

Wherever you are on your spiritual journey, St. John's welcomes you.

> 8th Sunday after Pentecost 10 a.m. 23 July 2023

Hymns are found in the blue Hymnal 1982. "BCP" refers to pages in the red Book of Common Prayer.

THE WORD OF GOD

Tower Bells

Come, labor on (Stand) Hymn 541

Celebrant Blessed be God: Father, Son, and Holy Spirit.People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Song of Praise Hymn 421

The Collect of the Day

Celebrant The Lord be with you.People And also with you.Celebrant Let us pray.

The Celebrant continues

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

A Reading from the Book of Isaiah

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one. [Isaiah 44:6-8]

Reader The Word of the Lord.
People Thanks be to God.

Psalm 86:11-17 (Prayed responsively by half verse)

- 11 Teach me your way, O Lord, and I will walk in your truth; * knit my heart to you that I may fear your Name.
- 12 I will thank you, O Lord my God, with all my heart, * and glorify your Name for evermore.
- 13 For great is your love toward me; * you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God, and a band of violent men seeks my life; * they have not set you before their eyes.
- 15 But you, O Lord, are gracious and full of compassion, * slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; * give your strength to your servant; and save the child of your handmaid.
- 17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; * because you, O Lord, have helped me and comforted me.

A Reading from the letter of Paul to the Romans

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. [Romans 8:12-25]

Reader The Word of the Lord.
People Thanks be to God.

Almighty God, your word is cast......Hymn 588

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ

according to Matthew.

People Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!" [Matthew 13:24-30, 36-43]

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Children's Chapel

Pre-K through 3rd grade children gather at the front steps of the chancel for a prayer before processing to Children's Chapel

The Sermon

Announcements

A brief period of silence follows the sermon.

The Nicene Creed (Stand)	.BCP 358
The Prayers of the People (Kneel)	BCP 388
The Confession & Absolution	BCP 360
The Peace	BCP 360

THE HOLY COMMUNION

Offertory	Teach me, O Lord
-	Thomas Attwood

If you are worshipping with us in person, we encourage you to place your gift in the offering plates as they are passed in the pews. For instructions on online and text giving, see the back panel of this bulletin.

Presentation of Gifts (Stand)	Hymn 380 , v. 3	
Eucharistic Prayer A	BCP 361	
The Sanctus	Hymn S 129	
The Lord's Prayer	BCP 364	
The Fraction Anthem	Be known to us	

The refrain is sung by the choir, then repeated by all.

Refrain: The disciples knew the Lord Jesus,

in the breaking of the bread.

Choir: The bread which we break, alleluia,

is the communion of the body of Christ.

All repeat the refrain.

Communion

All baptized Christians are welcome to receive Communion at St. John's. Approach the altar in a double line in the center aisle. Stand or kneel at the rail and receive the bread in your hand. You may sip the wine directly from the common cup, or you may allow the Eucharistic Minister to dip the bread in the cup and return it to you. If you do not wish to receive the bread or wine for any reason, fold your arms across your chest, and the priest will give you a blessing instead.

If you would like to receive Communion but are unable to walk to the rail, tell a greeter, and a minister will be happy to bring Communion to you at your pew.

> Gather us in Marty Haugen

Communion Hymns	336, 59	2
The Postcommunion Prayer (Kneel)	BCP 36	5

Sending of Eucharistic Visitors

If Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is said.

Celebrant N., we send you forth in the Name of this

Congregation, to *N*. bearing these holy gifts, that those to whom you go may share with us in the

communion of Christ's body and blood.

People We who are many are one body, because we all

share one bread, one cup.

The Blessing

All my hope on God is founded (Stand)	.Hymn 665
The Dismissal	BCP 366
Voluntary Whoever lets our dea	r God rule 42. J. S. Bach

Tower Bells

Today's altar flowers are given to the glory of God and in loving memory of Majesty Becton Strickland.

St. John's Episcopal Church

211 North Monroe Street Tallahassee, FL 32301 (850) 222-2636 | www.saint-john.org

Welcome!

Since 1829, St. John's Episcopal Church has sought to love Christ and our neighbors in Tallahassee and the world. Whether you are a lifelong Christian or it is your first time entering a church, welcome. We are glad you are here.

Your Gift Makes a Difference



St. John's runs solely on the generosity of its members. Give today via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.

Childcare

Free, professional childcare is provided 9:45 a.m. – 12:15 p.m. each Sunday.

Hearing System

To access our hearing loop system, set your hearing aid to tele-coil or "t" telephone mode. If your hearing aid does not have this capability, wireless headsets are available at the north tower entrance or from an usher.

Altar Flower Dedications

Altar flower dedications are wonderful way to honor loved ones. Visit the GIVE page on St. John's website or contact the church office for assistance.

Weekly Services

SUNDAY

8 a.m	Holy Eucharist (Rite I)	Sanctuary
10 a.m	Holy Eucharist (Rite II)	Sanctuary
service is livestreamed		

WEDNESDAY

12:10 p.m	Holy Eucharist (Rite II)	Chape
	with Healing Prayer	

Parish Prayer List

Please take this list home each week and commit to praying daily for your fellow parishioners.

Prayers: Julia Livingston, Kathy Hall, Gordon Dean, Jabby and family, Faye Barrow, Diana Daktere, Frank, the Blount family, Mary Lee, Mary Bode, Jacqueline Heckel, Richard Norton, Stephen Parker Mason, Karen Leavesley, Marjorie Greene, Mary Ann E. Carter, Chris O'Brian

The Departed: Jay Willoughby, Robert Doan, Deborah Richbourg

Our Clergy: The Rev. Lonnie Lacy, Rector; The Rev. Leslie Roraback, Associate Rector; The Rev. Bill Trexler, Priest Associate; The Rev. Dcn. Joe Bakker, The Rev. Dcn. Mike Hall, The Rev. Dcn. Linda Liebert-Hall, Deacons