

GLORY TO GOD
IN THE
HIGHEST
HEAVEN

AND ON EARTH
PEACE AMONG
THOSE WHOM
HE FAVORS!

*To give light
to those
who sit in darkness
and in
the shadow
of death*

BY THE TENDER MERCY OF
OUR GOD, THE DAWN FROM ON
HIGH WILL BREAK UPON US

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St. John's Episcopal Church

Welcome

Tonight, through scripture, sacrament, and song, we celebrate the glorious news that God has come to make a home among us. Thank you for sharing in this holy night with us. Wherever you are in your spiritual journey, St. John's welcomes you.

Artwork

The art used throughout this booklet comes from *The Saint John's Bible*, the first hand scripted and illuminated Bible created in over 500 years. The large book you see at the Communion rail is a copy of the Gospels & Acts volume, on loan to St. John's Episcopal Church through August 2024. Learn more about the *The Saint John's Bible* and how you can interact with it at saint-john.org/sjbible.

About Communion

All baptized Christians, regardless of age or denominational affiliation, are welcome to receive Communion at St. John's. **See page 17 for additional details.**

Hearing System

To access our hearing loop system, set your hearing aid to tele-coil or "t" telephone mode. If your hearing aid does not have this capability, wireless headsets are available at the north tower entrance or from an usher.

Cell Phones

Thank you for silencing your cell phone prior to the service.

Tower Bells

Prelude

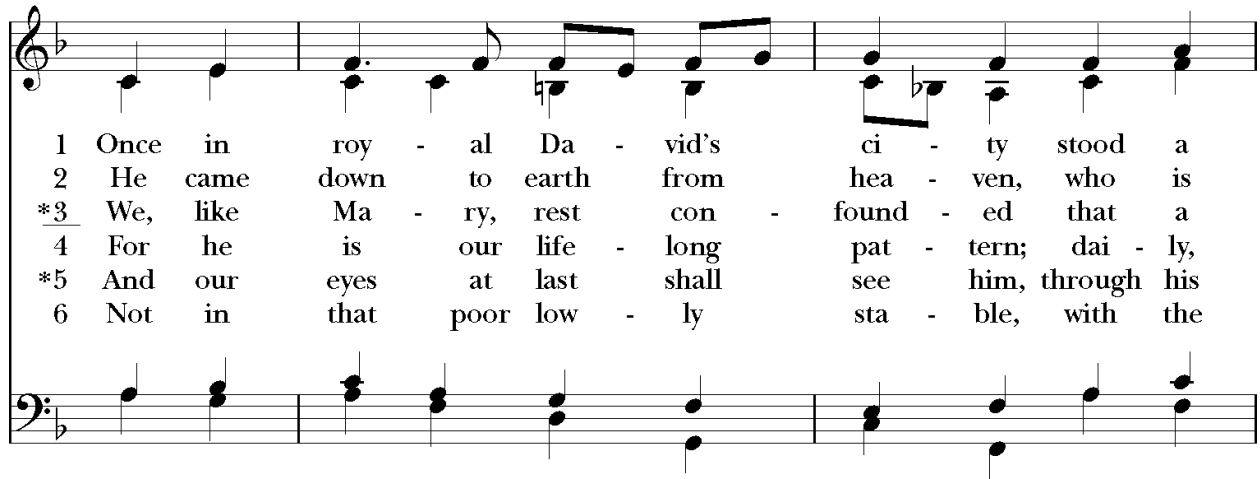
Christmas Concerto (Op.6, No. 8) Arcangelo Corelli

I. Vivace, II. Allegro, III Adagio, Allegro, Adagio,
IV. Vivace, V. Allegro, VI. Largo

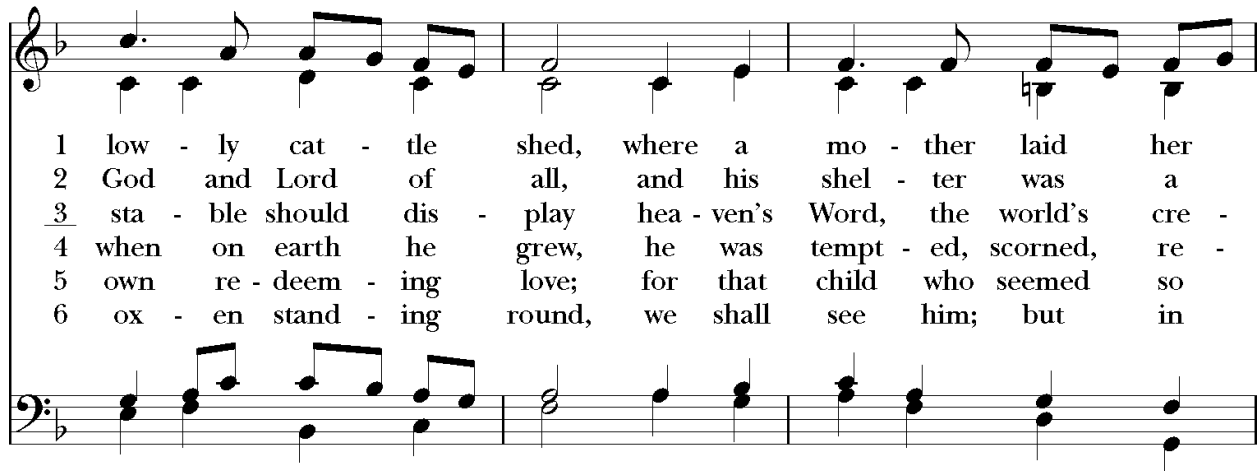
Carrie Holden and Kristina Nilsson, violins
Zlatina Staykova, cello

The Word of God

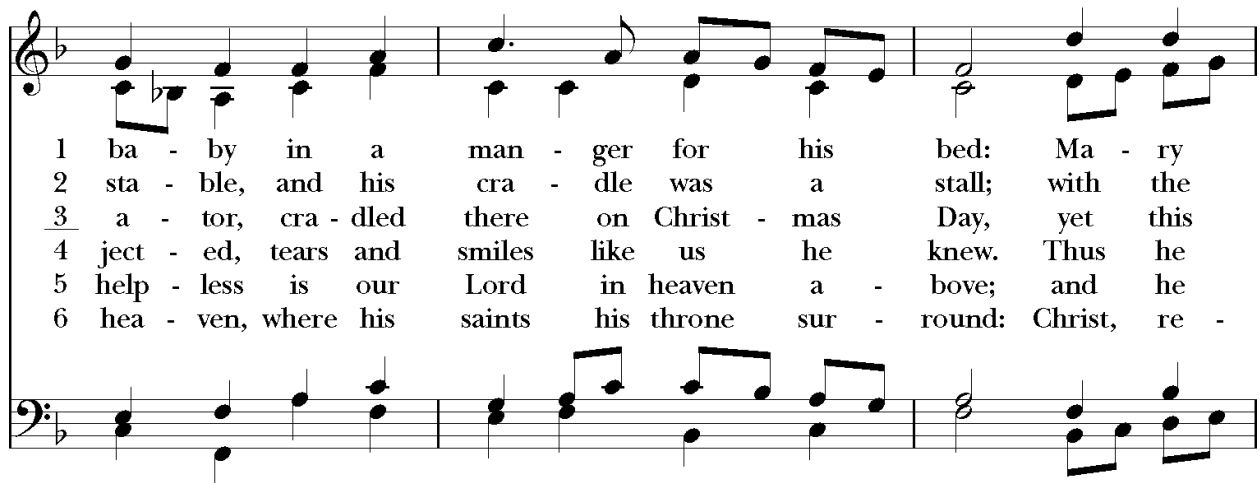
Processional Hymn *All stand as they are able. The choir sings the first verse.*



1 Once in roy - al Da - vid's ci - ty stood a
2 He came down to earth from hea - ven, who is
*3 We, like Ma - ry, rest con - found - ed that a
4 For he is our life - long pat - tern; dai - ly,
*5 And our eyes at last shall see him, through his
6 Not in that poor low - ly sta - ble, with the



1 low - ly cat - tle shed, where a mo - ther laid her
2 God and Lord of all, and his shel - ter was a
3 sta - ble should dis - play hea - ven's Word, the world's cre -
4 when on earth he grew, he was tempt - ed, scorned, re -
5 own re - deem - ing love; for that child who seemed so
6 ox - en stand - ing round, we shall see him; but in



1 ba - by in a man - ger for his bed: Ma - ry
2 sta - ble, and his cra - dle was a stall; with the
3 a - tor, cra - dled there on Christ - mas Day, yet this
4 ject - ed, tears and smiles like us he knew. Thus he
5 help - less is our Lord in heaven a - bove; and he
6 hea - ven, where his saints his throne sur - round: Christ, re -

1 was that mo - ther mild, — Je - sus Christ her lit - tle child. —
 2 poor, the scorned, the low - ly, lived on earth our Sa - vior ho - ly.
 3 child, our Lord and bro - ther, brought us love for one an - oth - er.
 4 feels for all our sad - ness, and he shares in all our glad - ness.
 5 leads his chil - dren on — to the place where he is gone. —
 6 vealed to faith - ful eye, — set at God's right hand on high. —

The Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. *Amen.*

Hymn of Praise

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 and the moun-tains in re - ply ech - o - ing their brave de - light.
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

A Reading from the Prophet Isaiah

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.



For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.
[Isaiah 9:2-7]

Reader The Word of the Lord.
People Thanks be to God.

Psalm 96: 1-4, 11-13

Sung by the choir to an Anglican Chant by Maggie Burk

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
- 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation
from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth.

A Reading from the Letter of Paul to Titus

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds. [Titus 2:11-14]

Reader The Word of the Lord.
 People Thanks be to God.

Sequence Hymn *All stand as they are able.*

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -
 dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

GLORY TO GOD IN
 THE HIGHEST HEAVEN,
 & ON EARTH PEACE
 AMONG THOSE
 WHOM HE FAVORS!"

The Holy Gospel

All standing as they are able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “**Do** not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a **manger**.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “**Glory** to God in the highest heaven, and on earth peace among those whom he **favors!**” *[Luke 2:1-14]*

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon..... The Reverend Lonnie Lacy
Rector of St. John's

The Nicene Creed

All stand as they are able. The Celebrant and the People say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

All kneel as they are able. The Leader offers the following petitions, first saying

Sisters and brothers in Christ: all the gifts we give and receive in these days are but minor tokens of the gift that shines forth in **God's** Word made flesh on this holy night. With grateful hearts, let us pray for all who find themselves longing for **God's** deepest, truest gift, saying, "**O** Lord, let your light **shine.**"

That the peace proclaimed by angels in the **shepherd's** field might be realized on every field of war and on every street across the world, we pray to you, Lord God,
O Lord, let your light shine.

That the Child born to us this night may find welcome in our hearts by our openness to the needs of the homeless, the hungry, refugees, and the dispossessed, we pray to you, Lord God,
O Lord, let your light shine.

That in this time of joy and giving we might embrace the abandoned, the despairing, the mourning, and the oppressed, we pray to you, Lord God,
O Lord, let your light shine.

That the rejoicing of this night may strengthen our bonds with one another and lead us to true communion of life and worship, we pray to you, Lord God,
O Lord, let your light shine.

That the joy and consolation of Jesus our Emmanuel may bring strength to the weary and enliven the hearts, minds, and bodies of all who are affected by disease and illness, we pray to you, Lord God,
O Lord, let your light shine.

That the blessed hope we celebrate this night may be the fulfillment of all who have gone before us in faith, we pray to you, Lord God,
O Lord, let your light shine.

The Celebrant adds the following Collect.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People greet one another in the name of the Lord.

Offertory

Your gift in support of St. John's makes all the difference, especially at this time of year. Give tonight via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.



Offertory Anthem

Joys seven arr. Stephen Cleobury

The first good joy that Mary had, it was the joy of one;
To see the blessed Jesus Christ, when he was first her son:
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of two;
To see her own son, Jesus Christ, to make the lame to go:
To make the lame to go, good man; and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

The next god joy that Mary had, it was the joy of three;
To see her own son, Jesus Christ, to make the blind to see:
To make the blind to see, good man; and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of four;
To see her own son, Jesus Christ, **to read the bible o'er:**
To read the bible o'er good man; and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of five;
To see her own son, Jesus Christ, to bring the dead alive:
To bring the dead alive good man: and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, it was the joy of six;
To see her own son, Jesus Christ, upon the crucifix:
Upon the crucifix, good man; and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

The next good joy that Mary had, **it was the joy of sev'n;**
To see her own son, Jesus Christ, **to wear the crown of heav'n:**
To wear the crown of heav'n good man: and blessed may he be,
Both Father, Son, and Holy Ghost, to all eternity.

Text: Traditional English Carol



Presentation of the Gifts *All stand as they are able.*

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

The Holy Communion

The Great Thanksgiving

The People remain standing. The Celebrant says to the people

People The Lord be with you.
And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks
to the Lord our God.

People It is right to give him thanks
and praise.

Then facing the Holy Table, the Celebrant proceeds


It is right, and a good and joyful thing,
always and everywhere to give thanks
to you, Father Almighty, Creator of
heaven and earth, because you gave
Jesus Christ, your only Son, to be born
for us; who, by the mighty power of
the Holy Spirit, was made perfect Man
of the flesh of the Virgin Mary his
mother; so that we might be delivered
from the bondage of sin, and receive
power to become your children.

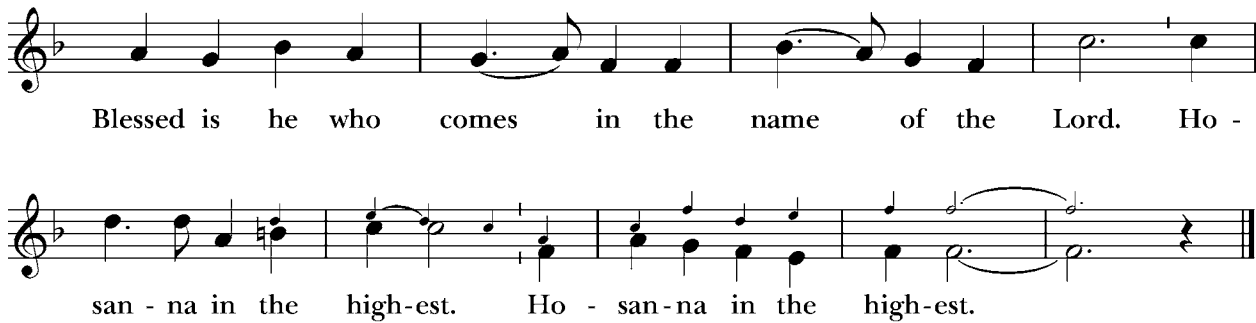
Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever sing
this hymn to proclaim the glory of your Name:




Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,


heaven and earth are full of your glo - ry. Ho -


san - na in the high - est. Ho - san - na in the high - est.



The People kneel as they are able. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. John the Evangelist, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The **Lord's** Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction Anthem

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

Communion is central to our worship at St. **John's**. All baptized Christians—regardless of age or denominational affiliation—are welcome to receive.

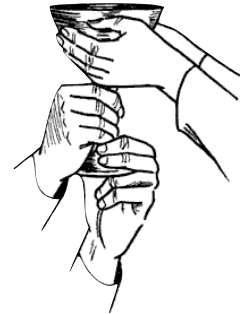
1 Wait for guidance from the ushers.
At the appropriate time, an usher will invite the people in your pew to rise and follow the line to the Communion rail or station. Those with limited mobility may request that Communion be brought directly to their pew.

2 Kneel or stand.
Most people kneel at the rail to receive Communion, but standing is also appropriate, especially if kneeling is difficult.



3 Receive the bread.
As the minister approaches with the Bread, extend your hands with palms open and facing up. You may consume the Bread immediately or wait to have it dipped in the Wine.

4 Receive the wine.
The Wine is served in a large chalice as a sign of unity. Assist the lay minister by guiding the chalice to your lips, holding it by the base, and take a small sip. If you would rather not drink directly from the chalice, you may offer your Bread to the lay minister and allow him or her to dip it in the Wine and hand it back to you to consume.



5 Return to your pew.
Return to your pew, kneel if you like, sing with the congregation, or offer your silent prayers to God.

If you are unbaptized or would prefer not to receive the Bread or Wine for any reason, cross your arms over your chest at the rail. This signifies to the priest that you wish to receive a blessing instead.

Communion Voluntary

Sonata in D for two violins Georg Philipp Telemann

Communion Hymns

Away in a manger Hymn 101
What child is this 115
In the bleak midwinter 112
O Little town of Bethlehem 78

The Lighting of the Candles

The Choir sings the first verse of Silent Night in German during the candle lighting. The People may kneel and join in singing when the English verses begin.

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Postcommunion Prayer

The People kneel as they are able.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.



The Blessing of the People

The Celebrant blesses the people, saying

May Almighty God,
who sent his Son to take our nature upon him,
bless you in this holy season,
scatter the darkness of sin,
and brighten your heart with the light of his holiness. *Amen.*

May God, who sent his angels
to proclaim the glad news of the **Savior's** birth,
fill you with joy, and make you heralds of the Gospel. *Amen.*

May God, who in the Word made flesh
joined heaven to earth and earth to heaven,
give you his peace and favor. *Amen.*

And the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever. *Amen.*

The People extinguish their candles when the lights are raised and the following hymn begins.

Processional Hymn *All stand as they are able.*

1 Hark! the her-ald an - gels sing glo - ry to the new - born King!
2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
late in time be - hold him come, off - spring of the Vir - gin's womb.
born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

The Deacon, or the Celebrant, dismisses the people with these words

Go in peace to love and serve the Lord.
People Thanks be to God.

Organ Postlude

In dulci jubilo, BWV 729 J.S. Bach

Tower Bells

Poinsettias have been given
to the glory of God
in memory of:

Arthur Giles Kennerly, Jr. by Brooke Kennerly
Arthur Kennerly by Bob & Jan Porter
Bill & Sarah Moor
Bonita Mitchell by Cheryle & Claire Dodd
Bud Carlson by Wilma Lauder
Charley, Barbara & Rodney Redding by Charley
& Leslie Redding
Charles & Alice Kummer by James,
Betty & Al Kummer
Douglas Brian Jones by Richard &
Jo Ann McAdams
Dr. George & Carol Lewis with love, Beth Lewis,
Jason, Ashley, KC, John & my five grandchildren
Ervin & Clara McAdams by Richard & Jo Ann
McAdams
Frank H. Carter from Linda D. Carter
George & Alta Briede, Patti Paul & Georgia Lee
Powell by Jim & Maureen Breide
Gulnar K. Bosch by Ralph Turner
Herbert & Lucille Jones by Richard &
Jo Ann McAdams
Anne & George Cothran by Pamela Marsh
Ivor & Peggy King & Clarice Dalton by
Jim & Maureen Briede
Jack Kane, Sr. from your family
Jane Porter Ashler, Phil & Elise Ashler by
Phil & Betty Ashler
Jessie Dovey (Nana) by Cheryl & John Goodson
John A. Lauder, Jr & Canby Lauder Lewis by
Wilma Lauder

John & Florence Andreshock, Catherine Rallis,
and Arthur & Ann Irvine by Mary Irvine
John Smith
Juanita Sanders Roddenberry by Becton
Roddenberry
Kenneth & Margaret Winstead by Phil &
Betty Ashler
Kevin John Carroll from your family
Kimberly Strickland Roddenberry by Becton
Roddenberry
Leslie & Virginia High from your daughters,
Karen & Kristen
Majesty Becton Strickland by Becton
Roddenberry
Martha Bragg & Alfred Bragg by Gene &
Susan Adams
Martha Fields by Her Family
Martha Maddox by Kenny Maddox &
Rick Phillips
Marty Larson by Virginia & Earle Perkins
Mary Sue & Joe Cushman by Ralph Turner
Mom & Dad, Mary & Glen Follis, by Helen Follis
Mr. & Mrs. Ralph Lee Kilts by Karen Leavesley
Mr. Roger Collar, Mrs. Marjorie Collar, Mrs.
Marilyn Collar Munyon by Linda Abraham
My mother & sister: Evelyn Bullard Andia &
Elleen Andra Perkins by Francine Andia Walker
My parents from Linda D. Carter
Nancy De Grove by Nan & Bill De Grove
Omar & Susan Adams by Susan, Read &
Gene Adams
Our parents by James & Susan Walton
Our parents, Tom & Jane, Ed & Catherine by
Tom & Cathy Bishop

Papa & Gama by your grandchildren, Christian David, Hannah, & Parker
 Pete Mitchell by Bob & Jan Porter
 Phyllis D. Sloyer, Robert Sloyer & Brian Sloyer by Bob Sloyer
 Richard & Clare Bewerse, loving parents, by Barbara Bewerse
 Robert & Geneva Maddox by Cheryle Dodd
 Robert & Eleanor Godfrey by Ruth Godfrey-Sigler
 Rosetta & Emerson Tully by Susan & Martin Proctor and family
 Sarah & Julian Proctor and Sarah & Sammie Crowder by Susan & Martin Proctor and family
 Steve & Helen C. Edwards by Ashley Edwards & Kim Hinckley
 The lives and love of Edward Thompson Babcock & Gianna Marie Mitchell by Barbara Sepielli
 Wallace Glenn Yancey by Patricia Martin
 Wayne & Barbara Kiger, Seabie & Letha Rucker by Paula Kiger
 Will Proctor with love from the McMullian Family
 William Eppes Proctor with love from Rob, Lesley & Grace
 William Eppes Proctor by Ramsay Carswell

Poinsettias have been given
 to the glory of God
 in thanksgiving for:

Adam, Jenny, Anna & Eleanor Blalock by Joanne Blalock
 Alli Liby Schoonover, given by Liberty, William & Andrew
 Ashley, Matt & William by Bill & Mary Moor
 Beckett Crandall & Ashley Roseborough by Adam Crandall
 Betty Kane from her children & grandchildren
 Bill Bazzel, Sr. & Jeff Haines on their birthdays by Helen Haines
 Buddy & Jube Strause by Charley & Leslie Redding
 Celebration of our children & grandchildren in Tallahassee, Orlando and Gainesville Florida by Gary & Carol Winchester
 Claire Dodd by Cheryle Dodd
 Deputy Stephon from the Schoonover kids
 Families of Paul & Robert Sloyer by Bob Sloyer
 Family & Friends
 Flynn Sandy, our Godson, from Uncle Schoon & Aunt Alli

For the love of Kate & Jay Mitchell by Barbara Sepielli
 Giles, Shelby, Dan, Ella B, & Audrey by Brooke Kennerly
 Her children & grandchildren from Betty Kane
 Jay, Mary Kent McDaniel & Family by Jerry & Nora McDaniel
 Lily, Emma, James, Harriet & Carolyn by Melissa Devereaux
 Lucy & Logan Yun & Wesley Clark by Barbara Bewerse
 My Children, Jason Hagan, Ashley Binder, KC Pink, John Hagan & my grandchildren, Law, Sterling, Holland, Lane, Ben with much love, by Beth Lewis
 My grandchildren, Lucus, Graham & Alice (due in April) by Kathy Reeves
 Nana & Papa, given by Liberty, William & Andrew
 Our children & grandchildren by Wilma Lauder
 Our children & grandchildren
 Our children Jake, Lucy & Evan by Brad & Kate Kile
 Our family by Linda Liebert-Hall
 Our grandchildren by Anne & Jim Clendinen
 Our St. John's Family by Betty & James Joanos
 Phil & Loraine Zaidan & Family by Jerry & Nora McDaniel
 Ryals, Raney & Gabriel McMullian with love from Cecilia & Ryals McMullian
 The clergy & friends at St. John's by Helen Haines

Music donations have been given
 to the glory of God
 in thanksgiving for:

Amanda & Jordan Baumann by Karen Leavesley
 Andy & Katherine Ashler, Julie Cline by Phil & Betty Ashler
 Bill & Hamlet by Mary Irvine
 Dr. David O'Bryan by Rob & Ashley Sniffen
 Drs. Timothy A. & Susan McGill Cross by Patti Poppell
 Ivy Roseborough by Adam Crandall
 Mary Jo Manefield by Jim & Betty Lou Joanos
 My grandsons by Linda D. Carter.
 Our children & grandchildren by James & Susan Walton
 Our children & grandchildren by Virginia & Earle Perkins

Our children & grandchildren by Ray & Kathy Bye
 Our children & grandchildren by Susan & Martin Proctor
 Our Children by Rob & Ashley Sniffen
 Our families & pets by Rob & Ashley Sniffen
 Our family by Mary Call & Mott Ford
 Our family by Nancy Brand & Lon Sweat
 Scott, Heide Donalson, Riley Jane & Zach by Phil & Betty Ashler
 Spencer by Pamela March
 The Music Ministry & Betsy Calhoun by Barbara Bewerse
 The St. John's choir & Betsy Calhoun by Helen Haines

Music donations have been given
 to the glory of God
 in memory of:

Albert & Lilly Ann Lewis, Bob Kennedy, Lenora Norris & Joel Kennedy & Sharen Chittick & Betty Hunt by Karen Kennedy Hunt
 Alfred Boyce Devereaux, Jr. by his family
 Ann Kiger Paredes, Chuck Kiger & Pat Kiger by Paula Kiger
 Charles A. Sniffen by Rob & Ashley Sniffen
 Dalana Wildes Johnson by Leo & Marilyn Kane
 Frank & Beth Moor by Bill Moor
 Jack Sigler by Ruth Godfrey-Sigler
 Jackie & Amos McMullian with love from Cecilia & Ryals McMullian
 Jacqueline & Billy Thomas: Mary & John Bannister by Lynn & Michael Bannister
 Jane & J. William Smith by Betty, James & Al Kummer
 Jim Macmillan by Joan Macmillan
 Josephine & Doug Henderson by Bill Moor
 Lana Johnson by Ellen Sloyer
 Mary K Abberton by Sallie Harrington
 Minor S. Jones, IV by Rob & Ashley Sniffen
 My parents, in-laws & John Klein Wigginton by Martha Gene Wigginton
 Neal & Katherine Morehead by Cheryle & Claire Dodd
 Our grandparents by Tom & Cathy Bishop
 Our parents Bill & Mary Ella Sessions and Jim & Jimmie Lee Coram

Steve & Helen C. Edwards by Ashley Edwards & Kim Hinckley
 Theresa H. Scarboro by Will Scarboro
 Zachary Yordan by Susannah Lyle

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Once in royal David's city: words, Cecil Frances Alexander (1818-1895), alt. & James Waring McGrady (b.1938); music, *Irby*, melody Henry John Gauntlett (1805-1876); harm. Arthur Henry Mann (1850-1929). **Angels we have heard on high:** words, French carol, tr. James Chadwick (1813-1882), alt.; music, *Gloria*, French carol, arr. Edward Shippen Barnes (1887-1958); **O come all ye faithful:** words, John Francis Wade (1711-1786), tr. Frederick Oakeley (1802-1880) and others; music, *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786), harm. *The English Hymnal*, 1906. **Joys Seven:** English Traditional Carol, arr. Stephen Cleobury (b.1948). **Joy to the world:** words, Isaac Watts (1674-1748), alt.; music, *Antioch*, George Frederic Handel (1685-1759), adapt. and arr. Lowell Mason (1792-1872). **Sanctus:** from *A Community Mass*; Richard Proulx (b.1937). **Christ our Passover:** from *New Plainsong*; David Hurd (b. 1950). **Silent night, holy night:** words, Joseph Mohr (1792-1848), tr. John Freeman Young (1820-1885); music, *Stille Nacht*, melody Franz Xaver Gruber (1787-1863), harm. Carl H. Reinecke (1824-1910). **Hark! the herald angels sing:** words, Charles Wesley (1707-1788), alt.; music, *Mendelssohn*, Felix Mendelssohn (1809-1847), apadt. William H Cummings (1831-1915).



St. John's
Episcopal Church

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