

# THE FEAST OF ALL SAINTS

10 A.M. 5 NOVEMBER 2023



ST. JOHN'S EPISCOPAL CHURCH

## All Saints' Sunday

Father of all, we pray to you for all those whom we love but see no longer, remembering especially those members of our parish who have died since last year's All Saints' Sunday:

Edward Babcock	James Grady Lacy
Wings Benton	Lanny Larson
Virginia High	Martha Larson
Mary Holton	Martha Maddox
Nancy Hubener	John McEachern
Edward Burke Jolly	Ann Parks
Betty Ann Skelton	

Rest eternal grant to them, O Lord, and let light perpetual shine upon them. May their souls, and the souls of all the departed, through the mercy of God, rest in peace. Amen.

## Welcome!

Since 1829, St. John's Episcopal Church has sought to love Christ and our neighbors in Tallahassee and the world. Whether you are a lifelong Christian or it is your first time entering a church, welcome. We are glad you are here.

## Your Gift Makes a Difference



St. John's runs solely on the generosity of its members. Give today via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.

## Childcare

Free, professional childcare is provided 9:45 a.m. – 12:15 p.m. each Sunday.

## Hearing System

To access our hearing loop system, set your hearing aid to tele-coil or "t" telephone mode. If your hearing aid does not have this capability, wireless headsets are available at the north tower entrance or from an usher.

## Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of Martha Fields.

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*Sermon on the Mount*, Thomas Ingmire. *Milkweed and Butterfly*, Chris Tomlin. © 2002, *The Saint John's Bible*, Saint John's University, Collegeville, Minnesota USA. Used by permission. All rights reserved.

We invite you to prepare for the service in quiet meditation and prayer.  
Thank you for silencing your cell phone prior to the service.

## The Word of God

### Tower Bells

Organ Voluntary - Before Thy Throne I Now Appear, BWV 668 .....J. S. Bach

Processional Hymn *All stand as they are able.*



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:\_\_\_  
3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through



thee\_\_\_ by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet  
gates of pearl streams in the count - less host\_\_\_



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with\_\_\_ them, the vic - tor's crown of gold.  
all are\_\_\_ one in thee, for all are thine.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright ©by permission of Oxford University Press. All rights reserved. Used with permission.

*The people standing, the Celebrant says*

*People* Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.

*Celebrant* There is one Body and one Spirit.  
*People* There is one hope in God's call to us;

*Celebrant* One Lord, one faith, one baptism;  
*People* One God and Father of all.

### **The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*The Celebrant continues*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

### **A Reading from the Revelation to John**

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes." *[Revelation 7:9-17]*

*Reader* The Word of the Lord.  
*People* Thanks be to God.

**Psalm 34:1-10, 22** *Sung by the choir to an Anglican Chant by Edward C. Bairstow*

- 1 I will bless the Lord at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; \*  
let us exalt his Name together.
- 4 I sought the Lord, and he answered me \*  
and delivered me out of all my terror.
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me \*  
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, \*  
and he will deliver them.
- 8 Taste and see that the Lord is good; \*  
happy are they who trust in him!
- 9 Fear the Lord, you that are his saints, \*  
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, \*  
but those who seek the Lord lack nothing that is good.
- 22 The Lord ransoms the life of his servants, \*  
and none will be punished who trust in him.

**A Reading from the First Letter of John**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. *[1 John 3:1-3]*

*Reader*      The Word of the Lord.  
*People*      Thanks be to God.

**Sequence Hymn** *All stand as they are able.*



1 I sing a song of the saints of God, \_\_\_\_\_  
 2 They loved their Lord so \_\_\_\_\_ dear, so dear, and \_\_\_\_\_  
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
 his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
 hund - reds of thou - sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they loved and knew. And \_\_\_\_\_  
 Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
 joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
 by a fierce wild \_\_\_\_\_ beast; and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of \_\_\_\_\_ God are just



God - and I mean, God help - ing, to be one too.  
 no, not the least, why I should - n't be one too.  
 folk like \_\_\_\_\_ me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945).



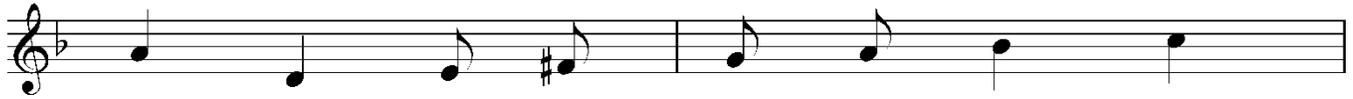
**Baptismal Hymn** *All stand as they are able.*



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved.  
 Used by permission. Music: *Bridegroom*, Peter Cutts (b. 1937). Copyright © 1969 by Hope Publishing Company, Carol Stream,  
 IL 60188. All Rights Reserved. Used by permission.

**The Presentation of the Candidates**

- Celebrant* The Candidates for Holy Baptism will now be presented.
- Sponsor* I present N. to receive the Sacrament of Baptism.
- Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
- Parents and Godparents* I will, with God's help.
- Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?
- Parents and Godparents* I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Celebrant* Do you put your whole trust in his grace and love?

*Answer* I do.

*Celebrant* Do you promise to follow and obey him as your Lord?

*Answer* I do.

### **The Renewal of Baptismal Vows**

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*Answer* I do.

*Celebrant* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Celebrant* Do you believe in God the Holy Spirit?

*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* I will, with God's help.

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* I will, with God's help.

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*The Celebrant concludes the Renewal of Vows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

## **Prayers for the Candidates**

*The Celebrant then says to the congregation*

Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* Lord, hear our prayer.

*Leader* Open their hearts to your grace and truth.

*People* Lord, hear our prayer.

*Leader* Fill them with your holy and life-giving Spirit.  
*People* Lord, hear our prayer.  
*Leader* Keep them in the faith and communion of your holy Church.  
*People* Lord, hear our prayer.  
*Leader* Teach them to love others in the power of the Spirit.  
*People* Lord, hear our prayer.  
*Leader* Send them into the world in witness to your love.  
*People* Lord, hear our prayer.  
*Leader* Bring them to the fullness of your peace and glory.  
*People* Lord, hear our prayer.

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

### **Thanksgiving over the Water**

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant then blesses the water.*

### **The Baptisms**

Samuel Eugene Anderson  
John Richardson Cassedy Jr. (Jack)  
Allison Keiko Martin

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

*N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.*

*Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one:*

*N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.*

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

**Baptismal Anthem ..... You have put on Christ**  
Howard Hughes

*The Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**The Peace**

*Celebrant*    The peace of the Lord be always with you.  
*People*        And also with you.

*The Ministers and People greet one another in the name of the Lord.*

**The Announcements**

**The Commissioning of the Cuba Mission Team**

**The Offertory**



*Your gift in support of St. John's makes all the difference, especially at this time of year. Give tonight via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.*

**Offertory Anthem – There is a land of pure delight**..... Grayston Ives

There is a land of pure delight, where saints immortal reign;  
infinite day excludes the night, and pleasures banish pain.  
There everlasting spring abides, and never-withering flowers;  
death, like a narrow sea, divides that heavenly land from ours.

Sweet fields beyond the swelling flood stand dressed in living green;  
so to the Jews old Canaan stood, while Jordan rolled between.  
But timorous mortals start and shrink to cross the narrow sea,  
and linger shivering on the brink, and fear to launch away.

O could we make our doubts remove, those gloomy doubts that rise,  
and see the Canaan that we love with unobscured eyes;  
Could we but climb where Moses stood, and view the landscape o'er,  
not Jordan's stream, nor death's cold flood, should fright us from the shore!

Isaac Watts (1674-1748)

**Presentation of the Gifts** *All stand as they are able.*

For each perfect gift of thine to the world so freely given,  
faith and hope and love divine, peace on earth and joy in heaven.  
Christ our God, to thee we raise this our hymn of grateful praise.

## The Holy Communion

**The Great Thanksgiving – Eucharistic Prayer D**

*The People remain standing. The Celebrant says to the people*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then facing the Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The People kneel as they are able. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## The Fraction Anthem



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

### *Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_



3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_

### *Refrain*



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

*The Celebrant says*

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion of the People

Communion is central to our worship at St. John's. All baptized Christians—regardless of age or denominational affiliation—are welcome to receive.

**1 Wait for guidance from the ushers.**

At the appropriate time, an usher will invite the people in your pew to rise and follow the line to the Communion rail or station. Those with limited mobility may request that Communion be brought directly to their pew.

**2 Kneel or stand.**

Most people kneel at the rail to receive Communion, but standing is also appropriate, especially if kneeling is difficult.



**3 Receive the bread.**

As the minister approaches with the bread, extend your hands with palms open and facing up. You may consume the bread immediately or wait to have it dipped in the wine.

**4 Receive the wine.**

The wine is served in a large chalice as a sign of unity. Assist the lay minister by guiding the chalice to your lips, holding it by the base, and take a small sip. If you would rather not drink directly from the chalice, you may offer your bread to the lay minister and allow him or her to dip it in the wine and hand it back to you to consume.



**5 Return to your pew.**

Return to your pew, kneel if you like, sing with the congregation, or offer your silent prayers to God.

If you are unbaptized or would prefer not to receive the bread or wine for any reason, cross your arms over your chest at the rail. This signifies to the priest that you wish to receive a blessing instead.

## Communion Hymns

- Remember your servants, Lord ..... Hymn 560  
Let saints on earth in concert sing ..... Hymn 526  
Jerusalem, my happy home ..... Hymn 620

## Postcommunion Prayer

*After Communion, the People kneel as they are able. The Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing of the People

*The Priest may bless the people.*

## Processional Hymn *All stand as they are able.*

*Unison*

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

*The Deacon dismisses the people with these words*

Go in peace to love and serve the Lord.

People Thanks be to God.

**Organ Voluntary – Hark, a Voice Saith, All Are Mortal, BWV 643 ..... J.S. Bach**

**Tower Bells**

## Parish Prayer List

Please take this list home each week and commit to  
praying daily for your fellow parishioners.

**Prayers:** Julia Livingston, Kathy Hall, Gordon Dean, Mary Lee, Hollis, Ginny Smoller, Kathy Shields, Eva and Bud, Diana Daktere, Tom, Bob and Lucille, J.T., Billy, Joan Matey

**The Departed:** Lanny Larson

**Our Clergy:** The Rev. Lonnie Lacy, Rector; The Rev. Leslie Roraback, Associate Rector; The Rev. Bill Trexler, Priest Associate; The Rev. Dcn. Joe Bakker, The Rev. Dcn. Mike Hall, The Rev. Dcn. Linda Liebert-Hall, Deacons



**St. John's**  
**Episcopal Church**

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