



Celebration of a New Ministry

inducting

The Rev. Thomas Alonzo “Lonnie” Lacy II

as the twenty-eighth Rector
of St. John’s Episcopal Church
Tallahassee, Florida

Sunday, December 4, 2022
Three o’clock in the afternoon



St. John's

Episcopal Church

Welcome to this service to celebrate the new ministry of The Rev. Lonnie Lacy.

Whether you are worshipping with us online or in-person, please know that wherever you are on your spiritual journey, you are welcome at St. John's.

Prelude

Concerto for Two Violins in D minor, BWV 104..... J.S. Bach/arr. L. Latham

Largo ma non tanto

Vivace

Brian Arsenault, viola

Carrie Holden, violin

Kristina Nilsson, violin

Zlatina Staykova, cello

O sacrum convivium..... Howard Helvey

O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia.

O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.
Alleluia.

Text: Antiphon for the Feast of Corpus Christi

Hymn

Grant ministers who do thy will
the pow'r to serve and preach
as children of a loving God,
employing song and speech.
Equip them with the tools to forge
a persevering grace,
that meeting strangers, prophets, guests,
they see the Savior's face.

In waters that renew and cleanse
and oils that seal in love,
reveal the mystic Paraclete
descending as a Dove.
As Christ's own flesh and blood, we share
forgiveness, grace, and mirth,
rejoicing in a hope renewed:
the promise of new birth.

Where members of Christ's body kneel
and saints on high surround,
let all meet Christ, the fractured host,
as heaven's joys resound.
The sorrowed and oppressed bring forth
their burdens to the Feast;
the joyful, likewise, bring their praise
before the great High Priest.

Then let us build the Church in love
from cornerstone to spire
'Til angels high and mortals low
sing as one holy choir.
God, lend us breath to join the throng;
our praise swells to the skies.
And, like the evening incense cloud,
these prayers before thee rise.

Music: *Resignation*, American folk melody

Text: Marissa Hall

Sung by the St. John's Compline Choir

Hymn 460

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

The Institution

The Wardens, standing before the bishop with the new minister, say these or similar words

Bishop Howard, we have come together today to welcome Thomas Alonzo Lacy II, who has been chosen to serve as Rector of St. John's. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

The Bishop then says

Lonnie, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

New minister I do.

The Bishop then addresses the congregation

Will you who witness this new beginning support and uphold Lonnie in this ministry?

People We will.

The Bishop, standing, says

Let us then offer our prayers to God for all his people, for this congregation, and for Lonnie their Rector.

The Litany

All kneel.

Cantor *People*

God the Fa - ther, Have mer - cy on us.

Cantor *People*

God the Son, Have mer - cy on us.

Cantor *People*

God the Holy Spir - it, Have mer - cy on us.

Cantor *People*

Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*

We pray to you, Lord Christ. Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

People

we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, John, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Lonnie, chosen priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For his family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust especially Joe, our President, Ron, our Governor, and John our Mayor, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed John and all the saints, let us commend ourselves, and one another,

The musical notation consists of two staves. The first staff is labeled 'People' and begins with a treble clef and a key signature of one flat (B-flat). It contains a series of notes corresponding to the lyrics: 'and all our life to Christ our God. To you, O Lord our God.' The second staff is labeled 'Cantor' and 'People' and also begins with a treble clef and a key signature of one flat. It contains notes for the lyrics: 'Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.' The lyrics are written below the notes, with hyphens under 'mer - cy' to indicate a long note.

At the end of the litany, the Bishop, standing, says the following Collect, first saying

The Lord be with you.
People And also with you.
Bishop Let us pray.

Everliving God, strengthen and sustain Lonnie, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Liturgy of the Word

A Reading from the Book of Numbers:

The Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself."

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp."

And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

[Numbers 11:16-17, 24-29]

Reader The Word of the Lord.
People Thanks be to God.

Psalm 133 *(Sung by the choir to an Anglican Chant by James Turle)*

- | | |
|---|---|
| 1 Oh, how good and pleasant it is, *
when brethren live together in unity! | 4 It is like the dew of Hermon *
that falls upon the hills of Zion. |
| 2 It is like fine oil upon the head *
that runs down upon the beard, | 5 For there the Lord has ordained the blessing: *
life for evermore. |
| 3 Upon the beard of Aaron, *
and runs down upon the collar of his robe. | |

A Reading from the letter to the Ephesians:

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love. [Ephesians 4:7, 11-16]

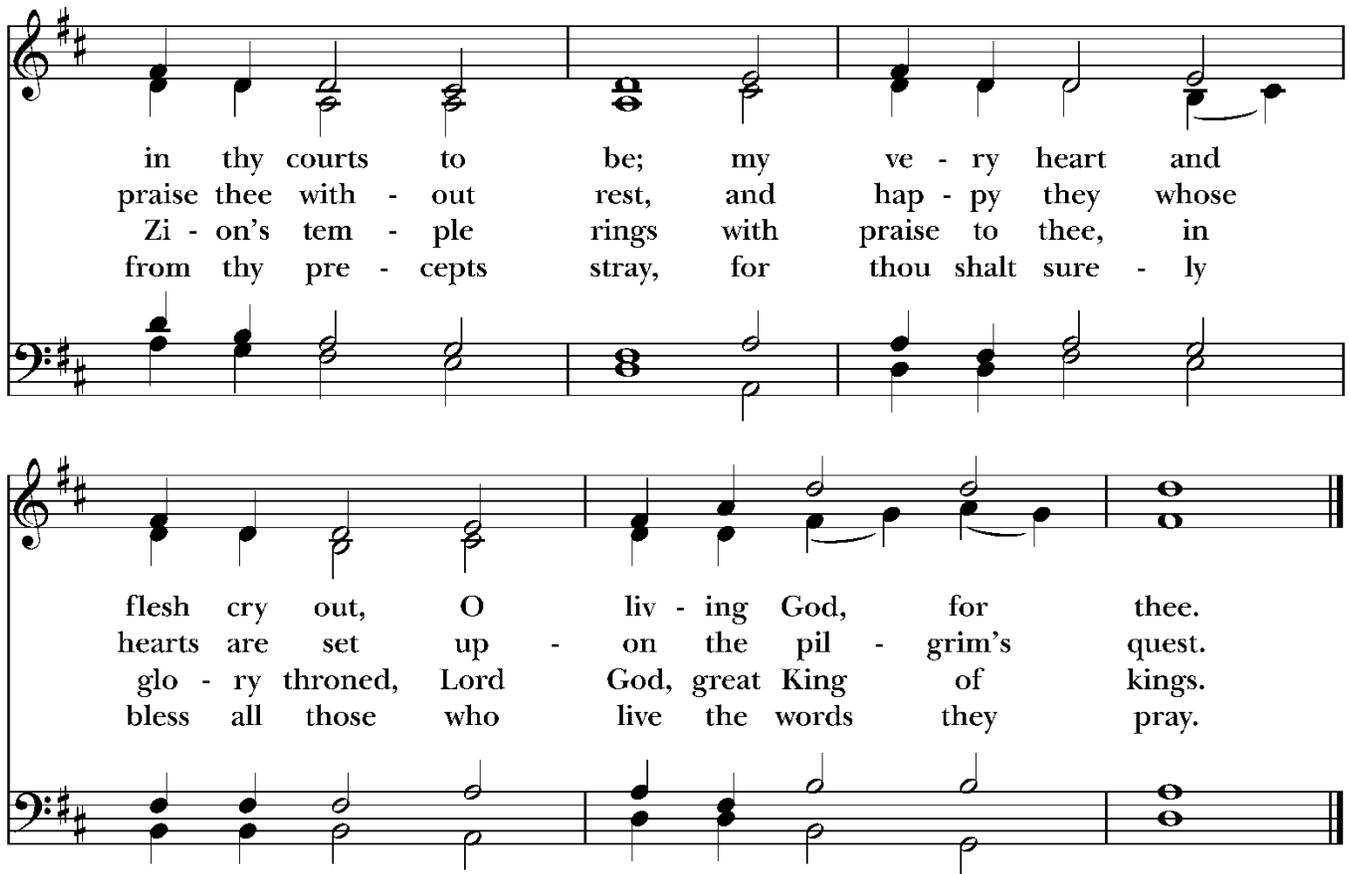
Reader The Word of the Lord.

People Thanks be to God.

Hymn 517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal-lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou-sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

The Gospel

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name." *[John 15:9-16]*

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Right Reverend Scott Anson Benhase
Tenth Bishop of Georgia

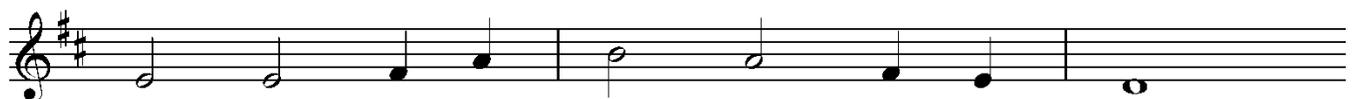
Hymn 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



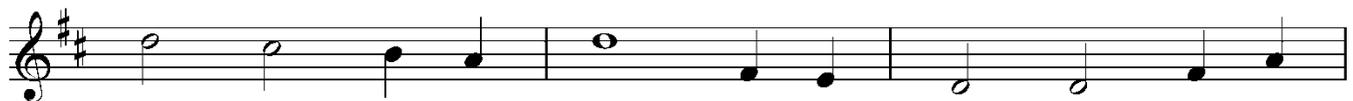
heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm.
Gerre Hancock (b. 1934).

The Induction

Representatives of the congregation and of the clergy of the diocese stand before the bishop with the new minister.

Representatives of the congregation present a Bible, saying

Lonnie, accept this Bible, and be among us as one who proclaims the Word. *Amen.*

The Bishop presents a vessel of water, saying

Lonnie, take this water, and help me baptize in obedience to our Lord. *Amen.*

Members of the altar guild present a stole, saying

Lonnie, receive this stole, and be among us as a pastor and priest. *Amen.*

Children of the congregation present a Book of Common Prayer, saying

Lonnie, receive this prayer book, and be among us as a man of prayer. *Amen.*

Members of the music staff present a hymnal, saying

Lonnie, receive this hymnal, and join us in ceaseless praise to God. *Amen.*

Members of pastoral care ministries present olive oil, saying

Lonnie, use this oil, and be among us as a healer and reconciler. *Amen.*

The Wardens present the keys of the church, saying

Lonnie, receive these keys, and let the doors of this place be open to all people. *Amen.*

Representative clergy of the diocese present the Constitution and Canons of this Church, saying

Lonnie, obey these Canons, and be among us to share in the councils of this diocese. *Amen.*

Eucharistic ministers present bread and wine, saying

Lonnie, take this bread and wine, and be among us to break the Bread and bless the Cup. *Amen.*

Members of the youth group present a tablecloth from St. John's companion congregation, saying

Lonnie, take this tablecloth from our companions in Quito, Ecuador and join us in mission near and far. *Amen.*

The Bishop then says

Lonnie, let all these be signs of the ministry which is mine and yours in this place. *Amen.*

The new Minister may then kneel in the midst of the church, and say

O Lord my God, I am not worthy
to have you come under my roof;
yet you have called your servant
to stand in your house, and to serve at your altar.
To you and to your service I devote myself,
body, soul, and spirit.
Fill my memory with the record of your mighty works;
enlighten my understanding with the light of your Holy Spirit;
and may all the desires of my heart and will
center in what you would have me do.
Make me an instrument of your salvation
for the people entrusted to my care,
and grant that I may faithfully administer your holy Sacraments,
and by my life and teaching set forth your true and living Word.
Be always with me in carrying out the duties of my ministry.
In prayer, quicken my devotion;
in praises, heighten my love and gratitude;
in preaching, give me readiness of thought and expression;
and grant that, by the clearness and brightness of your holy Word,
all the world may be drawn into your blessed kingdom.
All this I ask for the sake of your Son our Savior Jesus Christ. *Amen.*

The Bishop then presents the new minister to the congregation, saying

Greet your new Rector and his family.

The Congregation expresses its approval. Applause is appropriate.

The Bishop greets the new minister.

The new Rector then says to the people

 The peace of the Lord be always with you.
People And also with you.

The people exchange the Peace of the Lord with one another.

The Offertory

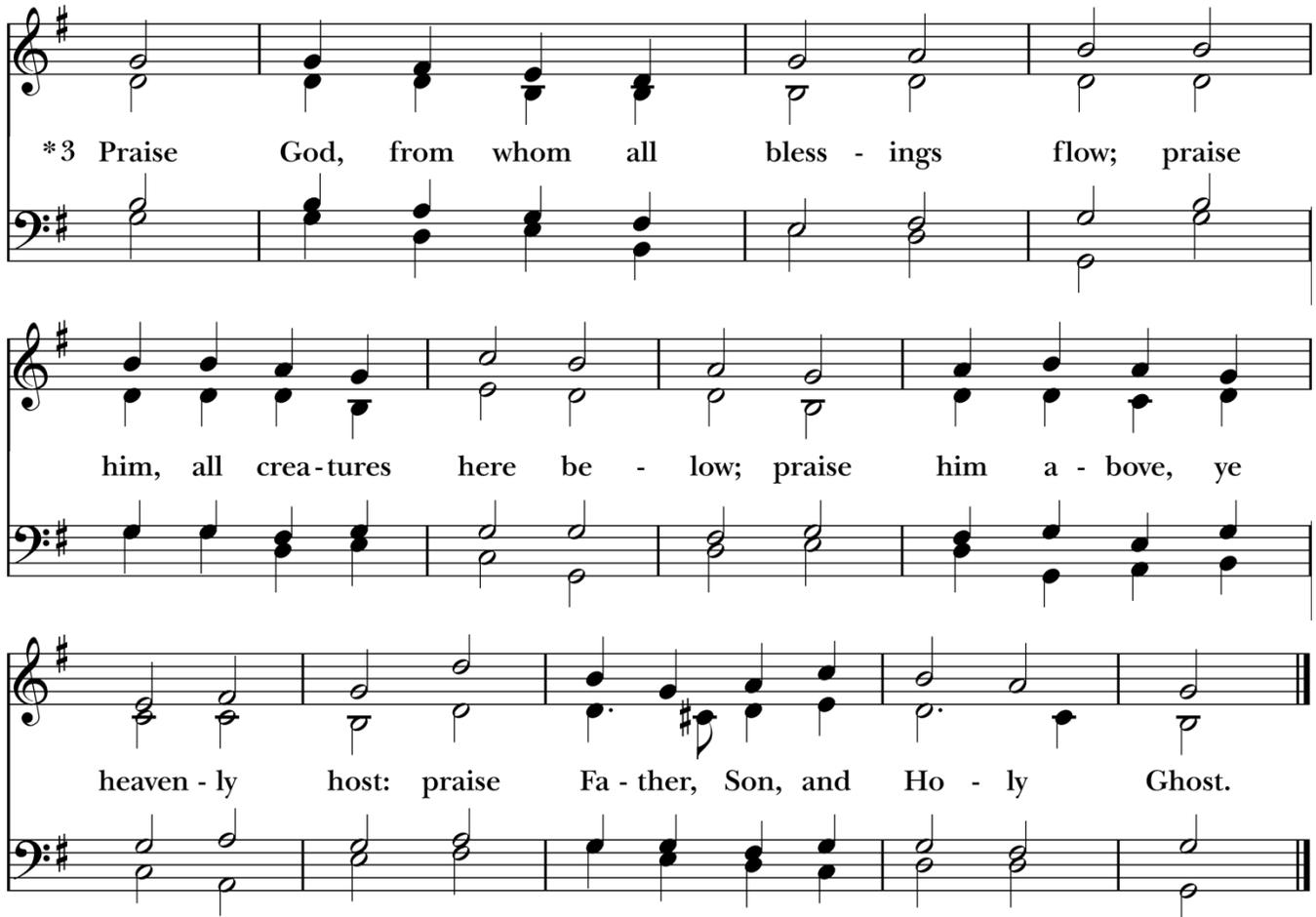
If ye love me
Philip Wilby

 If ye love me, keep my commandments.
 And I will pray the Father, and he shall give you another Comforter,
 that he may abide with you for ever; e'en the spirit of truth. [*John 14:15-16*]

The loose offering collected at this service will be placed in the new Rector's Discretionary Fund, which is used to benefit those in need both within the parish and beyond.

Presentation of the Gifts

Hymn 380, v. 3



* 3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

The Holy Communion

Eucharistic Prayer B

The people remain standing. The Bishop faces them and says

The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Bishop proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The people stand or kneel. Then the Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Bishop is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Bishop

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Facing the people, the Bishop says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Communion Music

Sonata for Two Violins, op. 3, no. 3: Adagio Jean-Marie Leclair
Sonata for Two Violins, op. 3, no. 4: Aria - Andante grazioso

Non nobis, Domine William Byrd

Non nobis, Domine, sed nomini tuo da gloriam.
Not unto us, Lord, but to thy name give glory. [Psalm 115:1]

Lead me, Lord Samuel Sebastian Wesley

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.
For it is thou, Lord, thou, Lord only, that makest me dwell in safety. [Psalm 5:8]

*Sung by the St. John's Choristers
& Members of the Adult Choir*

Hymns 304, 490

A repeating alleluia (*Sung by all*) Calvin Hampton

Al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

After Communion, the Bishop says

Let us pray.

Bishop and People

Almighty Father, we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him in the fellowship of your Holy Spirit.
We thank you for raising up among us faithful servants
for the ministry of your Word and Sacraments.
We pray that Lonnie may be to us
an effective example in word and action,
in love and patience, and in holiness of life.
Grant that we, with him, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The newly inducted Priest may, at the bishop's request, pronounce a blessing.

Hymn 473

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



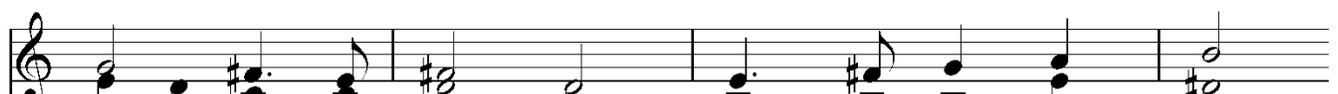
Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.



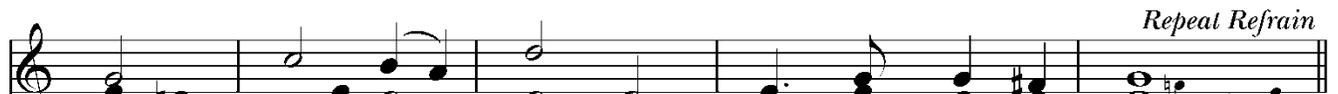
till all the world _____ a - dore _____ his sa - cred Name.



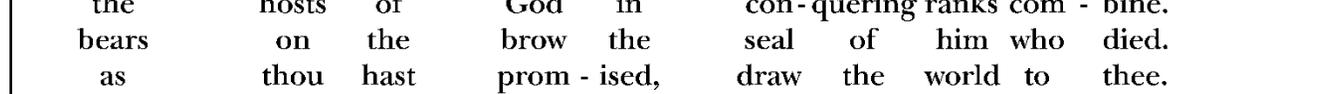
Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.



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The Deacon dismisses the people with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

Voluntary.....**Every Time I Feel the Spirit**
arr. Adolphus Hailstork

Tower Bells

St. John's Episcopal Church

211 North Monroe Street Tallahassee, FL 32301
(850) 222-2636 | www.saint-john.org

Ministers of Today's Liturgy

Celebrant

The Right Reverend Samuel Johnson Howard
Bishop of Florida

Preacher

The Right Reverend Scott Anson Benhase
Bishop of Georgia, Retired

Rector

The Reverend Thomas Alonzo "Lonnie" Lacy II

Director of Music

Betsy Calhoun

Assistant Director of Music

Marissa Hall

Music Assistant

Mike Norris

Organists

Michael Corzine, Kim King & Joe Kraus

Choirs

St. John's Adult Choir, Choristers & Compline Choir

Instrumentalists

Brian Arsenault, Carrie Holden, Ken Kronholz, Kristina Nilsson,
Alicia Rivera, Zlatina Staykova

Lectors

Laurye Messer & Martin Proctor

Acolytes

Collins Barton
Kole Dickinson
Raney McMullian

Gabriel McMullian
Nate McNamara
Mary Call Miller
Eli Strayer

Tyler Schnittker
Forrester Shelton
Anabelle Speed

Vergers

Sarah Michael Anderson & Michael Spellman

Eucharistic Ministers

Lisa Council
Susan Jones
Rodney Reeves
Trae Wylie

Tower Bells

Zannah Lyle