



St. John's Episcopal Church

Wherever you are on your spiritual journey,
St. John's welcomes you.

2nd Sunday of Easter
10 a.m. 7 April 2024

We invite you to prepare for the service in quiet meditation and prayer.
Hymns are found in the blue Hymnal 1982.
"BCP" refers to pages in the red Book of Common Prayer.

THE WORD OF GOD

Tower Bells

Voluntary Christ lay in death's fetters, BWV 625
J. S. Bach

Awake, arise, lift up your voice (Stand)..... Hymn 212

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Song of Praise Christ our Passover
Jeffrey H. Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for
us; there - fore let us keep the feast. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

Choir: Not with the old leaven, the leaven of malice and evil, but
with the unleavened bread of sincerity and truth. Alleluia.

All repeat the refrain

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty and everlasting God, who in the Paschal mystery
established the new covenant of reconciliation: Grant that all who
have been reborn into the fellowship of Christ's Body may show
forth in their lives what they profess by their faith; through Jesus
Christ our Lord, who lives and reigns with you and the Holy
Spirit, one God, for ever and ever. *Amen.*

A Reading from the Gospel according to John

Just after daybreak, Jesus stood on the beach; but the disciples
did not know that it was Jesus. Jesus said to them, "Children, you
have no fish, have you?" They answered him, "No." He said to them,
"Cast the net to the right side of the boat, and you will find some." So
they cast it, and now they were not able to haul it in because there
were so many fish. That disciple whom Jesus loved said to Peter, "It
is the Lord!" When Simon Peter heard that it was the Lord, he put on
some clothes, for he was naked, and jumped into the lake. But the
other disciples came in the boat, dragging the net full of fish, for they
were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with
fish on it, and bread. Jesus said to them, "Bring some of the fish that
you have just caught." So Simon Peter went aboard and hauled the
net ashore, full of large fish, a hundred and fifty-three of them; and
though there were so many, the net was not torn. Jesus said to them,
"Come and have breakfast." Now none of the disciples dared to ask
him, "Who are you?" because they knew it was the Lord. Jesus came
and took the bread and gave it to them, and did the same with the
fish. This was now the third time that Jesus appeared to the disciples
after he was raised from the dead. [John 21:4-14]

Reader The Word of the Lord.
People Thanks be to God.

Psalm 40:1-6

Sung by the choir to a chant by Highmore Skeats, Jr.

- 1 I waited patiently upon the Lord; *
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit,
out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the Lord.
- 4 Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

6 Oh, that I could make them known and tell them! *
but they are more than I can count.

A Reading from the Gospel according to John

When they had finished breakfast, Jesus said to Simon Peter,
"Simon son of John, do you love me more than these?" He said
to him, "Yes, Lord; you know that I love you." Jesus said to him,
"Feed my lambs." A second time he said to him, "Simon son of
John, do you love me?" He said to him, "Yes, Lord; you know
that I love you." Jesus said to him, "Tend my sheep." He said to
him the third time, "Simon son of John, do you love me?" Peter
felt hurt because he said to him the third time, "Do you love
me?" And he said to him, "Lord, you know everything; you know
that I love you." Jesus said to him, "Feed my sheep. Very truly, I
tell you, when you were younger, you used to fasten your own
belt and to go wherever you wished. But when you grow old, you
will stretch out your hands, and someone else will fasten a belt
around you and take you where you do not wish to go." (He said
this to indicate the kind of death by which he would glorify God.)
After this he said to him, "Follow me." [John 21:15-19]

Reader The Word of the Lord.
People Thanks be to God.

We walk by faith, and not by sight (Stand)..... Hymn 209

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ
according to John.
People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and
the doors of the house where the disciples had met were locked for
fear of the Jews, Jesus came and stood among them and said, "Peace
be with you." After he said this, he showed them his hands and his
side. Then the disciples rejoiced when they saw the Lord. Jesus said
to them again, "Peace be with you. As the Father has sent me, so I
send you." When he had said this, he breathed on them and said to
them, "Receive the Holy Spirit. If you forgive the sins of any, they are
forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not
with them when Jesus came. So the other disciples told him, "We
have seen the Lord." But he said to them, "Unless I see the mark of
the nails in his hands, and put my finger in the mark of the nails and
my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas
was with them. Although the doors were shut, Jesus came and stood
among them and said, "Peace be with you." Then he said to Thomas,
"Put your finger here and see my hands. Reach out your hand and put
it in my side. Do not doubt but believe." Thomas answered him, "My
Lord and my God!" Jesus said to him, "Have you believed because
you have seen me? Blessed are those who have not seen and yet have
come to believe."

Now Jesus did many other signs in the presence of his disciples,
which are not written in this book. But these are written so that you

may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. [John 20:19-31]

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Children’s Chapel

Pre-K through 3rd grade children gather at the front steps of the chancel for a blessing before processing to Children’s Chapel.

The Sermon

A brief period of silence follows the sermon.

The Nicene Creed (*Stand*).....**BCP 358**

The Prayers of the People (*Kneel*)**BCP 387**

The Peace..... **BCP 360**

Announcements

THE HOLY COMMUNION

Offertory ***If ye love me***
Philip Wilby

If you are worshipping with us in person, we encourage you to place your gift in the offering plates as they are passed in the pews. For instructions on online and text giving, see the back panel of this bulletin.

Presentation of Gifts (*Stand*)

Praise God, from whom all blessings flow:
Praise him, all creatures here below. Alleluia, alleluia.
Praise him above, ye heavenly hosts:
Praise Father, Son, and Holy Ghost. Alleluia, alleluia.
alleluia, alleluia, alleluia.

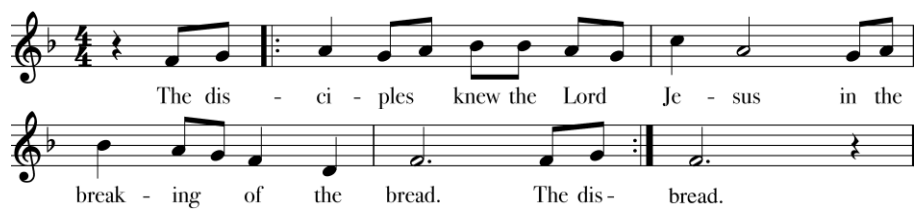
Eucharistic Prayer D **BCP 372**

The Sanctus **Hymn S 125**

The Lord’s Prayer **BCP 364**

The Fraction Anthem ... The disciples knew the Lord
Gary James

Antiphon (sung by the choir, then repeated by all)



Choir: The bread which we break, alleluia,
is the communion of the body of Christ. *Antiphon*
One body are we, alleluia,
for though many we share one bread. *Antiphon*

Communion

All baptized Christians are welcome to receive Communion at St. John’s. Approach the altar in a double line in the center aisle. Stand or kneel at the rail and receive the bread in your hand. You may sip the wine directly from the common cup, or you may allow the Eucharistic Minister to dip the bread in the cup and return it to you. If you do not wish to receive the bread or wine for any reason, fold your arms across your chest, and the priest will give you a blessing instead.

If you would like to receive Communion but are unable to walk to the rail, tell a greeter, and a minister will be happy to bring Communion to you at your pew.

Communion Hymns..... **343, 306, 206**

The Postcommunion Prayer (*Kneel*)..... **BCP 365**

Sending of Eucharistic Visitors

If Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is said.

Celebrant N., we send you forth in the Name of this
Congregation, to N. bearing these holy gifts, that
those to whom you go may share with us in the
communion of Christ’s body and blood.

People We who are many are one body, because we all
share one bread, one cup.

The Blessing

Sing, ye faithful, sing with gladness (*Stand*)..... **Hymn 492**

The Dismissal **BCP 366**

Voluntary.....**Improvisation on Finnian**
Frank Kuhny

Tower Bells

*Today’s altar flowers are given to the glory of God
and in celebration and thanksgiving for the marriage of
Catherine Emma Bertron and Diego Alejandro Rivera-Cintrón;
and by Mary Bruce Edmonds in celebration of
Helen Haines on her birthday.*

St. John’s Episcopal Church

211 North Monroe Street Tallahassee, FL 32301
(850) 222-2636 | www.saint-john.org

Welcome!

Since 1829, St. John’s Episcopal Church has sought to love Christ and our neighbors in Tallahassee and the world. Whether you are a lifelong Christian or it is your first time entering a church, welcome. We are glad you are here.

About Today’s Readings

Today’s first two readings are selected with the Bishop’s permission to support St. John’s yearlong, parishwide journey through the Bible. The gospel is the regularly assigned gospel of the day. To view the usual lectionary readings, visit lectionarypage.net.

Your Gift Makes a Difference



GIVING

St. John’s runs solely on the generosity of its members. Give today via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John’s Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.

Childcare

Free, professional childcare is provided 9:45 a.m. – 12:15 p.m. each Sunday.

Hearing System

To access our hearing loop system, set your hearing aid to tele-coil or “t” telephone mode. If your hearing aid does not have this capability, wireless headsets are available at the north tower entrance or from an usher.

Weekly Services

SUNDAY

8 a.m.....Holy Eucharist (Rite I).....Sanctuary

10 a.m..... Holy Eucharist (Rite II).....Sanctuary
service is livestreamed

7:30 p.m.....Sung ComplineSanctuary

WEDNESDAY

12:10 p.m..... Holy Eucharist (Rite II)..... Chapel
with Healing Prayer

5:30 p.m..... Evensong..... Chapel
Sung by the Choristers

Parish Prayer List

Please take this list home each week and commit to praying daily for your fellow parishioners.

Prayers: Julia Livingston, Kathy Hall, Ellen Sloyer, Diana Daktere, Vonnie Davis, Ben, Leslie, Betsy Herman, Marilyn Pearson, Molly, Carrollyn Petrosch

The Departed: Maria Trupiano, Lina Knox, Jerome Singer

Our Clergy: The Rev. Lonnie Lacy, Rector; The Rev. Leslie Roraback, Associate Rector; The Rev. Dcn. Joe Bakker, The Rev. Dcn. Mike Hall, The Rev. Dcn. Linda Liebert-Hall, Deacons; Melanie Salsgiver, Postulant for holy orders