

Healey Willan

Tower Bells

Flower Dedications

In loving memory of Pam's parents, Velma and Ross Guest, by Pam and Chuck Shields

In memory of Madelyn Garner Neill, by Helen Haines

In thanksgiving for my nephew and godson, Bill Bazzel, Jr. by Helen Haines

*In celebration of Betty Kane and in loving memory of her sister, Lucy Littleton, on their birthday
with love, by her children and grandchildren*

To make a digital offering, use your phone's camera to scan here:

