



9:00 & 11:15 a.m.

Easter Sunday

The Feast of Our Lord's Resurrection

20 April 2025

St. John's Episcopal Church
Tallahassee, Florida

The Liturgy of the Word

Tower Bells

VoluntaryChrist lay in death's fetters, BWV 625
J. S. Bach

The Procession *(Please stand)*

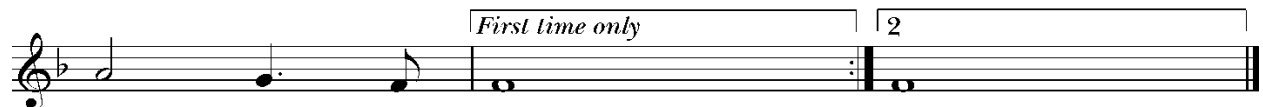
Refrain




Hail thee, fes - ti - val day! blest day that art hal-lowed for -



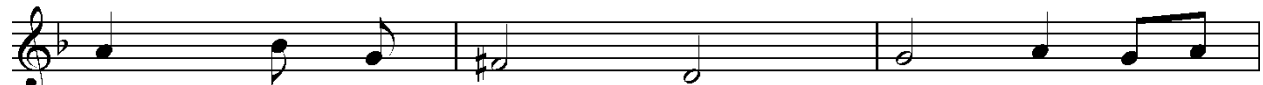
ev - er, day where-on Christ a - rose, break - ing the




king - dom of death. death.



1 Lo, the fair beau - ty of earth, from the death of the
3 Dai - ly the love - li - ness grows, a - dorned with the
5 God the cre - a - tor, the Lord, who — rul - est the
7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good
glo - ry of blos - som; hea - ven her
earth and the hea - vens, guard us from
fount of our be - ing, light that dost



Repeat Refrain

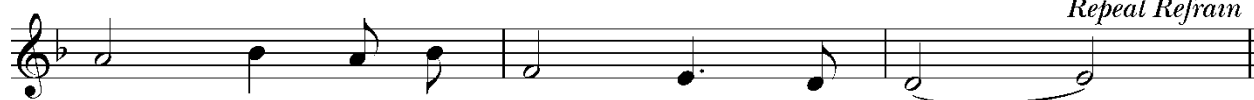
gift of the year now with its Mas - ter re - turns:
gates un - bars, fling - ing her in - crease of light:
harm with - out, cleanse us from e - vil with - in:
light - en — all, life that in all dost a - bide:



2 He who was nailed to the cross is Lord and the
4 Rise from the grave now, O Lord, who art au - thor of
6 Je - sus the health of the world, en - light - en our
8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on
life and cre - a - tion. Tread - ing the path - way of
minds, thou Re - deem - er, Son of the Fa - ther su -
au - thor of con - cord, pour out thy balm on our



earth sing to the glo - ry of God:
death, life thou bc - stow - est on all:
preme, on - ly - be - got - ten of God:
souls, or - der our ways in thy peace:

The people standing, the Celebrant says

Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

3 *Congregational Refrain*

Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri-ficed for
us; there-fore let us keep the feast. Al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia!

Choir

Not with the old leaven, the leaven of malice and evil,
but with the unleavened bread of sincerity and truth, Alleluia!

All repeat the refrain

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Acts

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear,

Sequence Hymn *(Please stand)*

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

The Gospel

Then, all standing, the Deacon reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to John.
 Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. *[John 20:1-18]*

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon **The Rev. Lonnie Lacy**

Rector of St. John's

A brief period of silence follows the sermon.

The Nicene Creed

All standing, the Celebrant and People say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively, the people kneeling as they are able.

Jesus Christ is risen today, our triumphant holy day. Alleluia! Let us pray to our Lord, saying, "To you we offer praise eternal; Alleluia! Alleluia!"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. Embolden your Church to sing your eternal

praises everywhere we go. We pray for Sean our Presiding Bishop; Scott and Chip, our Assisting Bishops; the Standing Committee of the Diocese of Florida; Lonnie and Leslie, our priests; Joe, Mike, and Linda, our deacons; John and Caroline, our missionaries to Ecuador; Juan Carlos, priest of San Pedro Apóstol, our companion parish in Cuba; and Melanie, our seminarian.

Leader To you we offer praise eternal;
People *Alleluia! Alleluia!*

Incarnate Love, we pray for the leaders of this land, especially Donald our President, Ron our Governor, and John our Mayor. Where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world.

Leader To you we offer praise eternal;
People *Alleluia! Alleluia!*

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Leader To you we offer praise eternal;
People *Alleluia! Alleluia!*

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love.

Leader To you we offer praise eternal;
People *Alleluia! Alleluia!*

Jesus the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. We pray especially for _____. Be the source of life for all people.

Leader To you we offer praise eternal;
People *Alleluia! Alleluia!*

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. We pray for the repose of the soul of _____.

Leader To you we offer praise eternal;
People *Alleluia! Alleluia!*

Silence

The Celebrant concludes with the following Collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Offertory

Your gift in support of St. John's makes all the difference, especially at this time of year. Give via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.



Anthem

Haec dies William Byrd

Haec dies quam fecit Dominus:
exultemus et laetemur in ea,
Alleluia.

This is the day which the Lord hath made:
let us be glad and rejoice in it.
Alleluia.

Text: Psalm 118:24

Presentation of the Gifts

All stand as they are able.

Praise God, from whom all blessings flow; praise him, all creatures here below;
Alleluia, alleluia! Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Alleluia, alleluia,
alleluia, alleluia, alleluia!

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The notes are written in a simple, rhythmic style, with lyrics printed below each staff. The first staff has a final whole note, the second a final whole note, the third a final whole note, and the fourth a final whole note followed by a double bar line.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The antiphon is first sung by the choir; the congregation and choir sing the antiphon thereafter.



Choir

The bread which we break, alleluia,
is the communion of the body of Christ. *Antiphon*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

Communion is central to our worship at St. John's. All baptized Christians—regardless of age or denominational affiliation—are welcome to receive.

1 Wait for guidance from the ushers.

At the appropriate time, an usher will invite the people in your pew to rise and follow the line to the Communion rail or station. Those with limited mobility may request that Communion be brought directly to their pew.

2 Kneel or stand.

Most people kneel at the rail to receive Communion, but standing is also appropriate, especially if kneeling is difficult.



3 Receive the Bread.

As the minister approaches with the Bread, extend your hands with palms open and facing up. You may consume the Bread immediately or wait to have it dipped in the Wine.

4 Receive the Wine.

The Wine is served in a large chalice as a sign of unity. Assist the lay minister by guiding the chalice to your lips, holding it by the base, and take a small sip. If you would rather not drink directly from the chalice, you may offer your bread to the lay minister and allow them to dip it in the Wine and hand it back to you to consume.



5 Return to your pew.

Return to your pew, kneel if you like, sing with the congregation, or offer your silent prayers to God.

If you are unbaptized or would prefer not to receive the Bread or Wine for any reason, cross your arms over your chest at the rail. This signifies to the priest that you wish to receive a blessing instead.

Communion Hymns 179, 192, 204, 205

Communion Anthem

After Communion, all join in the following



Music: Calvin Hampton

The Postcommunion Prayer *(Kneel)*

After Communion, the people kneel, and the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant May Almighty God, who has redeemed us and made us his children
through the resurrection of his Son our Lord, bestow upon you the riches
of his blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin into
newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

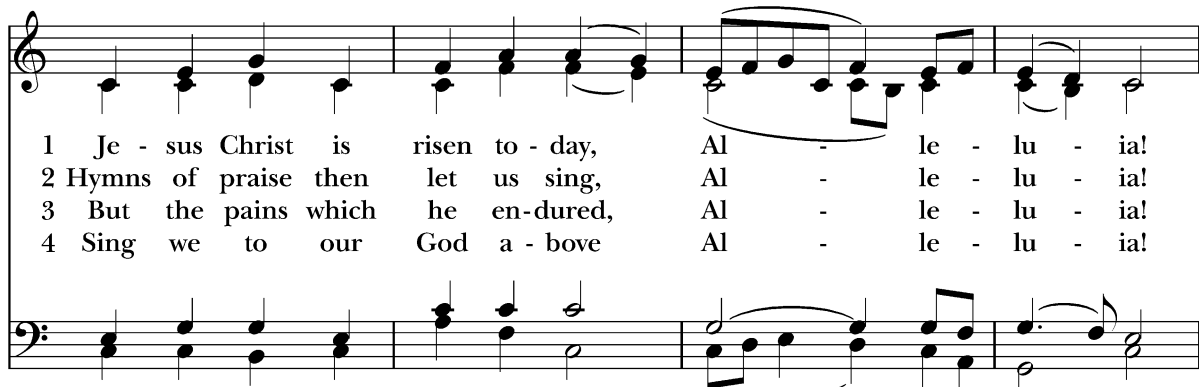
Celebrant May God, who has brought us out of bondage to sin into true and lasting
freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

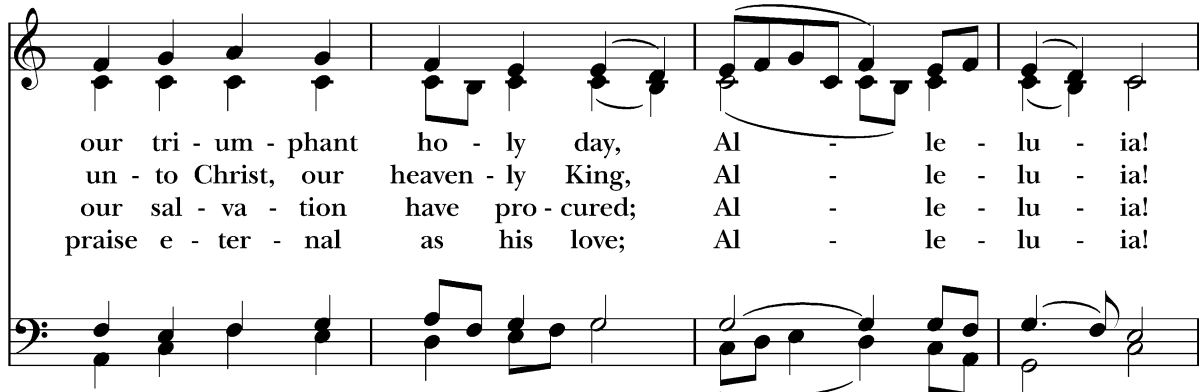
Celebrant And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

People Amen.

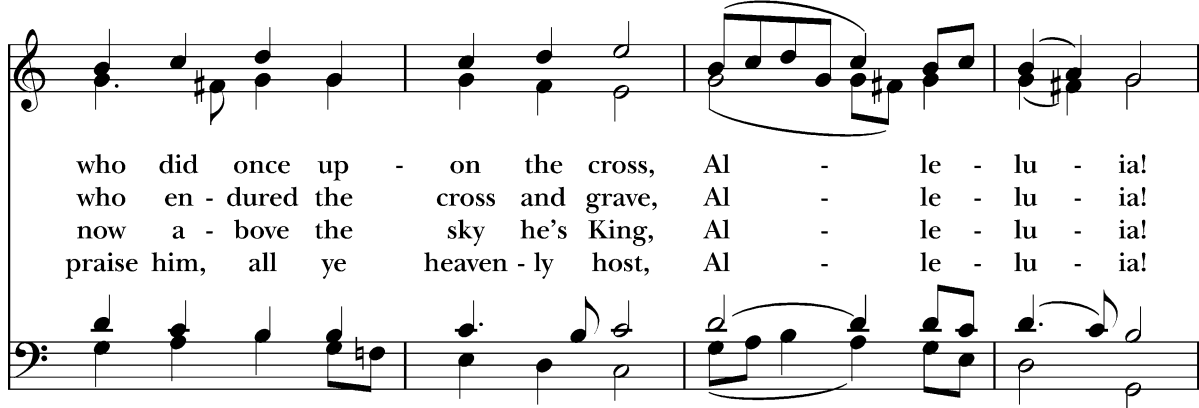
The Procession *(Please stand)*



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Dismissal

The Deacon dismisses the people with these words

Go in peace to love and serve the Lord. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

Voluntary **Allegro Maestoso e Vivace** (from Sonata No. 4)
Felix Mendelssohn

Tower Bells

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Easter lilies have been given to the glory of God in loving memory of:

Alice & Charles Kummer given by James, Betty,
& Al Kummer

Ann Kiger Paredes, Chuck Kiger & Pat Kiger
from Wayne & Paula Kiger

Arthur & Ann Irvine & Nancy Dominy

Betty Rose Kibbey given by her great-
granddaughter Rosie June

Boone Kuersteiner given by Mike, Garrett,
Britton, Kenley & Raynes Robinson

Edna Rubado given by Sue C. Harms

Ervin & Clara McAdams given by Richard & Jo
Ann McAdams

Gianna Marie Mitchell & Edward Thompson
Babcock by Barbara Sepielli

Gladys and George Hargrave given by Michael
Hargrave

Helen Ball

Herbert & Lucille Jones given by Richard & Jo
Ann McAdams.

Honoring the life of Janet S. Dobbins with love
from Mike, Garrett, Britton, Kenley & Raynes
Robinson.

Jack Kane, Sr., from his family

Jackie Sharkey

Jane Porter Ashler given by Phil & Betty Ashler

Jim Apthorp given by his family.

Jim Joanos given by Betty Lou & family

John & Florence Andershock, Catherine Rallis

John A. Lauder & Canby Lauder Lewis given by
Wilma Lauder

Kenneth & Margaret Winstead given by Phil &
Betty Ashler

Klein Wigginton & our parents given by Martha
Gene Wigginton

Lorriann Corry given by Jack Corry & her family

Martha & Alfred Bragg given by Gene & Susan
Adams

Martha A. Fields given by her family

Mary Jane & Francis Pfof given by Russell
Pfof

Michelle Johnston given by Her Family

My beloved husband, Jack Schmidt, given by
Marie Schmidt

My husband, Bud Carlson, given by Wilma Lauder
 My husband, John Dean, & son, Wm. Gordon Dean given by Teresa Long Dean
 Nancy Crenshaw given by Carole & Gary Cox
 Ned Bowersox given by Annie Bowersox
 Our parents, Fred & Nan Jackson, and Raymond & Frances Bye, given by Ray and Kathy Bye.
 Our parents given by Ash & Jan Williams
 Our parents Gordon & Laura Hopkins Long and Williams & Frances Crook Dean given by Teresa Long Dean
 Palmer Proctor, Sr. (Dandy) from his children & grandchildren
 Phil & Elise Ashler given by Phil & Betty Ashler
 Phyllis June Skeens given by her great-granddaughter Rosie June
 Polly Pfost given by all the Florida Pfosts
 Richard Rubado given by Sue C. Harms
 Robert & Geneva Maddox given by Cheryle Dodd
 Sarah & Omar Adams given by Gene & Susan Adams
 Sean Bratcher given by Steve & Susan Waltz
 Steve & Helen C. Edwards by Ashley C. Edwards & Kim Hinckley
 The Rev. Laughton Thomas given by Sharon Thomas
 Virginia Hale Schorger, the nurturing & love of a good woman & mother given by Elizabeth Ellen
 Wayne & Barbara Kiger, Seabie & Letha Rucker from Wayne & Paula Kiger
 William Eppes Proctor given by Rob, Lesley, & Grace Proctor
 William G. Grubbs
 Wings Benton given by Bob Benton & family

**Easter lilies
 have been given to the glory of God
 in thanksgiving for:**

Betsy Calhoun given by Elyzabeth Anderson
 Betty Kane from her children and grandchildren
 Brooke Kennerly given by Dan, Shelby, Ella, & Audrey Augustyniak
 Caroline & Tiago Jordan given by Vovo

Church Staff given by Betty Lou & the Joanos family
 Deputy Stefon, from the Schoonover kids
 Family and friends by Helen Haines
 Fr. Jim Clendinen & Pat Garner, our mentors, from their EFM class
 Friends & family and their loving care given by Mary Call Proctor
 Grampa and Poppy Love, Trey, Palmer, Russell, and Izzy
 Lily, Emma, James, Harriet, & Carolyn given by Melissa Devereaux
 Lucas, Graham and Alice
 Mary Call Proctor from her children and grandchildren
 Mr. Manny from the Club 45 crew
 Mrs. Heather from her Festal Eucharist class
 Mrs. Quinn from the Club 45 crew
 Mrs. Sarah from her Festal Eucharist class
 My children & grandchildren given by Mary Call Proctor
 My children and grandchildren by Betty Kane
 My family - Chattie, Sarah Beth, Eason and Anna Grace given by Randy Winton
 Nana and Papa from Liberty, William and Andrew
 Our children & grandchildren given by Wilma Lauder
 Our children and grandchildren from Chris and Lucy Carter
 Our children and grandchildren given by Doug & Cindy Sessions.
 Our EfM Family
 Our Godson, Flynn Sandy from Uncle Schoon & Aunt Libes
 Our grandchildren Trey, Palmer, Russell, & Izzy given by Peggy & Lo Bielby
 Tess Leuzzi by Cathy and Tom Bishop
 Their children & grandchildren by Carole & Gary Cox

**Music dedications
 have been given to the glory of God
 in loving memory of:**

Alfred Boyce Devereaux, Jr. given by Melissa Devereaux
 Amy K. Ray

Bob & Carolyn Edmiston given by Pamela
McWilliams & family
Elizabeth & Elliott Messer, Marvin Wade
Strickland, Willie "Pearl" West given by Jim &
Laurie Messer
Frank, Ann, & Sidney
Hollis Powers given by Janice Powers
Jackie & Billy Thomas given by Michael & Lynn
Thomas Bannister
Jane & J. William Smith given by Betty, James &
Al Kummer
Jim Macmillan given by Joan Macmillan
Mary & John Bannister given by Lynn &
Michael Bannister
Neal & Katherine Morehead given by Cheryle &
Claire Dodd
Our parents, Bill & Mary Ella Sessions and Jim &
Jimmie Lee Coram given by Doug & Cindy
Sessions
Palmer Proctor given by Mary Call Proctor
Steve & Helen C. Edwards by Ashley C.
Edwards & Kim Hinckley
Van Page given by his wife, Pamela
William & Geneva Catledge given by Patricia
Catledge Peters

**Music dedications
have been given to the glory of God
in thanksgiving for:**

Anne, John, Clay, & Jack given by Martha Gene
Wigginton
Betsy & St. John's musicians
Bill & Hamlet given by Mary Irvine
Family, friends, & our many blessings given by
Virginia & Earle Perkins
My granddaughters, Sadie & Molly, given by
Annie Bowersox
Our children & grandchildren by Phil & Betty
Ashler
Our children & grandchildren given by Ray &
Kathy Bye
Our family given by Steve & Mary Bryan
Sara, Dixie, & Abbey
St. John's Choir & Betsy Calhoun given by
Helen Haines
The Glory of God and His Grace and Mercy
that endures forever given by Sharon Thomas
The music ministry of Dr. Frank Kuhny

Welcome!

Since 1829, St. John's Episcopal Church has sought to love Christ and our neighbors in Tallahassee and the world. Whether you are a lifelong Christian or it is your first time entering a church, welcome. We are glad you are here.

Your Gift Makes a Difference



St. John's runs on the generosity of its members. Give today via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.

Childcare

Free, professional childcare is provided 9:45 a.m. – 12:15 p.m. each Sunday.

Hearing System

To access our hearing loop system, set your hearing aid to tele-coil or "t" telephone mode. If your hearing aid does not have this capability, wireless headsets are available at the north tower entrance or from an usher.

Weekly Services

SUNDAY

8 a.m. Holy Eucharist (Rite I) Sanctuary
10 a.m. Holy Eucharist (Rite II) Sanctuary
service is livestreamed
7:30 p.m. Sung Compline Sanctuary

WEDNESDAY

12:10 p.m. Holy Eucharist (Rite II) Chapel
with Healing Prayer
5:30 p.m. Choral Evensong Chapel
service is livestreamed



St. John's Episcopal Church

211 North Monroe Street Tallahassee, FL 32301
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