

10 a.m. Palm Sunday

13 April 2025

St. John's Episcopal Church
Tallahassee, Florida

Weather permitting, the service begins on Call Street.

THE LITURGY OF THE PALMS

Weather permitting, the service begins on Call Street.

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

The Celebrant continues

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A Deacon reads the following.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out." *[Luke 19:28-40]*

The Blessing of the Palms

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant says

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and

branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

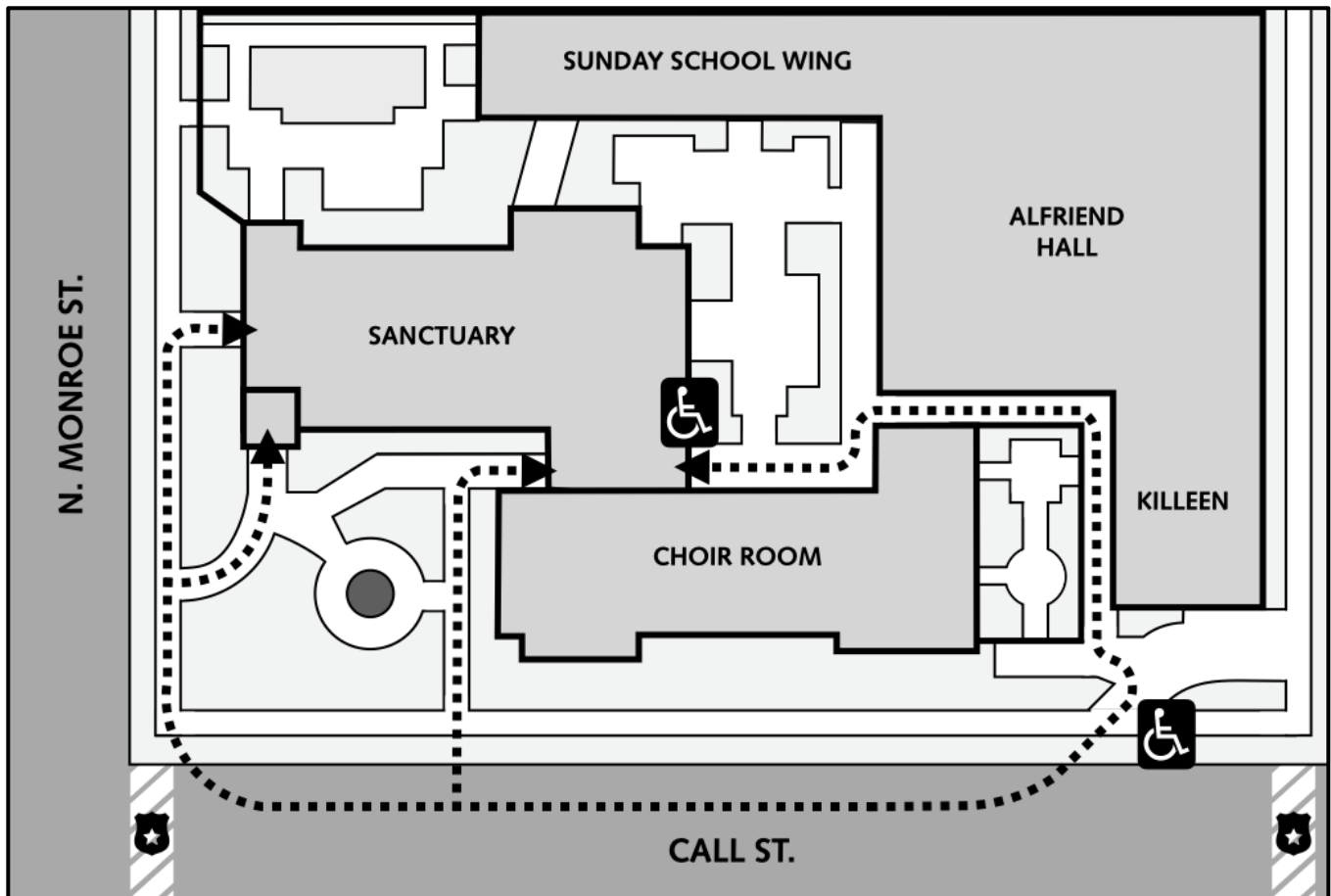
The Procession

Deacon Let us go forth in peace.
People In the name of Christ. Amen.



The primary procession enters through the West Doors.

All are welcome to use the entrance most comfortable or accessible to them.



Opening Hymn

Once inside, the following hymn is sung.

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant continues

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? *[Isaiah 50:4-9a]*

Reader The Word of the Lord.
People Thanks be to God.

Psalm 31:9-16 (*verse 9 is sung by the choir, all sing the remaining verses*)

Tone II.1



- 9 Have mercy on me, O Lord, for I am in / tróuble; *
my eye is consumed with sorrow, and also my throat and / my bélly.
- 10 For my life is wasted with grief, and my years with / síghing; *
my strength fails me because of affliction, and my bones / are cónsumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac / quáintance; *
when they see me in the street they a/vóid me.
- 12 I am forgotten like a dead man, out of / mínd; *
I am as useless as / a bróken pot.
- 13 For I have heard the whispering of the crowd; fear is / áll around; *
they put their heads together against me; they plot / to táke my life.
- 14 But as for me, I have trusted in / yóu, O Lord. *
I have said, “You / are mý God.

- 15 My times are in your / hánd; *
rescue me from the hand of my enemies,
and from those who per / secúte me.
- 16 Make your face to shine upon your / sérvant, *
and in your loving-kind / ness sáve me.”

A Reading from Paul’s letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

[Philippians 2:5-11]

Reader The Word of the Lord.
People Thanks be to God.

Children’s Chapel

Pre-K through 3rd grade children gather at the front steps of the chancel for a prayer before processing to Children’s Chapel.

Sequence Hymn

1 A - lone thou go - est forth, O Lord, in
2 Our sins, not thine, thou bear - est, Lord; make
3 This is earth’s dark - est hour, but thou dost
4 Grant us with thee to suf - fer pain that,

sac - ri - fice to die; is this thy sor - row
 us thy sor - row feel, till through our pit - y
 light and life re - store; then let all praise be
 as we share this hour, thy cross may bring us

nought to us who pass un - heed - ing by?
 and our shame love an - swers love's ap - peal.
 giv - en thee who liv - est ev - er - more.
 to thy joy and re - sur - rec - tion power.

Words: Peter Abelard (1079-1142); tr. F. Bland Tucker (1895-1984). Copyright © The Church Pension Fund. Music: *Bangor*, from *A Compleat Melody or Harmony of Zion*, 1734.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

Remain seated.

Narrator The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Congregation **We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

Narrator Then Pilate asked him,

Pilate Are you the king of the Jews?

Narrator He answered,

Jesus You say so.

Narrator Then Pilate said to the chief priests and the crowds,

Pilate I find no basis for an accusation against this man.

Narrator But they were insistent and said,

Congregation **He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer.

The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator Then they all shouted out together,

Congregation **Away with this fellow! Release Barabbas for us!**

Narrator Barabbas was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Congregation **Crucify, crucify him!**

Narrator A third time he said to them,

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Narrator But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Narrator Two others also, who were criminals, were led away to be put to death with him.

All Stand.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Narrator And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Congregation **He saved others; let him save himself if he is the Messiah of God, his chosen one!**

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldier If you are the King of the Jews, save yourself!

Narrator There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

1st Criminal Are you not the Messiah? Save yourself and us!

Narrator But the other rebuked him, saying,

2nd Criminal Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve

for our deeds, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

Narrator Jesus replied,

Jesus Truly I tell you, today you will be with me in Paradise.

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Narrator Having said this, he breathed his last.

Silence is kept.

Narrator When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

All are seated.

Musical Reflection ***Come, sweet death***

J.S. Bach, arr. Rhonda Sandberg

Come, sweet death! Come, soothing rest.
Come and lead me homeward.
I am weary of life and longing.
Come, I am waiting for thee, come now and set me free!
My eyes at last are gently closing now.
Come, blessed rest!

Text: Anonymous

The Nicene Creed *(Stand)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *(Kneel)*

A Leader appointed reads the following petitions.

Though willing in spirit, we are still weak in the flesh. Let us appeal to God's mercy, saying,
"Help us, O Lord. Lord, have mercy."

O Lord, let the same mind be in your Church that was in Christ Jesus. We pray for Sean our Presiding Bishop; Scott and Chip, our Assisting Bishops; the Standing Committee of the Diocese of Florida; Lonnie and Leslie, our priests; Joe, Mike, and Linda, our deacons; John and Caroline, our missionaries to Ecuador; Juan Carlos, priest of San Pedro Apóstol, our companion parish in Cuba; and Melanie, our seminarian. With bended knees and confessing tongues, make us able to live his way of humility and obedience.

Reader Help us, O Lord.

People *Lord, have mercy.*

Almighty God in your tender love you sent your Son our Savior Jesus to take upon him our human nature, and to suffer death upon the cross, giving us the example of his great humility. Give us hearts also to love every human being.

Reader Help us, O Lord.

People *Lord, have mercy.*

O God, bless the trees. In celebration of your Son, we waved their branches; in our sinful violence we took what you made good and crafted a wooden cross. O God, bless the trees.

Reader Help us, O Lord.

People *Lord, have mercy.*

Merciful God, we pray for the leaders of this land, especially Donald our President, Ron our Governor, and John our Mayor. Look upon our beautiful city. Forgive us our violent ways. Even in hard times, let us not become a reproach to enemies or our neighbors. Make your face to shine upon the city.

Reader Help us, O Lord.

People *Lord, have mercy.*

O Lord, we pray for those who are wasted with grief, whose years are filled with sighing. We pray for those whose strength has failed and whose bones are consumed. In your loving-kindness save them. We pray especially for _____.

Reader Help us, O Lord.

People *Lord, have mercy.*

Lord Jesus, we pray for the repose of the soul of _____. You took human form; you died on the cross. You shared with us life and death. We trust the dead to your care, and we trust our lives to you.

Reader Help us, O Lord.

People *Lord, have mercy.*

The Confession & Absolution *(Remain kneeling)*

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept. The Minister and People say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace & Announcements

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

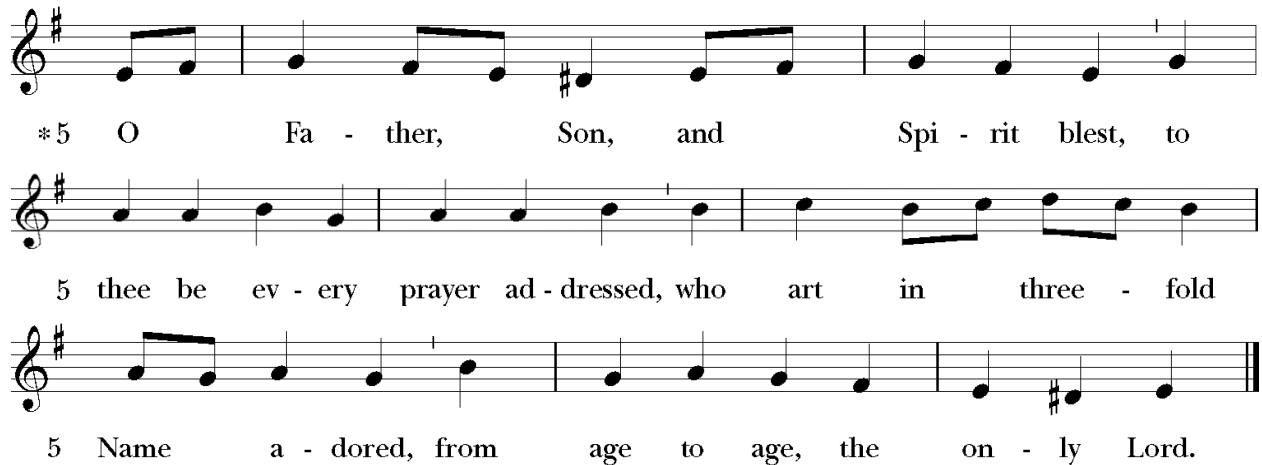
Offertory*Kyrie* (from *Requiem*)
Maurice Duruflé

Translation: Lord have mercy on us, Christ have mercy on us. Lord have mercy on us.



St. John’s runs solely on the generosity of its members. Give today via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John’s Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.

The Presentation of Gifts



* 5 O Fa - ther, Son, and Spi - rit blest, to
5 thee be ev - ery prayer ad - dressed, who art in three - fold
5 Name a - dored, from age to age, the on - ly Lord.

Eucharistic Prayer C

The people remain standing. The Celebrant faces them and sings or says

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob, of Sarah, Rebekah, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see

your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that

ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

Communion is central to our worship at St. John's. All baptized Christians—regardless of age or denominational affiliation—are welcome to receive.

1 Wait for guidance from the ushers.

At the appropriate time, an usher will invite the people in your pew to rise and follow the line to the Communion rail or station. Those with limited mobility may request that Communion be brought directly to their pew.

2 Kneel or stand.

Most people kneel at the rail to receive Communion, but standing is also appropriate.



3 Receive the Bread.

As the minister approaches with the Bread, extend your hands with palms open and facing up. You may consume the Bread immediately or wait to have it dipped in the Wine.



4 Receive the Wine.

The Wine is served in a large chalice as a sign of unity. Assist the lay minister by guiding the chalice to your lips, holding it by the base, and take a small sip. If you would rather not drink directly from the chalice, you may offer your Bread to the lay minister and allow them to dip it in the Wine and hand it back to you to consume.

5 Return to your pew.

Return to your pew, kneel if you like, sing with the congregation, or offer your silent prayers to God.

If you are unbaptized or would prefer not to receive the Bread or Wine for any reason, cross your arms over your chest at the rail. This signifies to the priest that you wish to receive a blessing instead.

Communion Anthem *Faithful cross, above all other*

Orlando Lassus

Faithful cross, above all other: one and only noble tree!
None in foliage, none in blossom, none in fruit thy peer may be:
sweetest wood and sweetest iron, sweetest weight is hung on thee.

Bend thy boughs, O tree of glory! Thy relaxing sinews bend;
for awhile the ancient rigor that thy birth bestowed, suspend;
and the King of heavenly beauty gently on thine arms extend.

Praise and honor to the Father, praise and honor to the Son,
praise and honor to the Spirit, ever Three and ever One:
one in might and one in glory while eternal ages run.

Text: Venantius Honorius Clematianus Fortunatus (c. 530 – 609)

Communion Hymns 158, 458, 170

The Postcommunion Prayer *(Kneel)*

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant may bless the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

Processional Hymn *(Stand)*

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh! _____
 there when they nailed him to the tree? Oh! _____
 there when they pierced him in the side? Oh! _____
 there when they laid him in the tomb? Oh! _____

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

The Dismissal

The Deacon dismisses the people, saying

Go in peace to love and serve the Lord.

People

Thanks be to God.

Departure

The Celebrant and people depart in silence.

Holy Week at St. John's

All services in the St. John's Sanctuary

Maundy Thursday, April 17

6:30 p.m. Holy Eucharist with the Ceremony of Foot-washing

8 p.m. – Friday, 12 noon Gethsemane Watch (Carter Chapel)

Good Friday, April 18

12:10 p.m. The Good Friday Liturgy

6:30 p.m. Stations of the Cross

Holy Saturday, April 19

6:30 p.m. The Great Vigil of Easter

Easter Sunday, April 20

7:30 a.m. Holy Eucharist (Rite I)

9:00 a.m. Holy Eucharist (Rite II)

11:15 a.m. Holy Eucharist (Rite II)

7:30 p.m. Sung Compline