



St. John's Episcopal Church

Wherever you are on your spiritual journey,
St. John's welcomes you.

22nd Sunday after Pentecost
10 a.m. 20 October 2024

*We invite you to prepare for the service in quiet meditation and prayer.
Hymns are found in the blue Hymnal 1982.
"BCP" refers to pages in the red Book of Common Prayer.*

THE WORD OF GOD

Tower Bells

Voluntary**Sarabande** (Partita in D Minor)
J. S. Bach

Hayden Green, Violinist

Hail, thou once despised Jesus (Stand)**Hymn 495**

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. *Amen.*

The Celebrant continues

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

Song of Praise**Hymn S 236**

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

The Celebrant continues

Almighty and everlasting God, in Christ you have revealed
your glory among the nations: Preserve the works of your
mercy, that your Church throughout the world may
persevere with steadfast faith in the confession of your
Name; through Jesus Christ our Lord, who lives and reigns
with you and the Holy Spirit, one God, for ever and ever.
Amen.

A Reading from the Book of Isaiah

Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and
afflicted. But he was wounded for our transgressions, crushed
for our iniquities; upon him was the punishment that made us
whole, and by his bruises we are healed. All we like sheep have
gone astray; we have all turned to our own way, and the Lord
has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open
his mouth; like a lamb that is led to the slaughter, and like a
sheep that before its shearers is silent, so he did not open his
mouth. By a perversion of justice he was taken away. Who could
have imagined his future? For he was cut off from the land of
the living, stricken for the transgression of my people. They
made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in
his mouth.

Yet it was the will of the Lord to crush him with pain. When
you make his life an offering for sin, he shall see his offspring,
and shall prolong his days; through him the will of the Lord
shall prosper. Out of his anguish he shall see light; he shall find
satisfaction through his knowledge. The righteous one, my
servant, shall make many righteous, and he shall bear their
iniquities. Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong; because he poured
out himself to death, and was numbered with the transgressors;
yet he bore the sin of many, and made intercession for the
transgressors. [Isaiah 53:4-12]

Reader The Word of the Lord.
People Thanks be to God.

Psalm 91:9-16

Sung by the choir to an Anglican chant by Edward John Hopkins

- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
11 For he shall give his angels charge over you, *
to keep you in all your ways.
12 They shall bear you in their hands, *
lest you dash your foot against a stone.
13 You shall tread upon the lion and adder; *
you shall trample the young lion and the
serpent under your feet.
14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

- 15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.
16 With long life will I satisfy him, *
and show him my salvation.

A Reading from the Letter to the Hebrews

Every high priest chosen from among mortals is put in
charge of things pertaining to God on their behalf, to offer gifts
and sacrifices for sins. He is able to deal gently with the
ignorant and wayward, since he himself is subject to weakness;
and because of this he must offer sacrifice for his own sins as
well as for those of the people. And one does not presume to
take this honor, but takes it only when called by God, just as
Aaron was.

So also Christ did not glorify himself in becoming a high
priest, but was appointed by the one who said to him, "You are
my Son, today I have begotten you"; as he says also in another
place, "You are a priest forever, according to the order of
Melchizedek."

In the days of his flesh, Jesus offered up prayers and
supplications, with loud cries and tears, to the one who was
able to save him from death, and he was heard because of his
reverent submission. Although he was a Son, he learned
obedience through what he suffered; and having been made
perfect, he became the source of eternal salvation for all who
obey him, having been designated by God a high priest
according to the order of Melchizedek. [Hebrews 5:1-10]

Reader The Word of the Lord.
People Thanks be to God.

O holy city, seen of John**Hymn 583**

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Mark
People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to
Jesus and said to him, "Teacher, we want you to do for us
whatever we ask of you." And he said to them, "What is it you
want me to do for you?" And they said to him, "Grant us to sit,
one at your right hand and one at your left, in your glory." But
Jesus said to them, "You do not know what you are asking. Are
you able to drink the cup that I drink, or be baptized with the
baptism that I am baptized with?" They replied, "We are able."
Then Jesus said to them, "The cup that I drink you will drink;
and with the baptism with which I am baptized, you will be
baptized; but to sit at my right hand or at my left is not mine to
grant, but it is for those for whom it has been prepared."

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.” [Mark 10:35-45]

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Children’s Chapel

Pre-K through 3rd grade children gather at the front steps of the chancel for a blessing before processing to Children’s Chapel.

The Sermon

A brief period of silence follows the sermon.

The Nicene Creed (Stand).....BCP 358

The Prayers of the People (Kneel)BCP 392

The Peace..... BCP 360

Announcements

THE HOLY COMMUNION

Offertory..... Caprice
Henri Vieuxtemps

If you are worshipping with us in person, we encourage you to place your gift in the offering plates as they are passed in the pews. For instructions on online and text giving, see the back panel of this bulletin.

Presentation of Gifts (Stand)

As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.

Eucharistic Prayer A BCP 361

The Sanctus Hymn S 125

The Lord’s Prayer BCP 364

Fraction Anthem..... Hymn S 154

Communion

All baptized Christians are welcome to receive Communion at St. John’s. Approach the altar in a double line in the center aisle. Stand or kneel at the rail and receive the bread in your hand. You may sip the wine directly from the common cup, or you may allow the Eucharistic Minister to dip the bread in the cup and return it to you. If you do not wish to receive the bread or wine for any reason, fold your arms across your chest, and the priest will give you a blessing instead.

If you would like to receive Communion but are unable to walk to the rail, tell a greeter, and a minister will be happy to bring Communion to you at your pew.

Communion Voluntary Adagio (Sonata in G minor)
J. S. Bach

Communion Hymns.....328, 338

The Postcommunion Prayer (Kneel)..... BCP 365

Sending of Eucharistic Visitors

If Eucharistic Visitors are sent forth to take Communion to the sick or homebound, the following is said.

Celebrant N., we send you forth in the Name of this Congregation, to N. bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People We who are many are one body, because we all share one bread, one cup.

The Blessing

Sing ye faithful, sing with gladness (Stand) Hymn 492

The Dismissal BCP 366

Voluntary..... Magnificat Primi Toni I. 10
Johann Pachelbel

Tower Bells

Today’s altar flowers are given to the glory of God by Phoebe Genece in thanksgiving for all God has done for my family and everyone.

St. John’s Episcopal Church

211 North Monroe Street Tallahassee, FL 32301
(850) 222-2636 | www.saint-john.org

Welcome!

Since 1829, St. John’s Episcopal Church has sought to love Christ and our neighbors in Tallahassee and the world. Whether you are a lifelong Christian or it is your first time entering a church, welcome. We are glad you are here.

Your Gift Makes a Difference



GIVING

St. John’s runs solely on the generosity of its members. Give today via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John’s Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.

Childcare

Free, professional childcare is provided 9:45 a.m. – 12:15 p.m. each Sunday.

Hearing System

To access our hearing loop system, set your hearing aid to tele-coil or “t” telephone mode. If your hearing aid does not have this capability, wireless headsets are available at the north tower entrance or from an usher.

Large Print Bulletins

Large print bulletins are available in the south transept for the visually impaired. Pick one up by the door or ask an usher.

Altar Flower Dedications

Altar flower dedications are a wonderful way to honor loved ones. Visit the GIVE page on St. John’s website or contact the church office for assistance.

Weekly Services

SUNDAY

8 a.m.....Holy Eucharist (Rite I).....Sanctuary
10 a.m..... Holy Eucharist (Rite II)Sanctuary
service is livestreamed
7:30 p.m.....Sung ComplineSanctuary

WEDNESDAY

12:10 p.m..... Holy Eucharist (Rite II) Chapel
with Healing Prayer
5:30 p.m..... Evensong Chapel
Sung by the Choristers

Parish Prayer List

Please take this list home each week and commit to praying daily for your fellow parishioners.

Prayers: Diana Daktere, Margaret Pendleton, Tammy Wright, Enlow-Dollar family, Penny Hughes, Barbara Venziano

The Departed: Andra Marotta, Millie Smith, Hunter Seth Joyner, Eric

Our Clergy: The Rev. Lonnie Lacy, Rector; The Rev. Leslie Roraback, Associate Rector; The Rev. Dcn. Joe Bakker, The Rev. Dcn. Mike Hall, The Rev. Dcn. Linda Liebert-Hall, Deacons; Melanie Salsgiver, Seminarian