



11:15 a.m.

Easter Day

The Feast of Our Lord's Resurrection

5 April 2026

St. John's Episcopal Church
Tallahassee, Florida

The Liturgy of the Word

Tower Bells

Voluntary **Pastorale on Victory**
Richard Webster

The Procession *(Please stand)*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The people standing, the Celebrant says

Alleluia! Christ is risen!
 People The Lord is risen indeed! Alleluia!

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o - ver has been sac - ri - ficed for
 us; there - fore let us keep the feast. Al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia!

Choir

Not with the old leaven, the leaven of malice and evil,
 but with the unleavened bread of sincerity and truth, Alleluia!

All repeat the refrain

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Acts

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." [Acts 10:34-43]

Reader The Word of the Lord.

People Thanks be to God.

Psalm 118: 1-2, 14-24

Sung by the choir to an Anglican Chant by Edmund Thomas Chipp

- 1 Give thanks to the Lord, for he is good, *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
and declare the works of the Lord.
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord’s doing *
and it is marvelous in our eyes.
- 24 On this day the Lord has acted; *
we will rejoice and be glad in it.

A Reading from the Letter to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

[Colossians 3:1-4]

Reader The Word of the Lord.
People Thanks be to God.

Sequence Hymn (Please stand)

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

The Gospel

Then, all standing, the Deacon reads the Gospel, first saying

People The Holy Gospel of our Lord Jesus Christ according to John.
 Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. *[John 20:1-18]*

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon **The Rev. Lonnie Lacy**

Rector of St. John's

A brief period of silence follows the sermon.

The Nicene Creed

All standing, the Celebrant and People say

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively, the people kneeling as they are able.

Jesus Christ is risen today, our triumphant holy day. Alleluia! Let us pray to our Lord, saying, "To you we offer praise eternal; Alleluia! Alleluia!"

Heavenly King, for us you endured the cross and the grave. When we were yet sinners, you redeemed and saved us. Embolden your Church to sing your eternal

praises everywhere we go. In the Anglican Cycle of prayer, we pray for the Anglican Church in Mexico. We pray for Sarah, Archbishop of Canterbury; Sean our Presiding Bishop; Chip, Doug, and Justin, our Assisting Bishops; the Standing Committee and Bishop Search Committee of the Diocese of Florida; Lonnie and Leslie, our priests; Joe, our deacon; Melanie, our deacon and seminarian; John and Caroline, our missionaries to Ecuador; and Juan Carlos, priest of San Pedro Apóstol, our companion parish in Cuba.

Leader To you we offer praise eternal;
People Alleluia! Alleluia!

Incarnate Love, we pray for the leaders of this land, especially Donald our President, Ron our Governor, and John our Mayor. Where hearts are wintry, grieving, or in pain, call forth new life by your touch. Bring forth life in the barren places of this world.

Leader To you we offer praise eternal;
People Alleluia! Alleluia!

Author of Life, you are the ruler of creation. All things created on earth sing to your glory. From the death of the winter, raise the fair beauty of earth.

Leader To you we offer praise eternal;
People Alleluia! Alleluia!

Living Savior, you hold the future. You bless and restore our families, our communities, our world with babies and children. Though they face uncertain days, we trust them to the certainty of your endless and eternal love.

Leader To you we offer praise eternal;
People Alleluia! Alleluia!

Jesus the health of the world, pour out your balm on our souls and the souls of all in pain or sorrow. We pray especially for _____. Be the source of life for all people.

Leader To you we offer praise eternal;
People Alleluia! Alleluia!

Purify us, O Lord, from all evil that we may rightly see you in the eternal light of your resurrection. By your victory, bring us from death to life eternal. We pray for the repose of the soul of _____.

Leader To you we offer praise eternal;
People Alleluia! Alleluia!

Silence

The Celebrant concludes with the following Collect

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I

leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

Offertory

Your gift in support of St. John’s makes all the difference, especially at this time of year. Give via the offering plate; or text STJOHNS to 73256; or scan this code with your phone to give online. You can also mail your gift to St. John’s Episcopal Church, Attn: Finance Office, 211 N. Monroe St., Tallahassee, FL 32301. Every gift, large or small, sustains the church you love.



Anthem

Most glorious Lord of lifeWilliam H. Harris

Most glorious Lord of life, that on this day
didst make thy triumph over death and sin,
and having harrowed hell, didst bring away
captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
and grant that we for whom thou didst die,
being with thy dear blood clean washed from sin,
may live for ever in felicity:

And that thy love we weighing worthily,
may likewise love thee for the same again;
and for thy sake, that all like dear didst buy,
with love may one another entertain;

So let us love, dear Love, like as we ought;
love is the lesson which the Lord us taught.

Text: Edmund Spenser (1522-1599)

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself

up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. John and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The antiphon is first sung by the choir; the congregation and choir sing the antiphon thereafter.



Choir

The bread which we break, alleluia,
is the communion of the body of Christ. *Antiphon*

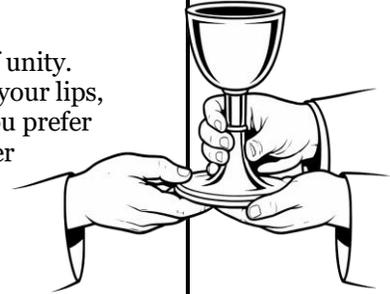
Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

Communion is central to our worship at St. John's. All baptized Christians—regardless of age or denominational affiliation—are welcome to receive.

- 1 Wait for guidance from the ushers.**
At the appropriate time, an usher will invite the people in your pew to rise and follow the line to the Communion rail. Those with limited mobility may request that Communion be brought directly to their pew.
- 2 Kneel or stand.**
Most people kneel at the rail to receive Communion, but standing is also appropriate, especially if kneeling is difficult.
- 3 Receive the Bread.**
As the minister approaches with the Bread, extend your hands with palms open and facing up. You may consume the Bread immediately or wait to have it dipped in the Wine.
- 4 Receive the Wine.**
The Wine is served in a large chalice as a sign of unity. Assist the lay minister by guiding the chalice to your lips, holding it by the base, and take a small sip. If you prefer not drink directly from the chalice, you may offer your Bread to the lay minister and allow him or her to dip it in the Wine and hand it back to you to consume.
- 5 Return to your pew.**
Return to your pew, kneel if you like, sing with the congregation, or offer your silent prayers to God.



If you are unbaptized or would prefer not to receive the Bread or Wine for any reason, cross your arms over your chest at the rail. This signifies to the priest that you wish to receive a blessing instead.

Communion Hymns..... **179, 192, 204, 205**

Communion Anthem

After Communion, all join in the following



Music: Calvin Hampton

The Postcommunion Prayer *(Kneel)*

After Communion, the people kneel, and the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant May Almighty God, who has redeemed us and made us his children
through the resurrection of his Son our Lord, bestow upon you the riches
of his blessing.

People Amen.

Celebrant May God, who through the water of baptism has raised us from sin into
newness of life, make you holy and worthy to be united with Christ for ever.

People Amen.

Celebrant May God, who has brought us out of bondage to sin into true and lasting
freedom in the Redeemer, bring you to your eternal inheritance.

People Amen.

Celebrant And the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

People Amen.

The Procession *(Please stand)*

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

The Dismissal

The Deacon dismisses the people with these words

Go in peace to love and serve the Lord. Alleluia, alleluia!
People Thanks be to God. Alleluia, alleluia!

Voluntary **Toccata** (Organ Symphony No. 5, Op. 42, No. 1)
Charles-Marie Widor

Tower Bells

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Easter lilies have been given to the glory of God in loving memory of

Ann Kiger Paredes, Chuck Kiger, and Pat
Kiger by Wayne and Paula Kiger
Bud Carlson by Wilma Lauder
David Watson by Kathy and Sully Sullivan
Douglas Nelson Bragg by Gene and Susan
Adams
Emerson and Rosetta Tully by Susan and
Martin Proctor and family
Ervin and Clara McAdams by Richard and Jo
Ann McAdams
Evelyn Clarice Bullard Andia, Katherine Eileen
Bullard Stratton, and Eileen Andia Perkins
by their family
Fred and Ellen Sharp by John and Noreen
Boynton
Gerald and Justine McElroy by Charles
McElroy
Harry Dovey by Cheryl and John Goodson
Herbert and Lucille Jones by Richard and Jo
Ann McAdams
Hollis Powers by Janice Powers
Percy "Pete" Mallison by Jonathan
Christopher-Cruce

Jack Kane Sr. by his family
James and Mary Clendinen by Jim and Anne
Clendinen
Jim Joanos by the Joanos family
John and Dorothy Boynton by John and
Noreen Boynton
John and Florence Andershock, Catherine
Rallis and Nancy Dominy by their family
John A. Lauder Jr. and Canby Lauder Lewis
by their family
John Klein Wigginton by Martha Gene
Wigginton
Jonathan Daniel Boone Kuersteiner by Mike,
Garrett, Britton, Kenley and Raynes
Robinson
Juanita Sanders Roddenberry by Becton
Roddenberry
Kimberly Strickland Roddenberry by Becton
Roddenberry
Majesty Becton Strickland by Becton
Roddenberry
Marge and Roger Collar by Susan Collar Ross
My husband John L. Dean and son Wm.
Gordon Dean by Teresa Dean
My husband Jim Ogorek by Carol Newman
My loving husband David Watson by Judy
Watson

My loving parents Robert and Sally Herstine
by Lucinda Keeseey
My wonderful neighbor Peggy Daffin by
Mimi Livingston
Omer and Sarah Adams by Gene and Susan
Adams
Our friends who have gone before us by
Tom and Mahaska Whitley
Our grandparents by Phil and Betty Ashler
Our parents by Phil and Betty Ashler
Our parents Gordon Long and Laura Hopkins
Long and William and Frances Crook Dean
by Teresa Dean
Sarah Ball and Julian Proctor, Palmer Proctor
Sr., Sarah Proctor Crowder and Sammie
Crowder by Susan and Martin Proctor and
family
Sarah Lou Harkey by Linda Harkey
Skip Livingston by Mimi Livingston
Steve and Helen Edwards by Leigh Edwards
The lives and love of my husband Edward
Thompson Babcock and my daughter
Gianna Marie Mitchell by Barbara Sepielli
Tina Fleming Campbell by Francine Andia
Walker
Tom Zutell by Charles McElroy
Wayne and Barb Kiger, Seabie and Letha
Rucker by Wayne and Paula Kiger
Weymouth Tyree and Louise Jordan and Pete
and Betty Wright by their family
Will Proctor by Ramsay Carswell
William "Buddy" Edmisten and Carolyn B.
Edmisten by their family

**Easter lilies
have been given to the glory of God
in thanksgiving for**

Betty Kane by her children and grandchildren
Cynthia Paulson by Rachel and Grace
Deputy Stefon by the Schoonover kids
Harry Dovey, a loving grandfather by Cheryl
and John Goodson
Jane Menton by Mary Call Ford
My children, grandchildren, and great-
grandchildren by Betty Kane
My son and daughter-in-love Jay and Kate
Mitchell by Barbara Sepielli
Nana and Papa by Liberty, William and
Andrew

Our children and grandchildren by Susan and
Martin Proctor
Our children and grandchildren by Doug and
Cindy Sessions
Our children and grandchildren by Ray and
Kathy Bye
Our children Caulley and Joe Soto, Jordan
and Andrei Antohi by David and Debby
Fonvielle
Our children Chris, Lucy, Sarah and Matt,
and our grandchildren Eleanor and Will by
their family
Our children, grandchildren, and great-
grandchildren by Tom and Mahaska
Whitley
Our godson Flynn Sandy by Uncle Schoonie
and Aunt Alli
Our grandchildren Holt and Clayton Antohi,
Sarah Caulley and Mary Clayton Soto by
Granddavid and Deeda
Our grandsons Harper and Myles by Tom
and Cathy Bishop
Sarah, Ben, Sadie, and Molly by their family
St. John's and my family and friends by Helen
Haines
St. John's by the Skelding and Pla family

**Music dedications
have been given to the glory of God
in loving memory of**

Corinne E. Dougherty by her daughter
Sonnia Cherres
Edan and Richard Rubado by Sue C. Harms
Howard Hartsfield by Shannon Hartsfield
Jim Macmillan by Joan Macmillan
Our parents and grandparents by Tom and
Cathy Bishop
Our parents Bill and Mary Ella Sessions and
Jim and Jimmie Lee Coram by Doug and
Cindy Sessions
Wesley and Helen Ponder by Roger Ponder

**Music dedications
have been given to the glory of God
in thanksgiving for**

Ann Redmond by Rachel and Grace
Anne, John, Clay and Jack by Martha Gene
Wigginton
Corinne E. Dougherty's life on her
anniversary of her death by her daughter
Sonnia Cherres
Hamlet by Mary Irvine
Marissa and the St. John's Choir by Helen
Haines
Marissa and the St. John's Musicians by Mary
Anne Gray
Mary Call Proctor, the Palmer Proctor Jr.
family, the Collins Proctor family, and the
Rollins Miller family by Mary Call and Mott
Ford
My loving family by Judy Watson

Our children and grandchildren by Phil and
Betty Ashler
Our many blessings by the Perkins family
St. John's Choir School by the Paulson family
The 2025 Wardens, Treasurer, and Finance
Chair of St. John's: Leslie Redding, Kathy
Bye, Cindy Sessions, and Jen Garretson by
the Rev. Lonnie Lacy
The lay staff of St. John's: Nancy Barfield,
Alvin Bennett, Claire Dodd, Denali Duncan,
Fran Doxsee, Drew Flury, Greg Gigliotti,
Marissa Hall, Jessica Jerrels, Tyree Jordan,
Kristi Leger, Vivian Leonard, Connor Myers,
Pamela Marsh, Mike Norris, Ioan Paquay,
Adam Ravain, Elizabeth Robertson, Glenn
Sanger-Hodges, Holly Sinco, Tyrese
Woods, and Vanessa Wilcox by the Rev.
Lonnie Lacy
The Rev. Leslie Rorback by the Rev. Lonnie
Lacy