



Feast of All Saints

10 a.m.

2 November 2025

St. John's Episcopal Church
Tallahassee, Florida

All Saints' Sunday

All Saints' Day is one of the seven Principal Feasts of the Church Year. It occurs annually on November 1 but may be observed the following Sunday, as is our custom at St. John's. On this day, we celebrate the glorious company of all the saints, commemorating those noble souls who have given us an example of righteousness and have been the lights of the world in their generations.

Saints' Shields

Centuries ago, artists of the Church began to create coats of arms representing the saints, using the 12th century artistic rules and symbolism of heraldry. Today our sanctuary is decorated with shields representing numerous saints from across the ages. Each shield tells a story.

The Necrology

We also remember today those whose funerals took place at St. John's since last All Saints Day. The following names will be read during today's Eucharistic Prayer.

JoBeth Abberton	Theresa Kontos	Sonia Sanchez
Jim Apthorp	George E. Lewis II	Paul Sawyer
Sandra Arthur	Bowen Neale	Ginny Smoller
Mary Doug Buchanan	John Newton II	Bill Stafford
John Crusoe	Jim Ogorek	John Perry Thomas
John Dean	Greg Ott	Jane Turner
Carol Eskew	Van Page	Jacki Wilkinson
Jamie Goodson	Tom Rolfes	

*Rest eternal grant to them, O Lord, and let light perpetual shine upon them.
May their souls, and the souls of all the departed, through the mercy of God,
rest in peace. Amen.*

All Souls Service – 4 p.m. Today

While All Saints' Day remembers primarily those whose lives are well known to the history of the Church, All Souls' Day commemorates the wider body of the faithful departed: those near and dear to each of us who are no less a part of the company of the redeemed. All Souls is typically observed on Nov. 2; we will observe it later today as an extension of our Allhallowtide services.

Join us at 4 p.m. in the sanctuary for a special All Souls Requiem Mass in which we will remember the lives of all our beloved. The service will include beautiful choral selections, an *ofrenda* with photos of loved ones, and a reading of the full necrology of names submitted earlier by St. John's parishioners.

*We invite you to prepare for the service in quiet meditation and prayer.
Thank you for silencing your cell phone prior to the service.*

The Liturgy of the Word

Tower Bells

Voluntary *Prélude sur le nom d'Alain* (Op. 7)
Maurice Duruflé

Processional Hymn *All stand as they are able.*



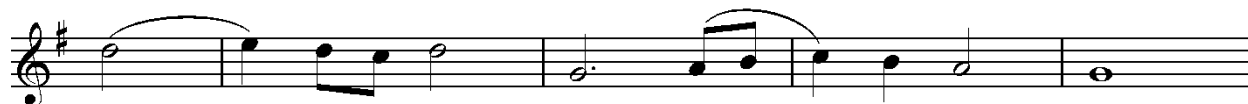
1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____
*8 From earth's wide bounds, from o - cean's far - thest coast, through



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet
gates of pearl streams in the count - less host____



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia, al - le - lu - ia!

The people standing, the Celebrant says

	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be his kingdom, now and for ever. Amen.
<i>Celebrant</i>	There is one Body and one Spirit.
<i>People</i>	There is one hope in God's call to us;
<i>Celebrant</i>	One Lord, one faith, one baptism;
<i>People</i>	One God and Father of all.

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

The Celebrant continues

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

A Reading from the book of Daniel

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever – for ever and ever." [Daniel 7:1-3, 15-18]

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalm 149:1-5 *Sung by the choir to an Anglican chant by Maxine Thévenot*

- 1 Hallelujah!
Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the Lord takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.

A Reading from the letter of Paul to the Ephesians

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all. *[Ephesians 1:11-23]*

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

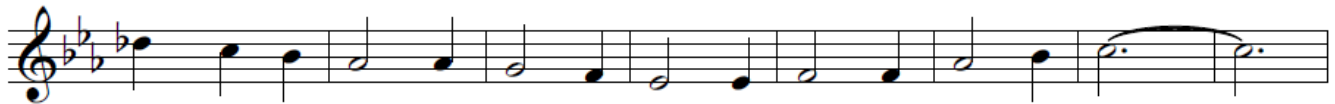
Sequence Hymn *All stand as they are able.*



1. How shall I sing that ma - jes - ty which an - gels do ad - mire?
2. Thy bright - ness un - to them ap - pears while I thy foot - steps trace;
3. En - ligh - ten with faith's light my heart, in - flame it with love's fire,
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; sing, sing, ye heaven - ly choir.
a sound of God comes to my ears, but they be - hold thy face.
then shall I sing, and take my part with that ce - les - tial choir.
Thy know - ledge is the on - ly line to sound so vast a deep:



Thou - sands of thou - sands stand a - round thy throne, O God most high; _____
They sing, be - cause thou art their Sun; Lord, send a beam on me; _____
I shall, I fear, be dark and cold, with all my fire and light; _____
Thou art a sea with - out a shore, a sun with - out a sphere; _____



Ten thou - sand times ten thou - sand sound thy praise; but who am I?
for where heaven is but once be - gun, there al - le - lu - ias be.
yet when thou dost ac - cept their gold, Lord, trea - sure up my mite.
thy time is now and ev - er - more, thy place is ev - ery - where.

Words: John Mason (ca. 1645-1694)

Music: *Coe Fen*, Kenneth Naylor (1931-1991)

The Gospel

Then, all standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

“Blessed are you who are poor, for yours is the kingdom of God.

“Blessed are you who are hungry now, for you will be filled.

“Blessed are you who weep now, for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

“But woe to you who are rich, for you have received your consolation.

“Woe to you who are full now, for you will be hungry.

“Woe to you who are laughing now, for you will mourn and weep.

“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

“But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.” [Luke 6:20-31]

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

Children’s Chapel

Pre-K through 3rd grade children gather at the front steps of the chancel for a prayer before processing to Children’s Chapel.

The Sermon..... The Rev. Lonnie Lacy
Rector of St. John’s

A brief period of silence follows the sermon.

Holy Baptism

Baptismal Hymn *All stand as they are able.*



1 I sing a song of the saints of God,——
2 They loved their Lord so—— dear, so dear, and——
3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who—— toiled and—— fought and——
his love—— made them strong; and they fol - lowed the right, for——
hund - reds of thou - sands still, the—— world is—— bright with the

lived and died for the Lord they loved and knew. And——
Je - sus' sake, the—— whole of their good lives long. And——
joy - ous saints who—— love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was—— slain
meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the—— green: they were all of them saints of——
by a fierce wild—— beast; and there's not an - y rea - son——
or in shops, or at tea, for the saints of—— God are just

God—— and I mean, God help - ing, to be one too.
no, not the least, why I should-n't be one too.
folk like—— me, and I mean to be one too.

The Presentation of the Candidates

Infants & Younger Children

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

<i>Celebrant</i>	The candidates for Holy Baptism will now be presented.
<i>Parents and Godparents</i>	I present <i>N.</i> to receive the Sacrament of Baptism.
<i>Celebrant</i>	Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?
<i>Parents and Godparents</i>	I will, with God's help.
<i>Celebrant</i>	Will you by your prayers and witness help this child to grow into the full stature of Christ?
<i>Parents and Godparents</i>	I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

<i>Celebrant</i>	Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?
<i>Answer</i>	I renounce them.
<i>Celebrant</i>	Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
<i>Answer</i>	I renounce them.
<i>Celebrant</i>	Do you renounce all sinful desires that draw you from the love of God?
<i>Answer</i>	I renounce them.
<i>Celebrant</i>	Do you turn to Jesus Christ and accept him as your Savior?
<i>Answer</i>	I do.
<i>Celebrant</i>	Do you put your whole trust in his grace and love?
<i>Answer</i>	I do.
<i>Celebrant</i>	Do you promise to follow and obey him as your Lord?
<i>Answer</i>	I do.

After all have been presented, the Celebrant addresses the congregation, saying

<i>Celebrant</i>	Will you who witness these vows do all in your power to support these persons in their life in Christ?
<i>People</i>	We will.

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Renewal of Baptismal Vows

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptisms

Luke Wayne Anderson

Felicity Ada Syme

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one:

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Baptismal Anthem You have put on Christ Howard Hughes

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Announcements

The Offertory

Your gift in support of St. John's makes all the difference, especially at this time of year. Give tonight via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.



Anthem – The souls of the righteous Geraint Lewis

The souls of the righteous are in the hand of God,
and the pain of death shall not touch them.
To the eyes of the foolish, they seemed to perish,
but they are in peace.

Text: Wisdom 3:1-3

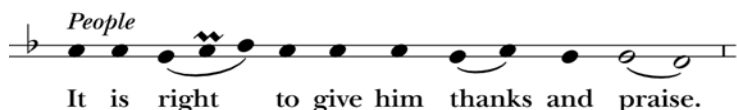
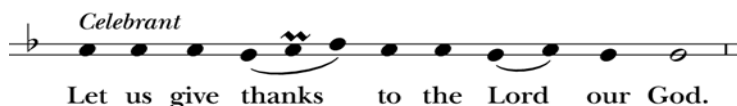
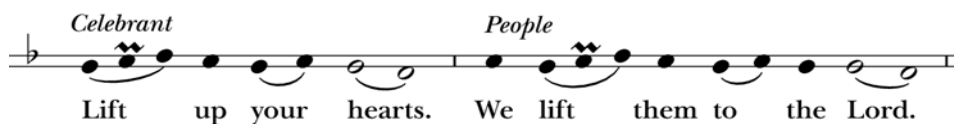
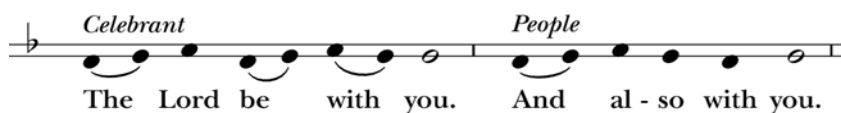
Presentation of the Gifts *All stand as they are able.*

All praise and thanks to God the Father now be given,
the Son, and him who reigns with them in highest heaven,
eternal Triune God, whom earth and heaven adore;
for thus it was, is now, and shall be, evermore.

The Holy Communion

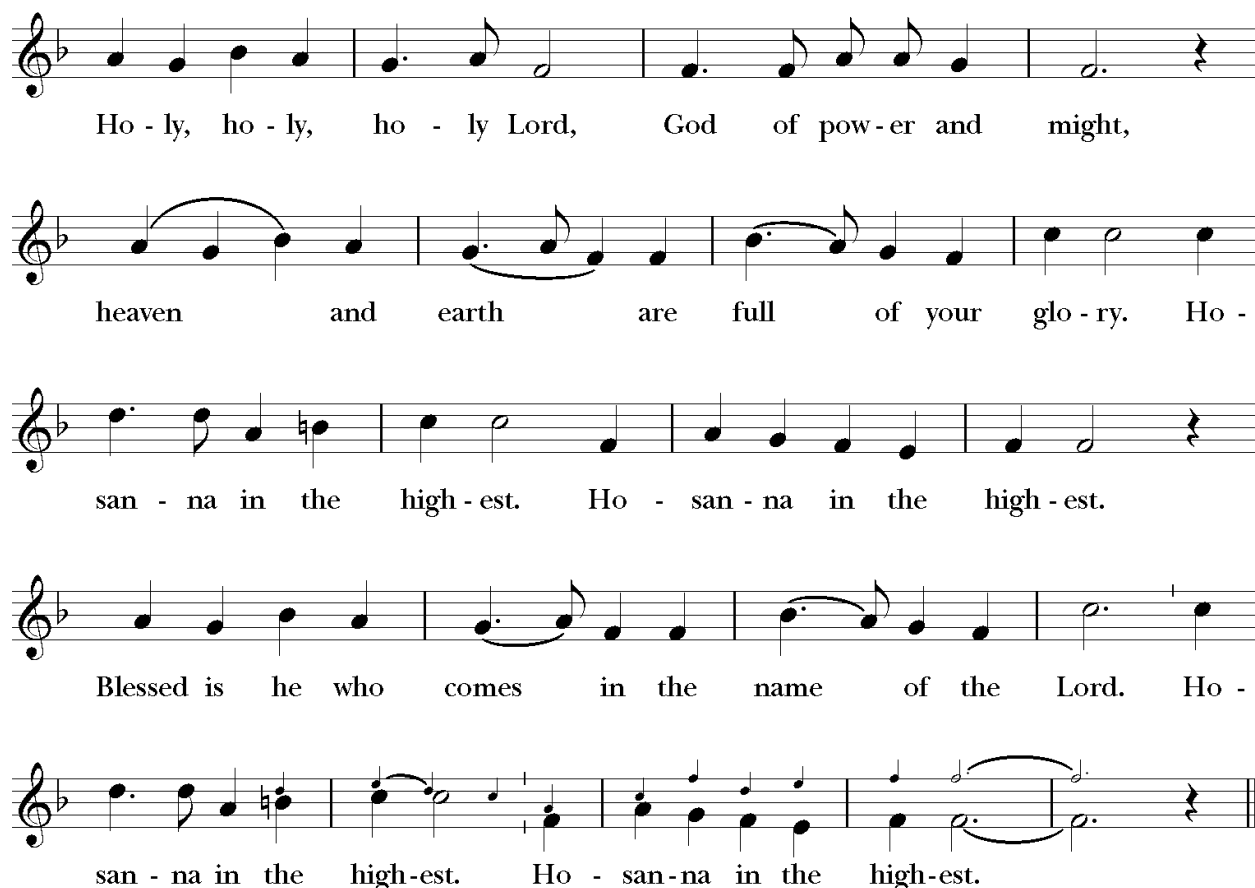
The Great Thanksgiving – Eucharistic Prayer D

The People remain standing.



Then facing the Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The People kneel as they are able. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners,

freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember NN. and all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. John the Evangelist and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

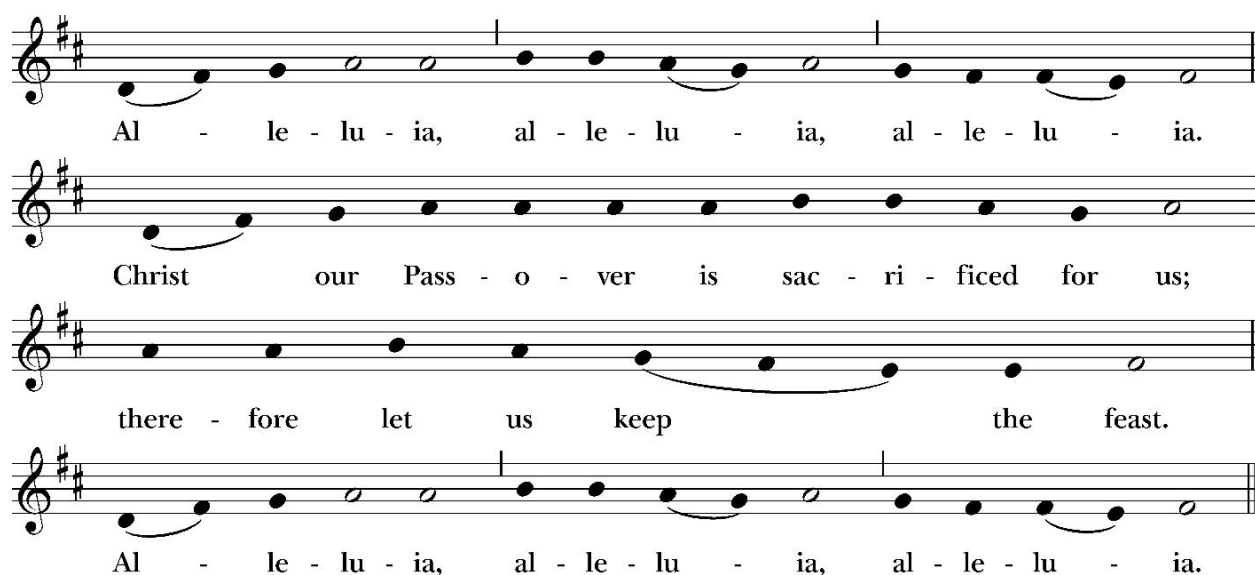
People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Fraction Anthem



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Celebrant says

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

Communion is central to our worship at St. John’s. All baptized Christians—regardless of age or denominational affiliation—are welcome to receive.

❶ Wait for guidance from the ushers.

At the appropriate time, an usher will invite the people in your pew to rise and follow the line to the Communion rail or station. Those with limited mobility may request that Communion be brought directly to their pew.

❷ Kneel or stand.

Most people kneel at the rail to receive Communion, but standing is also appropriate, especially if kneeling is difficult.



❸ Receive the Bread.

As the minister approaches with the Bread, extend your hands with palms open and facing up. You may consume the Bread immediately or wait to have it dipped in the Wine.

❹ Receive the wine.

The Wine is served in a large chalice as a sign of unity. Assist the lay minister by guiding the chalice to your lips, holding it by the base, and take a small sip. If you would rather not drink directly from the chalice, you may offer your Bread to the lay minister and allow him or her to dip it in the Wine and hand it back to you to consume.



❺ Return to your pew.

Return to your pew, kneel if you like, sing with the congregation, or offer your silent prayers to God.

If you are unbaptized or would prefer not to receive the bread or wine for any reason, cross your arms over your chest at the rail. This signifies to the priest that you wish to receive a blessing instead.

Communion Hymns

- Remember your servants, Lord Hymn 560
- Let saints on earth in concert sing..... Hymn 526
- Jerusalem, my happy home Hymn 620

Postcommunion Prayer

After Communion, the People kneel as they are able. The Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing of the People

The Priest may bless the people, saying

May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and
evermore your guide and companion in the way. *Amen.*

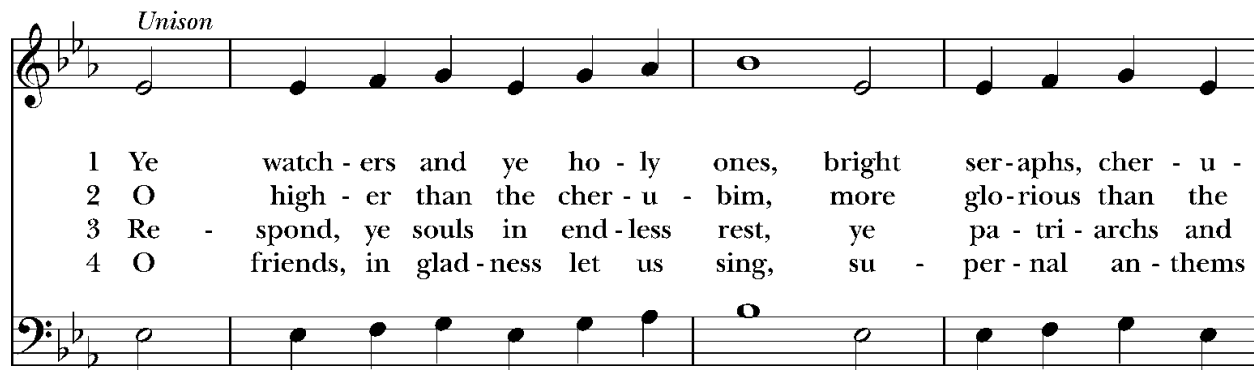
May God, who has bound us together in the company of the elect, in this age and in the age
to come, attend to the prayers of his faithful servants on your behalf, as he hears your
prayers for them. *Amen.*

May God, who has given us, in the lives of his saints, patterns of holy living and victorious
dying, strengthen your faith and devotion, and enable you to bear witness to the truth
against all adversity. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and
remain with you for ever. *Amen.*

Processional Hymn *All stand as they are able.*

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

The Dismissal

The Deacon dismisses the people with these words

Go in peace to love and serve the Lord.
People Thanks be to God.

Voluntary *Fugue sur le nom d'Alain* (Op. 7)
Maurice Duruflé

Tower Bells

Welcome!

Since 1829, St. John's Episcopal Church has sought to love Christ and our neighbors in Tallahassee and the world. Whether you are a lifelong Christian or it is your first time entering a church, welcome. We are glad you are here.

Your Gift Makes a Difference

St. John's runs on the generosity of its members. Give today via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John's Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.



Childcare

Free, professional childcare is provided 9:45 a.m. – 12:15 p.m. each Sunday.

Hearing System

To access our hearing loop system, set your hearing aid to tele-coil or "t" telephone mode. If your hearing aid does not have this capability, wireless headsets are available at the north tower entrance or from an usher.

St. John's Episcopal Church

211 North Monroe Street Tallahassee, FL 32301
(850) 222-2636 | www.saint-john.org

Deep Roots. True Belonging. Abundant Grace.

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About the Shields of the Saints

Centuries ago, artists of the Church began to create coats of arms representing the saints, using the twelfth-century art and symbolism of heraldry. Today our sanctuary is decorated with shields representing numerous saints from across the ages, painted in 2024 by members of the parish.

Each shield tells a story of courage, sacrifice, and faith. The background colors themselves carry meaning: **red** often signifies the blood of martyrs and the fervor of apostles; **blue** evokes heavenly truth and divine contemplation; **gold** represents glory, virtue, and the light of Christ; **silver (white)** stands for purity and joy; **green** conveys hope and new life; **black** speaks of humility and mystery; and **purple** reflects penitence and royal devotion.

As we walk down the aisle to receive Communion today, with the saints' shields surrounding us on every side, we are reminded that we do not walk alone. We are encompassed by that great cloud of witnesses: men and women who, in their own times and ways, bore the light of Christ into the world. Below are explanations behind just a few of our many shields.



St. Ambrose – 4th century: The scourges represent the strict discipline of the Bishop of Milan. His eloquence, courage, and advocacy for justice shaped the moral and theological life of the early Church. Gold beehive, silver scourges on a blue field. Celebrated Dec. 7.



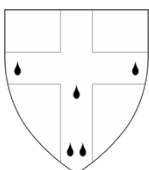
St. Catherine of Siena – 14th century: Among many diplomatic achievements, St. Catherine is known for effecting a reconciliation between Florence and the Papacy. Her intense love for Christ and vision of divine mercy inspired her reforming zeal. A red cross, gold heart, on a black field. Celebrated Apr. 29.



St. Columba – 6th century: Founder of the island sanctuary of Iona, who, with his monks, evangelized Scotland and northern England. Columba's poetic spirit and prophetic heart brought the light of the Gospel to a rugged land. A blue Iona cross on a white field. Celebrated June 9.



St. Cyril of Alexandria – 5th century: Defender of the Blessed Virgin as Mother of God against the false doctrine of Nestorius. His clarity and conviction shaped the Church's understanding of Christ's full divinity and humanity. Gold pens, white scroll with black inscription, on a blue field. Celebrated June 27.



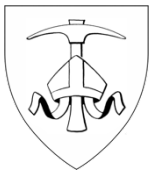
St. Francis of Assisi – 13th century: It is said that St. Francis, the father of the Franciscan Order, for two years before his death bore the marks of the Lord's Passion upon his hands, feet, and side. His joyful poverty and kinship with all creation continue to call the Church to simplicity and praise. A silver cross, red marks of the stigmata, on a brown field. Celebrated Oct. 4.



St. John Baptist – 1st century: The last of the Jewish prophets, who prepared the way for Jesus. His humility and fiery proclamation remind us that repentance opens the heart to grace. The Maltese cross of silver, on a black field. Celebrated June 24.



St. John Chrysostom – 5th century: The great Archbishop of Constantinople, renowned for his eloquence and moral courage. His preaching called for justice and purity of heart among both rich and poor. A gold chalice upon a gold book with red bookmark, on a blue field. Celebrated Jan. 27.



St. Leo of Rome – 5th century: Pope and teacher whose strength of spirit defended both the faith and the city of Rome. His sermons on the Incarnation still anchor the Church's understanding of Christ's saving work. A silver mitre with gold infulae, pickaxe with gold head and silver handle, on a blue field. Celebrated Nov. 10.



St. Martha – 1st century: Remembered for her hospitality to Jesus in Bethany. She reminds us that service, when offered in faith, is itself a form of worship. A covered table with blue cloth and red fruit, all on a silver field. Celebrated July 29.



St. Mary the Virgin – 1st century: The mother of Jesus and model of joyful obedience. Her "yes" to God opened the way for the world's salvation and continues to inspire every heart that longs for grace. Gold monogram on a blue field. Celebrated Aug. 15.



St. Michael the Archangel – Eternal: Leader of the heavenly hosts and guardian of souls. His victory over the powers of darkness reminds the Church of God's promise to protect and redeem. A red cross on a silver field. Celebrated Sept. 29.



St. Nicholas of Myra – 4th century: Bishop and protector of children, remembered for his secret acts of charity. His generosity embodied the hidden kindness of Christ. Three gold roundels on a blue field. Celebrated Dec. 6.



St. Scholastica – 6th century: Sister of St. Benedict and foundress of a Benedictine convent near Monte Cassino. Her vision of the dove at her death symbolizes a soul at peace, lifted into the life of God. A white dove on a blue field. Celebrated Feb. 10.



St. John's Chimes

ALL SAINTS' SUNDAY | November 2, 2025

ALL SOULS REQUIEM MASS

TODAY | NOVEMBER 2 | 4 PM

ALL SOULS REQUIEM MASS; featuring Durufle's Requiem

Join us for our All Souls Requiem Mass, also known as The Commemoration of All Faithful Departed. This is a liturgy set aside to remember all our departed loved ones. The St. John's Choir and Choristers will offer transcendent music to accompany this service.

You may submit the names of your loved ones to be prayed for during the All Souls Requiem Mass online.

A soup supper will follow in Alfriend Hall. A \$10 donation is suggested.

THIS WEEK

Understanding U.S. Immigration: 11/6

THURSDAY | NOV. 6 | 5:30 PM | KILLEEN HALL

St. John's parishioners are offering a friendly, easy-to-follow session that unpacks the basics of U.S. immigration. This conversation is designed to be clear, accessible, and engaging—no legal background required! There will also be plenty of time for your questions and discussion. Light refreshments will be provided. RSVP today.

SCAN OR VISIT FOR MORE INFO:
saint-john.org/understandingimmigration



Pastoral Care Person of the Day

10 AM: Gloria Crittenden, North Transcept
Contact us: pastoralcare@saint-john.org or
call (850) 222-2636 ext. 33

SAVE THE DATE

SUN 11/9	Second Sunday Youth Group: Campfire Night 5 PM Location TBD Who wants s'mores?
SUN 11/16	Tallahassee Bach Parley Concert: Rome in Paris! 3 PM Church Enjoy a beautiful concert featuring musical fusion of Italian passion and French grace.
11/21- 11/28	Lively Cafe Closed for Market Under the Stars & Thanksgiving
SUN 11/30	Advent Wreath Making 11:30 AM Alfriend Hall

Sunday School Schedule

9 AM

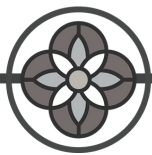
- Sermon & Lectionary Group, Rutledge Room
- St. Augustine, Killeen Hall

11:30 AM

- Learning to Speak God from Scratch, Killeen Hall
- Sermon & Lectionary Group, Chapel

Children & Youth Sunday School:

- Meet in Alfriend Hall after the 10 AM service!



Highlights

MARKET UNDER THE STARS: HOW YOU CAN HELP!

Market Under the Stars Needs You!

SATURDAY | NOV. 22 | 6-9 PM

To help us make this event extra special,
you can:

- + Sign up to bake homemade treats
- + Donate jewelry (drop items off in the front office)
- + Help set-up or breakdown
- + Be a greeter
- + Become an event sponsor

Your participation helps keep the beloved St. John's Market tradition alive while supporting our parish and its outreach ministries. Visit our website to sign up, learn more, and remember to purchase your tickets!



SCAN OR VISIT FOR MORE INFO:
saint-john.org/marketunderthestars2025

MARKET GRANTS

Apply for a Market Grant!

2025 Market Under the Stars Grant Applications are now available. If you are part of or know of an organization that would benefit from a grant that can be used for supplies, educational materials, equipment, or infrastructure for non-profit organizations, fill out an application today. Head to our website to learn more. Deadline for grant applications: November 18.

SCAN OR VISIT FOR MORE INFO:
saint-john.org/marketgrants2025



MEMBERSHIP

New Member Open House: 11/9

SUNDAY | NOV. 9 | 11:30 AM | CHURCH

Join St. John's clergy and lay leaders for our New Member Open House to learn about St. John's, the Christian faith, and Episcopal traditions; plus how you can get involved in our ministries. Not to mention how to join our church! We'll answer all your questions about Holy Eucharist, why our services look the way they do, and much more.

SCAN OR VISIT FOR MORE INFO:
saint-john.org/newmembers2025



THIS WEEK AT ST. JOHN'S

TODAY	MON.	TUES.	WED.	THURS.	FRI.	SAT.
2	3	4	5	6	7	8
4 PM All Souls Requiem Mass	7 PM Centering Prayer	11:30 AM The Knitters 11:30 AM Women's Bible Study	12:10 PM Healing Service	7 AM Men's Bible Study 11:30 AM Contemplative Lunch 12 PM The Good Book 5:30 PM Understanding US Immigration	12 PM Friday Book Study	

850.222.2636

This grid highlights some of the ways to get involved in life at St. John's. For event details, and weekly worship times, use your phone's camera to scan the QR code or visit saint-john.org/events

