

The Holy Communion

Offertory

O for a closer walk with God

Charles V. Stanford

If you are worshipping with us in person, we encourage you to place your contributions in the offertory plates as they are passed in the pews. To make a digital offering through St. John's online portal, use your phone's camera to scan the QR code on the back panel of this bulletin or click the "Give Now" button on the St. John's home page. You can also make a gift by texting STJOHNS to 732-56, or by mailing your gift to the church office: St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL, 32301. If you bank online, consider setting St. John's up as a vendor with your bank for quick, easy, online payments.

Presentation Hymn 379, v. 2 *(Sung by all, standing)*

God is Love

God is Love; and love enfolds us, all the world in one embrace;
With unfailing grasp God holds us every child or every race.
And when human hearts are breaking under sorrow's iron rod,
Then we find that self-same aching deep within the heart of God.

The Great Thanksgiving-Eucharistic Prayer A *(Standing)*

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth... Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 125 *(Sung by all)*

Richard Proulx

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

(The congregation may kneel or remain standing.)

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say:

The Lord's Prayer *(Said by all)*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem S 154 *(Sung by all)*

David Hurd

Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us:
Therefore let us keep the feast. Alleluia, alleluia, alleluia.

Invitation to Communion: *All baptized Christians are invited to Holy Communion. Approach the altar in a double line in the center aisle. Stand or kneel at the railing and receive the bread in your hand. The Christian tradition teaches that Christ is fully received in one kind. You may wish to receive the wine from the common cup, or you may allow the Eucharistic Minister to intinct your wafer in the common cup. If you would like to receive a blessing, please cross your arms over your chest, and the server will know that you would prefer to be blessed rather than to receive.*

Communion Hymns 439, 645, 706

Postcommunion Prayer *(Said by all, kneeling)*

Priest: Let us pray.

People: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

When Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following rite is offered:

Priest: In the name of this congregation, I send you forth to... bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

The Blessing

Closing Hymn 429 *(Standing)*

I'll praise my Maker while I've breath

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary

Nun lob, mein Seel, den Herren

J. G. Walther

Tower Bells

To make a digital offering, use your phone's camera to scan here:



THE
FOURTEENTH SUNDAY
AFTER PENTECOST:
HOLY EUCHARIST
RITE II
SEPTEMBER 11, 2022
10:00 AM

We invite you to prepare for the service in quiet meditation and prayer.

A hearing loop system is installed in the church. Set your hearing aid to tele-coil or "T" telephone mode to make use of the hearing loop system. If your hearing aid does not have this capability wireless headsets are available at the north tower entrance or from an usher.

Tower Bells

Voluntary

All hail the power of Jesus' Name!

Jean Langlais

The Liturgy of the Word

Entrance Hymn 410 *(All stand as able)*

Praise, my soul, the King of heaven

The Opening Acclamation

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise S 236

Glory to you

John Rutter

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you forever.

Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.

The Collect for the Fourteenth Sunday after Pentecost

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading Exodus 32:7-14 *(Seated)*

The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The LORD said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader: The Word of the Lord.*People:* **Thanks be to God.****Psalm 51:1-12** *(Anglican chant sung by the choir)* Charles V. Stanford1 Have mercy on me, O God, according to your loving-kindness; *
 in your great compassion blot out my offenses.2 Wash me through and through from my wickedness *
 and cleanse me from my sin.3 For I know my transgressions, *
 and my sin is ever before me.4 Against you only have I sinned *
 and done what is evil in your sight.5 And so you are justified when you speak *
 and upright in your judgment.6 Indeed, I have been wicked from my birth, *
 a sinner from my mother's womb.7 For behold, you look for truth deep within me, *
 and will make me understand wisdom secretly.8 Purge me from my sin, and I shall be pure; *
 wash me, and I shall be clean indeed.9 Make me hear of joy and gladness, *
 that the body you have broken may rejoice.10 Hide your face from my sins *
 and blot out all my iniquities.11 Create in me a clean heart, O God, *
 and renew a right spirit within me.12 Cast me not away from your presence *
 and take not your holy Spirit from me.**The Second Reading 1 Timothy 1:12-17** *(Seated)*

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost

patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader: The Word of the Lord.*People:* **Thanks be to God.****Sequence Hymn 469** *(Standing)* *There's a wideness in God's mercy***The Holy Gospel Luke 15:1-10** *(Standing)**Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.*People:* **Glory to you, Lord Christ.**

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. ‘Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Celebrant: The Gospel of the Lord.*People:* **Praise to you, Lord Christ.****Children's Chapel***Pre-K through 3rd grade children may gather at the chancel steps for a blessing before departing for Children's Chapel.***The Sermon** *(Seated)* The Reverend Lonnie Lacy*A brief period of silence follows the sermon.***The Nicene Creed** *(Said by all, standing)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *(Standing or kneeling)**Leader:* In peace, we pray to you, Lord God. *(Silence)*For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.For Joe, our President; Ron, our Governor; and John, our mayor. For this community, the nation, and the world;
For all who work for justice, freedom, and peace.For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; Lonnie and Bill, our priests; Joe, our deacon; John and Caroline, our missionaries to Ecuador; and Juan Carlos, our companion parish priest;
For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering Julia Livingston, Nancy Middleton, Rosalie, Michael, Ann Elaine, Amy and the Ray-Books family, Tanny Buford, Melissa Gutierrez, and all those affected by the Covid-19 pandemic.

We pray for those serving in the Armed Forces and their families, for the people of Ukraine and Russia, and for all who face the peril of war and civil unrest. Hear us, Lord;
For your mercy is great.We thank you, Lord, for all the blessings of this life. We will exalt you, O God our King;
And praise your Name for ever and ever.Remembering Mary West Ryon, we pray for all who have died, that they may have a place in your eternal kingdom.
*(Silence)*Lord, let your loving-kindness be upon them;
Who put their trust in you.*The Priest concludes with a Collect.***Confession of Sin and Absolution***Priest:* Let us confess our sins against God and our neighbor.*All:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.***The Priest offers absolution of sins.***Commissioning of Sunday School Teachers****The Peace** *(Standing)**Priest:* The peace of the Lord be always with you.*People:* **And also with you.***Then the Clergy and People may greet one another in the name of the Lord.*