



St. John's Episcopal Church

THE FIFTH SUNDAY AFTER PENTECOST: HOLY EUCHARIST RITE II JULY 10, 2022 10:00 AM

Tower Bells

Voluntary

O Waly Waly

Emma Lou Diemer

The Liturgy of the Word

Entrance Hymn 392 (*All stand as able*)

Come, we that love the Lord

The Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise (*Sung first by the choir then sung two times by all*)

Gondo/Bell



Come all you peo-ple, come and praise your Ma-ker, Come all you peo-ple, come and praise your Ma-ker,



Come all you peo-ple, come and praise your Ma-ker, Come now and wor-ship the Lord.

The Collect for the Fifth Sunday after Pentecost

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading Amos 7:7-17 *(Seated)*

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.” Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’” “Now therefore hear the word of the LORD. You say, ‘Do not prophesy against Israel, and do not preach against the house of Isaac.’ Therefore thus says the LORD: ‘Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.’”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 82 *(Read responsively by half verse)*

- 1 God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:
- 2 “How long will you judge unjustly, *
and show favor to the wicked?
- 3 Save the weak and the orphan; *
defend the humble and needy;
- 4 Rescue the weak and the poor; *
deliver them from the power of the wicked.
- 5 They do not know, neither do they understand; they go about in darkness; *
all the foundations of the earth are shaken.
- 6 Now I say to you, ‘You are gods, *
and all of you children of the Most High;
- 7 Nevertheless, you shall die like mortals, *
and fall like any prince.’”
- 8 Arise, O God, and rule the earth, *
for you shall take all nations for your own.

The Second Reading Colossians 1:1-14 *(Seated)*

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of

God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn 605 (*Standing*)

What does the Lord require

The Holy Gospel Luke 10:25-37 (*Standing*)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Children's Chapel

Pre-K through 3rd grade children may process out to Children's Chapel. They will return during the Peace.

The Sermon (*Seated*)

The Reverend Dr. Richard W. Effinger

The Nicene Creed (*Said by all, standing*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Standing or kneeling)*

Leader: In peace, we pray to you, Lord God. *(Silence)*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For Joe, our President; Ron, our Governor; and John, our mayor. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; Charlie, our the Bishop Coadjutor-elect; Rick and Bill, our priests; Lonnie, our next rector; Joe, our deacon; John and Caroline, our missionaries to Ecuador; and Juan Carlos, our companion parish priest;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering Julia Livingston, Nancy Middleton, May Mason, Dorsey Shelley, Lana Johnson, and all those affected by the Covid-19 pandemic.

We pray for those serving in the Armed Forces and their families, for the people of Ukraine and Russia, and for all who face the peril of war and civil unrest. Hear us, Lord;

For your mercy is great.

Remembering our youth mission team serving in Ecuador, we thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;

And praise your Name for ever and ever.

Remembering Jeanne Norris, we pray for all who have died, that they may have a place in your eternal kingdom.

(Silence)

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Priest concludes with a Collect.

Confession of Sin and Absolution

Deacon: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Priest offers absolution of sins.

The Peace *(Standing)*

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Then the Clergy and People may greet one another in the name of the Lord.

The Holy Communion

Offertory

King of glory, King of peace

Gerald Near

If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.

Presentation Hymn 432, v. 4 *(Sung by all, standing)*

O praise ye the Lord!

O praise ye the Lord! Thanksgiving and song to him be outpoured all ages along!

For love in creation, for heaven restored, for grace of salvation, O praise ye the Lord!

The Great Thanksgiving-Eucharistic Prayer A *(Standing)*

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Land of Rest

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

(The congregation may kneel or remain standing.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling

his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer *(Said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem *(Sung by all)*

Jamaican folk melody

Let us talents and tongues employ, reaching out with a shout of joy.
Bread is broken, the wine is poured, Christ is spoken and seen and heard.

Refrain: Jesus lives again, earth can breathe again, pass the Word around; loaves abound!

Christ is able to make us one. At the table he sets the tone,
Teaching people to live to bless, love in word and in deed express. *Refrain*

Invitation to Communion: *All baptized Christians are invited to Holy Communion. Approach the altar in a double line in the center aisle. Stand or kneel at the railing and receive the bread in your hand. The Christian tradition teaches that Christ is fully received in one kind. You may wish to receive the wine from the common cup, or you may allow the Eucharistic Minister to intinct your wafer in the common cup. If you would like to receive a blessing, please cross your arms over your chest, and the server will know that you would prefer to be blessed rather than to receive.*

Communion Hymns 326, 603, 431

Postcommunion Prayer *(Said by all, kneeling)*

Priest: Let us pray.

People: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following rite is offered:

Priest: In the name of this congregation, I send you forth to... bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

The Blessing

Closing Hymn 610 *(Standing)*

Lord, whose love through humble service

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary

Old 100th

Healey Willan

Tower Bells

Flower Dedication

In thanksgiving for Katherine Bazzel Archer by Helen Haines

To make a digital offering, use your phone's camera to scan here:

