



THE NATIVITY OF OUR LORD JESUS CHRIST

ST. JOHN'S EPISCOPAL CHURCH
TALLAHASSEE, FLORIDA

24 DECEMBER 2022

4:00 P.M. | 8:00 P.M.



St. John's Episcopal Church

Welcome

Tonight, through scripture, sacrament, and song, we celebrate the glorious news that God has come to make a home among us. Thank you for sharing in this holy night with us. Wherever you are in your spiritual journey, St. John's welcomes you.

About Communion

Please know that although this service follows the rites and customs of the Episcopal Church, it is open to all who feel drawn to the love of God. All baptized Christians, regardless of age or denominational affiliation, are welcome to receive Communion at St. John's.
See page 16 for additional details about Communion.

Hearing System

To access our hearing loop system, set your hearing aid to tele-coil or "t" telephone mode. If your hearing aid does not have this capability, wireless headsets are available at the north tower entrance or from an usher.

Cell Phones

Thank you for silencing your cell phone prior to the service.

Tower Bells

Prelude

Von himmel hoch, da komm ich her	F.W. Zachau
Gesu Bambino	Pietro Yon
Gottes Sohn ist kommen	J. G. Walther
Pastorella (mvt. I), BWV 590	J. S. Bach
No. 2 from <i>Première Suite de Noëls</i>.....	Claude Balbastre

The Word of God

Processional Hymn All stand as they are able. The choir sings the first verse.

1 Once in roy - al Da - vid's ci - ty stood a
2 He came down to earth from hea - ven, who is
*3 We, like Ma - ry, rest con - found - ed that a
4 For he is our life - long pat - tern; dai - ly,
*5 And our eyes at last shall see him, through his
6 Not in that poor low - ly sta - ble, with the

1 low - ly cat - tle shed, where a mo - ther laid her
2 God and Lord of all, and his shel - ter was a
3 sta - ble should dis - play hea - ven's Word, the world's cre -
4 when on earth he grew, he was tempt - ed, scorned, re -
5 own re - deem - ing love; for that child who seemed so
6 ox - en stand - ing round, we shall see him; but in

1 ba - by in a man - ger for his bed: Ma - ry
2 sta - ble, and his cra - dle was a stall; with the
3 a - tor, cra - dled there on Christ - mas Day, yet this
4 ject - ed, tears and smiles like us he knew. Thus he
5 help - less is our Lord in heaven a - bove; and he
6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, Je - sus Christ her lit - tle child.
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
 3 child, our Lord and bro - ther, brought us love for one an - oth - er.
 4 feels for all our sad - ness, and he shares in all our glad - ness.
 5 leads his chil - dren on to the place where he is gone.
 6 vealed to faith - ful eye, set at God's right hand on high.

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
 People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. *Amen.*

Song of Praise

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;

 and the moun-tains in re - ply ech - o - ing their brave de - light.
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.

Refrain

Glo - ri - a

in ex - cel - sis De - o. Glo -

ri - a in ex - cel - sis De - o.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.
Amen.

A Reading from the Book of the Prophet Isaiah:

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this. [Isaiah 9:2-7]

The Word of the Lord.
People Thanks be to God.

Psalm 96: 1-4, 11-13 Sung by the choir to an Anglican Chant by Ivor Algernon Atkins

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth.

A Reading from the Letter of Paul to Titus:

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. [Titus 2:11-14]

The Word of the Lord.
People Thanks be to God.

Sequence Hymn *All stand as they are able.*

The musical score consists of three staves of music in common time, treble clef, and G major. The lyrics are presented in five-line staves below the music, corresponding to the vocal parts. The first staff contains lines 1 through 5 of the first stanza. The second staff contains lines 1 through 5 of the second stanza. The third staff contains lines 1 through 5 of the third stanza. The music features various note values including eighth and sixteenth notes, and rests. The lyrics describe the nativity scene with God coming from heaven, angels singing, shepherds being summoned, and the wise men bringing gifts.

1 O come, all ye faithful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep-herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

The Holy Gospel

All standing as they are able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” *[Luke 2:1-14]*

The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Reverend Lonnie Lacy
 Rector of St. John's

The Nicene Creed

All stand as they are able. The Celebrant and the People say

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All kneel as they are able. The Leader offers the following petitions, first saying

Sisters and brothers in Christ: all the gifts we give and receive in these days are but minor tokens of the gift that shines forth in God's Word made flesh on this holy night. With grateful hearts, let us pray for all who find themselves longing for God's deepest, truest gift, saying, "O Lord, let your light shine."

That the peace proclaimed by angels in the shepherd's field might be realized on every field of war and on every street across the world, we pray to you, Lord God,

O Lord, let your light shine.

That the Child born to us this night may find welcome in our hearts by our openness to the needs of the homeless, the hungry, refugees, and the dispossessed, we pray to you, Lord God,

O Lord, let your light shine.

That in this time of joy and giving we might embrace the abandoned, the despairing, the mourning, and the oppressed, we pray to you, Lord God,

O Lord, let your light shine.

That the rejoicing of this night may strengthen our bonds with one another and lead us to true communion of life and worship, we pray to you, Lord God,

O Lord, let your light shine.

That the joy and consolation of Jesus our Emmanuel may bring strength to the weary and enliven the hearts, minds, and bodies of all who are affected by disease and illness, we pray to you, Lord God,

O Lord, let your light shine.

That the blessed hope we celebrate this night may be the fulfillment of all who have gone before us in faith, we pray to you, Lord God,
O Lord, let your light shine.

The Celebrant adds the following Collect.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Peace

The peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.



Offertory

Your gift in support of St. John's makes all the difference, especially at this time of year. Give tonight via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.

Offertory Anthem

In dulci jubilo R. L. Pearsall

In dulci jubilo (In sweet rejoicing)

Let us our homage show:

Our heart's joy reclineth

In praesepio; (In a manger)

And like a bright star shineth

Matris in gremio, (In his mother's lap)

Alpha es et O!

O Jesu parvule, (O infant Jesus)

My heart is sore for Thee!

Hear me, I beseech Thee,

O puer optime; (O best of boys)

My prayer let it reach Thee,

O princeps gloriae. (O prince of glory)

Trahe me post te. (Take me after you)

O patris caritas! (O love of the Father)

O Nati lenitas! (O mercy of the Son)

Deeply were we stained.

Per nostra crimina: (Through our sins)

But Thou for us hast gained

Coelorum gaudia, (The joys of heaven)

O that we were there!

Ubi sunt gaudia, (Where are joys)

If that they be not there?

There are Angels singing

Nova cantica; (New songs)

And there the bells are ringing

In Regis curia: (In the courts of the King)

O that we were there!

Presentation of the Gifts *All stand as they are able.*

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

The Holy Communion

The Great Thanksgiving

The People remain standing. The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The musical notation consists of three staves of music in G clef, B-flat key signature, and common time. The top staff is for the soprano voice, the middle staff for the alto voice, and the bottom staff for the bass voice. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People kneel as they are able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction Anthem

The musical score consists of three staves of music in common time, key of G major (indicated by a sharp symbol). The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The music features a mix of quarter and eighth notes, with several grace notes and slurs. The lyrics are as follows:

Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world:
give us your peace, give us your peace.

The Celebrant says

The gifts of God for the people of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

Communion is central to our worship at St. John's. All baptized Christians—regardless of age or denominational affiliation—are welcome to receive.

1 Wait for guidance from the ushers.

At the appropriate time, an usher will invite the people in your pew to rise and follow the line to the Communion rail or station. Those with limited mobility may request that Communion be brought directly to their pew.

2 Kneel or stand.

Most people kneel at the rail to receive Communion, but standing is also appropriate, especially if kneeling is difficult.



3 Receive the bread.

As the minister approaches with the bread, extend your hands with palms open and facing up. You may consume the bread immediately or wait to have it dipped in the wine.

4 Receive the wine.

The wine is served in a large chalice as a sign of unity. Assist the lay minister by guiding the chalice to your lips, holding it by the base, and take a small sip. If you would rather not drink directly from the chalice, you may offer your bread to the lay minister and allow him or her to dip it in the wine and hand it back to you to consume.



5 Return to your pew.

Return to your pew, kneel if you like, sing with the congregation, or offer your silent prayers to God.

If you are unbaptized or would prefer not to receive the bread or wine for any reason, cross your arms over your chest at the rail. This signifies to the priest that you wish to receive a blessing instead.

Communion Anthems

Infant holy, infant lowly arr. David Willcocks

Shayna Singer, soprano

Infant holy, Infant lowly,
for his bed a cattle stall;
oxen lowing, little knowing
Christ the Babe is Lord all.
Swift are winging angels singing,
Nowells ringing, tiding bringing,
Christ the Babe is Lord of all,
Christ the Babe is Lord of all.

Flocks were sleeping, shepherds keeping,
vigil till the morning new:
saw the glory, heard the story,
tidings of a gospel true.
Thus rejoicing, free from sorrow,
praises voices, greet the morrow,
Christ the Babe was born for you!
Christ the Babe was born for you!

Lo! how a Rose e'er blooming Hugo Distler

Lo! how a Rose e'er blooming from tender stem hath sprung.
Of Jesse's lineage coming, as men of old have sung.
It came a Flow'ret bright amid the cold of winter,
when half-spent was the night.

Isaiah 'twas foretold it, the Rose I have in mind.
With Mary we behold it, the Virgin Mother kind.
To show God's love aright, she bore to men a Savior
when half-spent was the night.

This Flow'r whose fragrance tender with sweetness fills the air.
Dispels with glorious splendor the darkness ev'rywhere.
True man, yet very God! From sin and death he saves us
and lightens ev'ry load.

Communion Hymns

What child is this..... Hymn 115

In the bleak midwinter Hymn 112

The Lighting of the Candles

The Choir sings the first verse of *Silent Night* in German during the candle lighting. The People may kneel and join in singing when the English verses begin.

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
born! Christ, the Sa - vior, is born!
birth. Je - sus, Lord, at thy birth.

Postcommunion Prayer

The People kneel as they are able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing of the People

The Celebrant blesses the people, saying

May Almighty God,
who sent his Son to take our nature upon him,
bless you in this holy season,
scatter the darkness of sin,
and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels
to proclaim the glad news of the Savior's birth,
fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh
joined heaven to earth and earth to heaven,
give you his peace and favor. *Amen.*

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. *Amen.*

The People extinguish their candles when the lights are raised and the following hymn begins.

Processional Hymn *All stand as they are able.*

1 Hark! the her - ald an - gels sing glo - ry to the new - born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir-gin's womb.
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
Veiled in flesh the God - head see; hail the in-car - nate De - i - ty.
Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right-eous - ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the herald angels sing glo-ry to the new-born King!

The Deacon, or the Celebrant, dismisses the people with these words

Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

In dulci jubilo, BWV 729 J.S. Bach

Tower Bells

Poinsettias have been given to the glory of God in memory of:

Anthony Walterson & Brian Anthony Walterson
by Georgette Walterson
Abuela Gloria Campo
Alvin & Annie Frazier, Tim Eddy, Carole & Major Swor
Alvin LeRoy Lee
Arthur Giles Kennerly, Jr. by his family
Arthur Kennerly
Astrid Lauritzen
Bonita Mitchell by Cheryle Dodd
Buddy & June Strauss by Charley & Leslie Redding
Bunkus, Chloe, Dixie & Oliver
Carol Goodson & Dorothy Sheeks by Teresa &
Jamie Goodson
Charley Bob, Barbara & Rodney Redding by
Charley & Leslie Redding
Dean Knox by Mimi Livingston
Debbie & Daisy Kilts
Douglas Fields II by Lori Fields
Edwin Austen, my beloved brother, by Carol
Newman

Ervin & Clara McAdams
Frank H. Carter from Linda D. Carter
Garey Ware
George & Alta Briede by Jim & Maureen Briede
George & Virginia Austermuhl from Carol
Newman
George N. & Carol Lewis with loving memories
and gratitude from Beth, Jason, Ashley, KC,
John & the grandchildren
Gerald & Justine McElroy by Charles McElroy
Gio Vitrano
Gulnar K. Bosch
Hal, Carolyn, Frank & Billie by Anne Davis &
Barbara Davidson
Henry Claussen by Rebecca Brown
Herbert & Lucille Jones
In loving memory and divine celebration of Ralph
& Leona Van Trine, by Carol Winchester
In loving memory of our own special angel,
Marley, by Gary, Carol & Sarah Winchester
In loving memory of Wayne Wood Kiger,
Barbara Kiger, Seabie Rucker & Letha Rucker
Irene & Erwin Klein by Doc & Helen Horton
Ivor & Peggy King by Jim & Maureen Briede

Jack Kane & Lucy Littleton by Betty Kane
Jan Townsend
John A. Lauder, Jr. & Canby Lauder Lewis by
Wilma Lauder
John & Florence Andreshock, Catherine & James
Rallis and Arthur & Ann Irvine by Mary Irvine
John Slye by Mimi Livingston
Juanita Sanders Roddenberry by Becton
Roddenberry
Lorrie Corry by her family, Jack Corry
Lorrie Corry by Mimi Livingston
Majesty Becton Strickland by Becton
Roddenberry
Mary Nell Ratley & Jack Ratley
Mr. & Mrs. Ralph L. Kilts
Mr. D. R. Barrow, Sr. by Mr. & Mrs. D. R. Barrow, Jr.
My beloved twin brother Will Woodsmall
My grandparents, Beth & Frank Moor, by Bill Moor
My grandparents, Josephine & Doug Henderson,
by Bill Moor
My husband, Bud Carlson, by Wilma Lauder
My parents from Linda D. Carter
My parents, Bill & Sarah Moor, by Bill Moor
Our Parents - RADM Phil & Elise Ashler and Kenneth
& Margaret Winstead by Phil & Betty Ashler
Our parents & grandparents by Tom & Cathy Bishop
Our parents by James & Susan Walton
Our parents Gordon & Laura Long and William &
Frances Dean by John & Teresa Long Dean
Our special friend Beanie Solomon given by
Doug & Cindy Sessions
Patsy & Jerry Lindsey
Pete Mitchell
Rebecca Brilley Proctor & W. Glenn Yancey by
Gayle Nelson & Pat Martin
Richard & Clara Bewerse by Barbara Bewerse
Robert & Geneva Maddox by Cheryle Dodd
Robin Spellman & Gene Spellman
Rose & Norman H. Horton by Doc & Helen Horton
Rosetta & Emerson Tully by Martin & Susan Proctor
Sarah & Julian Proctor by Martin & Susan Proctor
Sarah Proctor Crowder by Martin & Susan Proctor
Shelia Varn
Stephanie Lydia Richartz by Marcus, Whitney,
Samantha & Jacqueline Richartz
Suzanne DeLozier
Tom Zutell by Charles McElroy
William & Geneva Catledge by Patricia Catledge Peters
Zachary Yordon by Susannah Lyle

**Poinsettias have been given
to the glory of God
in thanksgiving for:**

Adam, Jenny, Anna & Eleanor Blalock
Amelia, Gray & Parks Munroe by Lisa Council
Amy Z. Grimes and Sara Alice Zimmerly & David
W. Grimes
Anne, John, Clay & Jack by Martha Gene
Wigginton
Audrey, Juliet, Peter & Eleanor by John & Jewel Linney
Barbara Gustafson by Josie Gustafson
Brooke Kennerly by Dan, Shelby, Ella, Audrey &
Olive Augustyniak
Casey Crenshaw Blanton by Becton Roddenberry
Daniel, Andrea & Catherine Horton by Doc &
Helen Horton
Dave & Judy Watson, Love Kathy & Sully
Sullivan
Family & friends by Jean Davis
Jackson, Alison, Rachel & Leo by Susannah Lyle
Jay, Mary Kent, Hayden & Isabel McDaniel by
Jerry & Nora McDaniel
Lily, Emma, James, Harriet & Carolyn by Melissa
Devereaux
Mary Frances, Matthew & Will Foster by Dina &
Skip Foster
Mine & Bud's children & grandchildren by Wilma
Lauder
My children & grandchildren by Brooke Kennerly
My family - Paul, Karen, Buddy, Bailey & Jake by
Francine Andia Walker
Nana & Papa from Liberty, William & Andrew
Our beloved gifts from God, David, Michael &
Sarah, by Gary & Carol Winchester
Our beloved teacher, Jackie Goodson by the
Schoonovers
Our children & grandchildren by Cheri & Jim Apthorp
Our children & grandchildren by Martin & Susan Proctor
Our children & grandchildren by Steven & Mary Bryan
Our children & grandchildren given by Doug &
Cindy Sessions
Our godson, Flynn, from Chris & Alli Schoonover
Our rector, Lonnie & his family, Jay, Dean &
Kendall, by Virginia & Earle Perkins
The Foster Family
The Ketcham Family

**Music donations have been given
to the glory of God
in thanksgiving for:**

Amanda & Jordan Baumann
Audrey by John & Jewel Linney
Betsy and our St. John's Choirs
Betsy Calhoun by Cheri & Jim Apthorp
Betty Kane from her children & grandchildren
Dr. David O'Bryan by Rob & Ashley Sniffen
Hamlet & Bill by Mary Irvine
Harry Douglas by Mom & Dad
Henry & Josephine Horton by Doc & Helen Horton
In grateful appreciation for my 17 years of singing
under Betsy Calhoun and in the St. John's Choir
Lorraine & Phil Zaidan and Emma & Laura Zaidan
by Jerry & Nora McDaniel
Lucas & Graham Taylor from Kathy Reeves
Michael Corzine, Kim King & Joe Kraus for their
service as church organists
My children, grandchildren & great grandchildren
by Betty Kane
My children: Trevin & Lexie Blount
My grandsons by Linda D. Carter
Our 50th Wedding Anniversary, Kathy & Ray Bye
Our children, grandchildren & dogs by Sam &
Lynn Solomon
Our children & grandchildren, Andy & Katherine
C. Ashler and Julia Cline and Scott & Heide
Donalson and Riley Jane & Zach Donalson
Our children & grandchildren by James & Susan Walton
Our children & grandchildren, given by Kathy &
Ray Bye
Our children by Rob & Ashley Sniffen
Our children, Matt, Ashley & William by Bill &
Mary Moor
Our families & pets by Rob & Ashley Sniffen
Our parents by Rob & Ashley Sniffen
Palmer & Mary Call Proctor from their children &
grandchildren
Ray Bye and his years of service as Chair of the
St. John's Foundation
Sarah Michael Anderson and all that she is and does
Sarah, Trevor, George & Danny by Dennis &
Sandra Howard
Thankful for our three grandchildren, Kate, Colin
& Caroline Lewis by Regina & Tom Lewis
With appreciation and love for St. John's, our
family & friends by John & Jane Aurell
YaYa from Jeff, Sara, Smith & Harrison Merrill

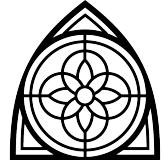
**Music donations have been given
to the glory of God
in memory of:**

Alfred Boyce Devereaux Jr., by his family with love
Amos & Jackie McMullan with love from Ryals &
Cecilia McMullan
Amy Ray by Tom & Cathy Bishop
Ann Kiger Paredes, Chuck Kiger & Pat Kiger
Audrey V. Wilson
Charles Sniffen & Minor S. Jones, IV by Rob &
Ashley Sniffen
Clara Bewerse by Barbara Bewerse
D. from Jeff, Sara, Smith & Harrison Merrill
Father Harry Douglas by LiAnne Douglas
Floyd Adams
George "Papa" Skinner
Jackie, Murray, Jack & Melissa Sharkey given by
the Melton, Garner, Sharkey, Long & Wilson
families
Klein Wigginton by Martha Gene Wigginton
Lily Dickinson Davis
Neal & Katherine Morehead by Cheryle & Claire
Dodd
Our grandparents by Rob & Ashley Sniffen
Our parents, Bill & Mary Ella Sessions and Jim &
Jimmie Lee Coram by Doug & Cindy Sessions
Ron Davis
Sally Kreimer by Virginia & Earle Perkins

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Once in royal David's city: words, Cecil Frances Alexander (1818-1895), alt. & James Waring McGrady (b.1938); music, /rby/, melody Henry John Gauntlett (1805-1876); harm. Arthur Henry Mann (1850-1929). **Angels we have heard on high:** words, French carol, tr. James Chadwick (1813-1882), alt.; music, *Gloria*, French carol, arr. Edward Shippen Barnes (1887-1958); **O come all ye faithful:** words, John Francis Wade (1711-1786), tr. Frederick Oakeley (1802-1880) and others; music, *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786), harm. *The English Hymnal*, 1906. **In dulci jubilo:** words, 14th cent. German carol. **Joy to the world:** words, Isaac Watts (1674-1748), alt.; music, *Antioch*, George Frederic Handel (1685-1759), adapt. and arr. Lowell Mason (1792-1872). **Sanctus & Jesus, Lamb of God:** from *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). **Lully, lulla, thou little tiny child:** words, 15th cent. English carol. **Lo! how a Rose e'er blooming:** words, 15th cent. German carol. **Silent night, holy night:** words, Joseph Mohr (1792-1848), tr. John Freeman Young (1820-1885); music, *Stille Nacht*, melody Franz Xaver Gruber (1787-1863), harm. Carl H. Reinecke (1824-1910). **Hark! the herald angels sing:** words, Charles Wesley (1707-1788), alt.; music, *Mendelssohn*, Felix Mendelssohn (1809-1847), adapt. William H Cummings (1831-1915).

Cover illustration by the Reverend Lonnie Lacy, based on St. John's nativity window.



St. John's Episcopal Church

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