

## **Sanctus (Said by all)**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(The congregation may kneel or remain standing.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**Priest and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

And now, as our Savior Christ has taught us, we are bold to say:

## **The Lord's Prayer (Said by all)**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

**Priest:** Alleluia. Christ our Passover is sacrificed for us.

**All:** Therefore let us keep the feast. Alleluia.

**Invitation to Communion:** All baptized Christians are invited to Holy Communion. Approach the altar in a double line in the center aisle. Stand or kneel at the railing and receive the bread in your hand. The Christian tradition teaches that Christ is fully received in one kind. You may wish to receive the wine from the common cup, or you may allow the Eucharistic Minister to intinct your wafer in the common cup. If you would like to receive a blessing, please cross your arms over your chest, and the server will know that you would prefer to be blessed rather than to receive.

## **Postcommunion Prayer (Standing)**

**Priest:** Let us pray.

**People:** Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

## **The Commendation**

**Priest:** Give rest, O Christ, to your servant with your saints,

**People:** where sorrow and pain are no more,  
neither sighing, but life everlasting.

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**People:** Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more, neither sighing,  
but life everlasting.

Into your hands, O merciful Savior, we commend your servant Dorothy. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. Amen.

## **The Blessing**

## **The Dismissal**

**Deacon**

**People**

**Deacon**

**People**

Alleluia, Christ is risen.

**The Lord is risen indeed. Alleluia.**

Let us go forth in the name of Christ.

**Thanks be to God.**

## **Closing Hymn 680**

O God, our help in ages past

## **Voluntary**

## **Tower Bells**

The family invites you to join them at a reception in Alfriend Hall  
immediately following the service.

## **Serving in the Liturgy**

**Clergy**

The Rev. Dr. Richard W. Effinger

The Rev. Deacon Joseph H. Bakker

The Rev. Candace McKibben

Bob Sloyer

Betsy Calhoun

Elizabeth LaJeunesse

St. John's Adult Choir

Cathy Bishop

**Verger**

**Choir Director**

**Organist**

**Choir**

**Tower Bells**

**Dorothy Ann Guenther Wheeler**

October 2, 1921 - May 21, 2022

*The liturgy for the dead is an Easter liturgy. It finds all meaning in the resurrection. Because Jesus was raised from the dead, we too, shall be raised.*

*The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."*

*This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.*

*We invite you to prepare for the service in quiet meditation and prayer.*

## **Voluntary**

## **Tower Bells**

## **The Entrance Rite**

## **Anthems (Standing)**

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though she die.

And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;

and in my body I shall see God.  
I myself shall see, and my eyes behold him

who is my friend and not a stranger.

For none of us has life in herself,  
and none becomes her own master when she dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

THE  
BURIAL OF THE  
DEAD AND  
HOLY EUCHARIST  
RITE II  
JUNE 25, 2022  
11:00 AM

## **Opening Hymn** (*Sung by all*)

### *Great is thy faithfulness*

Great is thy faithfulness, O God my Father  
There is no shadow of turning with thee;  
Thou changest not, thy compassions, they fail not,  
As thou hast been, thou forever will be.

*Refrain:* Great is thy faithfulness! Great is thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided,  
Great is thy faithfulness, Lord, unto me!

Summer and winter, and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness,  
To thy great faithfulness, mercy and love. *Refrain*

Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine with ten thousand beside! *Refrain*

## **The Collect**

*Priest:* The Lord be with you.

*People:* And also with you.

*Priest:* Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Dorothy, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## **The Liturgy of the Word**

### **The First Reading** Job 19:21-27a (*Seated*)

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? 'O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock for ever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another. My heart faints within me!

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### **Psalm 139:7-12** (*Said by all*)

Where can I go from your spirit?  
Or where can I flee from your presence?  
If I ascend to heaven, you are there;  
if I make my bed in Sheol, you are there.  
If I take the wings of the morning  
and settle at the farthest limits of the sea,  
even there your hand shall lead me,  
and your right hand shall hold me fast.  
If I say, 'Surely the darkness shall cover me,  
and the light around me become night',  
even the darkness is not dark to you;  
the night is as bright as the day,  
for darkness is as light to you.

### *Great is thy faithfulness*

## **The Second Reading** 1 Corinthians 15:50-58

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: Death has been swallowed up in victory.' Where, O death, is your victory? Where, O death, is your sting?' The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labour is not in vain.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### **Sequence Hymn 691** (*Standing*)

### *My faith looks up to thee*

### **The Holy Gospel** John 20:11-18

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* Glory to you, Lord Christ.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

*Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

### **Words of Remembrance**

Carol Killeen

### **The Homily** (*Seated*)

The Reverend Candace McKibben

## **The Apostles' Creed** (*Said by all, standing*)

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **The Prayers**

For our sister Dorothy, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Dorothy, and dry the tears of those who weep.

### **Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

### **Hear us, Lord.**

You raised the dead to life; give to our sister eternal life.

### **Hear us, Lord.**

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

### **Hear us, Lord.**

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

### **Hear us, Lord.**

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

### **Hear us, Lord.**

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

*The celebrant concludes with a prayer.*

## **The Peace** (*Standing*)

*Priest:* The peace of the Lord be always with you.

*People:* And also with you.

*Then the Clergy and People may greet one another in the name of the Lord.*

## **The Holy Communion**

### **Offertory Hymn 577** (*Sung by all, seated*)

*God is love and where true love is*

## **The Great Thanksgiving-Eucharistic Prayer A** (*Standing*)

*Priest:* The Lord be with you.

*People:* And also with you.

*Priest:* Lift up your hearts.

*People:* We lift them to the Lord.

*Priest:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: