

Easter Sunday

The Feast of our Lord's Resurrection



10 a.m. & 12 noon
9 April A.D. 2023

St. John's Episcopal Church
Tallahassee, Florida

Easter Sunday Holy Eucharist: Rite II

Tower Bells

Voluntary **O Lamb of God, pure, spotless**
BWV 656, J. S. Bach

The Procession *(Please stand)*

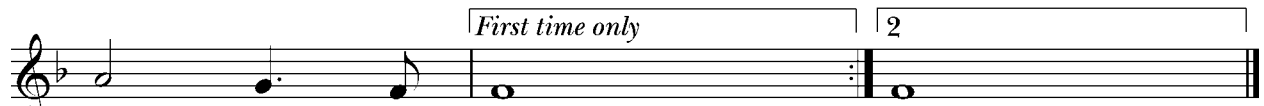
Refrain




Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the



king - dom of death. death.



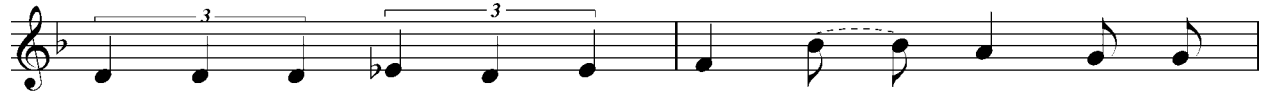
1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who — rul - est the
7 Spi - rit of life and of power, now — flow in us,



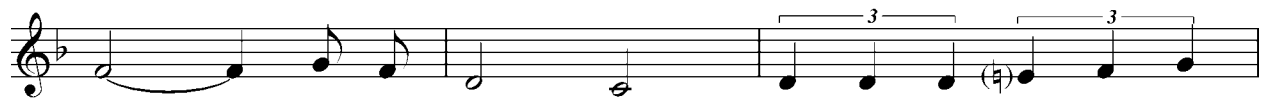
win - ter a - ris - ing! Ev - ery good
glo - ry of blos - som; hea - ven her
earth and the hea - vens, guard us from
fount of our be - ing, light that dost



gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:
 harm with - out, cleanse us from e - vil with - in:
 light - en all, life that in all dost a - bide:



2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 6 Je - sus the health of the world, en - light - en our
 8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of
 minds, thou Re - deem - er, Son of the Fa - ther su -
 au - thor of con - cord, pour out thy balm on our



earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:
 preme, on - ly - be - got - ten of God:
 souls, or - der our ways in thy peace:

Opening Acclamation

The people standing, the Celebrant says

Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

4 God and the Lamb for ev - er. A - men. [Ant.]
5 gun his reign. Al - le - lu - ia! [Ant.]

Final Antiphon

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Liturgy of the Word

A Reading from the Book of Acts

Peter began to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.” [Acts 10:34-43]

Reader The Word of the Lord.
People Thanks be to God.

Psalm 118: 14-17, 22-23

*The antiphon is first sung by the choir; the congregation and choir sing the antiphon thereafter.
The choir sings the verses.*



- 14 The Lord is my strength and my song,*
and he has become my salvation.
- 15 There is a sound of exultation and victory*
in the tents of the righteous: *Antiphon*
- 16 “The right hand of the Lord has triumphed!*
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live,*
and declare the works of the Lord. *Antiphon*
- 22 The same stone which the builders rejected*
has become the chief cornerstone.
- 23 This is the Lord’s doing*
and it is marvelous in our eyes. *Antiphon*

A Reading from the Letter to the Colossians


If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

[Colossians 3:1-4]

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn (Please stand)

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened
joy - ful voice: he has burst his three days' pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,
let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Gospel

Then, all standing, the Deacon reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to John.
 Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her. *[John 20:1-18]*

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Children's Chapel *(10 a.m. only)*

Pre-K through 3rd grade children gather at the front steps of the chancel for a prayer before processing to Children's Chapel.

The Sermon **The Rev. Lonnie Lacy**

Rector of St. John's

A brief period of silence follows the sermon.

The Nicene Creed

All standing, the Celebrant and People say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively, the people kneeling as they are able.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; John, our Bishop; Lonnie and Bill, our priests; Joe, Mike, and Linda, our deacons; John and Caroline, our missionaries to Ecuador; Juan Carlos, priest of our companion parish in Cuba; and for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for Joe, our President; Ron, our Governor; and John, our mayor, and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We pray for _____; for those serving in the Armed Forces and their families; and for all people everywhere affected by war. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

We pray for all who have died, especially _____. Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant concludes with the following Collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Offertory



Your gift in support of St. John's makes all the difference. Give via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301.

Every gift, large or small, sustains the church you love.

The OffertorySing ye to the Lord Edward C. Bairstow

Sing ye to the Lord,
for He hath triumphed gloriously.
Pharaoh's chariots and his host
hath He cast into the sea.

Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light.

Now no more can death appall,
now no more the grave enthrall;
Thou hast opened Paradise,
and in Thee Thy Saints shall rise.

Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light;

Thou hast opened Paradise,
and in Thee Thy Saints shall rise. Alleluia! Amen.

Presentation of the Gifts

All stand as they are able.

Praise God, from whom all blessings flow; praise him, all creatures here be - low;
Al - le - lu - ia, a - le - lu - ia! Praise him a - bove, ye heaven - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, a - le - lu - ia,
al - le - lu - ia, a - le - lu - ia, al - le - lu - ia!

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen.
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem.....Christ our Passover Jeffrey H. Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for
us; there - fore let us keep the feast. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

Choir Not with the old leaven; the leaven of malice and evil, but with the unleavened bread of sincerity and truth, alleluia. *Refrain*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

Communion is central to our worship at St. John's. All baptized Christians—regardless of age or denominational affiliation—are welcome to receive.

1 Wait for guidance from the ushers.

At the appropriate time, an usher will invite the people in your pew to rise and follow the line to the Communion rail or station. Those with limited mobility may request that Communion be brought directly to their pew.

2 Kneel or stand.

Most people kneel at the rail to receive Communion, but standing is also appropriate, especially if kneeling is difficult.



3 Receive the bread.

As the minister approaches with the bread, extend your hands with palms open and facing up. You may consume the bread immediately or wait to have it dipped in the wine.

4 Receive the wine.

The wine is served in a large chalice as a sign of unity. Assist the lay minister by guiding the chalice to your lips, holding it by the base, and take a small sip. If you would rather not drink directly from the chalice, you may offer your bread to the lay minister and allow him or her to dip it in the wine and hand it back to you to consume.



5 Return to your pew.

Return to your pew, kneel if you like, sing with the congregation, or offer your silent prayers to God.

If you are unbaptized or would prefer not to receive the bread or wine for any reason, cross your arms over your chest at the rail. This signifies to the priest that you wish to receive a blessing instead.

Pastorale **Richard Webster**

Communion Hymns **192, 179, 204, 205**

Communion Anthem **A repeating alleluia**
Calvin Hampton



The Prayer of Thanksgiving

After Communion, the people kneel, and the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant May Almighty God, who has redeemed us and made us his children
through the resurrection of his Son our Lord, bestow upon you the riches
of his blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin into
newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting
freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Celebrant And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

People Amen.

The Procession *(Please stand)*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Dismissal

The Deacon dismisses the people with these words

Let us go forth into the world rejoicing in the power of the Spirit.
Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Voluntary **Rejoicing**
G. F. Handel

Tower Bells

*Today's altar flowers are given to the glory of God
in celebration of the baptism of Samuel Thomas Proctor,
and in honor of our friend Helen Haineson her birthday, April 2.*

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Hail thee, festival day: words, Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, alt.; music, *Salve festa dies*, Ralph Vaughn Williams (1872-1958). This is the feast of victory for our God: words, Revelation 5:12-13; adapt. John W. Arthur (1922-1980); music, *Festival Canticle*, Richard Hillert (b. 1923). Psalm tone: © 1987 by Ionian Arts Inc. Reprinted by permission. He is risen, he is risen: words, Cecil Frances Alexander (1818-1895), alt.; music, Unser Herrscher, Joachim Neander (1650-1680). Doxology: words, Thomas Ken (1637-1711); music, Lass tuns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). Sanctus: Setting from A Community Mass; Richard Proulx (b 1937). Jesus Christ is risen today: words, Latin, 14th cent; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788); music, Easter Hymn from Lyra Davidica, 1708; adapt. The Compleat Psalmist, 1749, alt.; desc. Hymns Ancient and Modern, Revised, 1950. Cover art: Champion Missal.

**Easter lilies
have been given to the glory of God
in memory of:**

Arthur G. Kennerly, Jr. by Dan, Shelby, Ella B. & Audrey Augustyniak
Beloved twin, Will Woodsmall
Byron Dixon Camp by Kitty, Byron, Emmie, Stephanie & Elliot Camp
Charley Bob, Robby & Barbara Redding and Buddy & June Strauss by Charley & Leslie Redding
E. Milton Farley III & Joan Farley Choppell by Dina Foster
Erwin & Irene Klein by Doc & Helen Horton
Ivor & Peggy King and George & Alta Briede by Jim & Maureen Briede
Jeffrey Branton by Felita McNeill
Laurie Hartsfield by Vicki Lastowski & family
Lily Dickenson Davis by the Jean Davis family
Linda Hill Jordan & Ruth Anderson McDonald by Paul & Pam Jordan Anderson and family
Marge & Roger Collar and Marilyn Collar Munyon by the Abraham Family
Mr. Daniel R. Barrow, Sr. by Mr. & Mrs. Daniel R. Barrow, Jr.
Norman & Rose Horton by Doc & Helen Horton
Our parents: Phil & Elise Ashler, Jane Porter Ashler, and Kenneth & Margaret Winstead by Phil & Betty Ashler
Richard & Clara Bewerse, beloved parents, by Barbara Bewerse
Roger & Marge Collar by Susan Collar Ross
Rosetta & Emerson Tully by Susan & Martin Proctor
Sarah Ball & Julian Proctor by Susan & Martin Proctor
Sarah Proctor Crowder & Sammie Crowder by Susan & Martin Proctor
Susan Franz Ott by the Reichelderfer Family
Steve & Helen C. Edwards from Ashley C. Edwards & Kim Hinckley
Neal & Katherine Morehead by Cheryle & Claire Dodd
Wings Slocum Benton
Kevin Griffis
Big Hen
Jack Kane, Sr., from his family
Omer L. & Sarah N. Adams by Susan, Read & Gene Adams
Alfred O. & Martha P. Bragg by Susan, Read & Gene Adams
Edwin Austen, George & Virginia Austerluhl & Isabelle Trainer
Walter Powers & Jerrold A. Gossett
Dorothy Mims, Irvin Ebaugh, Irvin Ebaugh 3rd, John Flack & Peggy Flack
Bobby Lee Davenport
In eternal memory of our angel, Marley, by Gary, Carol & Sarah Winchester
Louis, Vivian & Jon Winchester by Gary & Carol Winchester

Our parents, Gordon & Laura Long and William & Frances
Dean by John & Teresa L. Dean
Debbie Kilts
Mr. & Mrs. Ralph L Kilts
George & Gladys Hargrave, sons Ronald & Peter Hargrave & Lola Hanks
Francis & Mary Jane Pfof
Frank H. Carter from Linda D. Carter
My parents from Linda D. Carter
Oliver's Great Grandparents
Wayne & Barbara Kiger and Seabie & Letha Rucker
Edna & Richard Rubado
Arthur Giles Kennerly, Jr. by his family
William Eppes Proctor
John & Florence Andreshock, Catherine Rallis, and Arthur & Ann Irvine
Ervin & Clara McAdams
Herbert & Lucille Jones
Blanche DeHaven
Pat Hardee
Helen Adams
Marty Larson
Terry Peres
Tom's sister, Betzi Bishop Welch,
by Tom & Cathy Bishop
Bud Carlson, John A. Lauder, Jr. and Canby Lauder Lewis by Wilma Lauder

**Easter lilies
have been given to the glory of God
in thanksgiving for:**

Dave & Judy Watson; Love, The Sullivans
Family & Friends - Chuck & Pam
Giles, Shelby, Dan, Ella B. & Audrey by BB
Gray, Amelia & Parks Munroe
In praise and thanksgiving for St. John's - my parish for 72 years by Carol Winchester.
In thanksgiving to God for our three children by Gary & Carol Winchester
Joseph Dillehay, as celebrates his walk with God through the covenant of baptism
Maryann E. Carter
My dear friend Lucinda Keesey
My family by Helen Haines
Nana & Papa from Liberty, William & Andrew
Our children & grandchildren given by Doug & Cindy Sessions
Our Godson, Flynn Sandy, from Uncle Schoonie & Aunt Alli
The Lacy Family: Fr. Lonnie, Jay, Dean & Kendall
Their children: Jessica & Jordan, Andrew & Elizabeth,

Giuseppe & Sarah Michael, and Davis & Katherine by Paul & Pam Jordan Anderson
 Our St. John's Family by Paul & Pam Jordan Anderson
 Betty Kane by your children & grandchildren
 8:00 AM Sunday Discussion Group by Jim & Betty Lou Joanos
 Our grandchildren, Henry & Josephine Horton by Doc & Helen Horton
 Daniel, Andrea & Catherine Horton by Doc & Helen Horton
 Mary Frances, Matthew & Will by Dina & Skip Foster
 Lily, Emma, James, Harriet & Carolyn by their grandmother, Melissa Devereaux
 Our children: Chris, Sarah, Lucy & Matt by Bob & Carolyn Gosselin
 Our children and grandchildren: Allison, Kyle, Marissa, Cody, McKinley & Myles by Susan & Jay Walton
 Family & Friends by Martha Gene Wigginton
 Our parents: John & Becky Kile, Becky & Boyd Baldwin, and Jim & Helen MacKinney by Kate & Brad Kile

**Music dedications
 have been given to the glory of God
 in memory of:**

Amy Ray from her Mom, Martha & Sister, Lauren Brian & Stephen Harms
 Marjorie Newell Gale & Shirley Gale Cross—artists, botanists, gardeners and mothers, from Susan & Timothy Cross
 Steve & Helen C. Edwards from Ashley C. Edwards & Kim Hinckley
 Amy Ray
 Brown & Adams Family
 Chuck Kiger, Ann Paredes & Pat Kiger
 Dennis' parents, Earle & Ruth Howard, by Dennis & Sandra Howard
 Dina & Alpee Arsenault
 Frank & Audrey McNamara
 Our parents, Bill & Mary Ella Sessions and Jim & Jimmie Lee Coram given by Doug & Cindy Sessions
 Sam & Edith Solomon and Frank & Frances Foster
 Sandra's parents, Sherwood & Dorothy Sprunger, and her brothers, Woody & Wendell Sprunger, by Sandra & Dennis Howard
 Theresa H. Scarboro
 Wings Slocum Benton by Bob Benton
 To the Glory of God and chorister (alto) Mary Jane Pfost
 Boyd & Apthorp families by Cheri & Jim Apthorp
 Ron Davis by Jean & family
 Alvin Lee by Jim & Betty Lou Joanos
 Father Harry Douglas by LiAnne Douglas
 Roy Johnson by Susan Johnson

Amy K. Ray by Tom & Cathy Bishop
 Clara, Jim & Liz Bewerse by Barbara Bewerse
 Rupert Williams by Winifred Williams & daughter
 Irene Klein by Helen Horton
 Alfred Boyce Devereaux, Jr. by his family
 Jim Macmillan by Joan Macmillan
 Ronald F. Ponder by Roger Ponder
 Our parents by Susan and Jay Walton
 Terry Sansom & Betty Jo Sansom by Stephen & Frankie Jo Sansom
 John Klein Wigginton by Martha Gene Wigginton
 Brendan Farrell & Don Cole by Kate & Brad Kile

**Music dedications have been given
 to the glory of God
 in thanksgiving for:**

In celebration of the 25th anniversary of Michele & Richard Tritschler and in thanksgiving of our Lord!
 Jordan & Amanda Baumann
 All of our parish musicians
 Betsy Calhoun & the St. John's choir
 Grandchildren Marvin, Wilson, Frances & Ellinor
 My grandsons by Linda D. Carter
 St. John's music program from Susan & Timothy Cross
 Bill & Hamlet
 Sara Alice Zimmerly
 Their children, Ben, Eleanor & Wesley by Stephen & Patricia Peters
 Our St. John's Family by John & Jane Aurell
 Our siblings: Mary Call & Palmer, Betty & Julian, Nancy & Tom, Hester, and Marc by Susan & Martin Proctor
 Our children & grandchildren by Susan & Martin Proctor
 Our grandchildren & their parents by John & Jane Aurell
 Fr. Lonnie & family by John & Toots Thomas
 Our granddaughter, Audrey by John & Jewel Linney
 Our children & grandchildren: Andy, Katherine & Julia Cline Ashler and Scott, Heide, Riley Jane & Zach Donalson by Phil & Betty Ashler

Welcome!

Since 1829, St. John's Episcopal Church has sought to love Christ and our neighbors in Tallahassee and the world. Whether you are a lifelong Christian or it is your first time entering a church, welcome. We are glad you are here.

Your Gift Makes a Difference

St. John's runs solely on the generosity of its members. Give today via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.



Childcare

Free, professional childcare is provided 9:45 a.m. – 12:15 p.m. each Sunday.

Hearing System

To access our hearing loop system, set your hearing aid to tele-coil or "t" telephone mode. If your hearing aid does not have this capability, wireless headsets are available at the north tower entrance or from an usher.

Weekly Services

SUNDAY

8 a.m.	Holy Eucharist (Rite I)	Sanctuary
10 a.m.	Holy Eucharist (Rite II) <i>service is livestreamed</i>	Sanctuary
7:30 p.m.	Sung Compline	Sanctuary

WEDNESDAY

12:10 p.m.	Holy Eucharist (Rite II) with Healing Prayer	Chapel
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St. John's Episcopal Church

211 North Monroe Street Tallahassee, FL 32301
(850) 222-2636 | www.saint-john.org